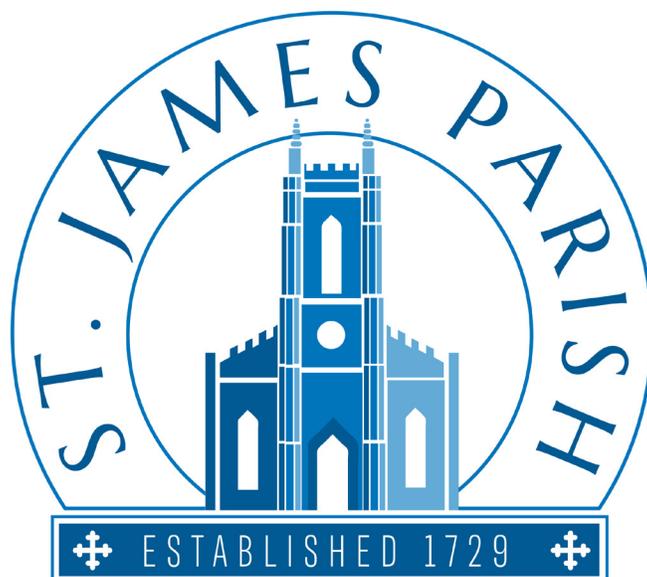


THE FIRST SUNDAY AFTER PENTE- COST:

TRINITY SUNDAY



n

Nicaea

Hymn 362: "Holy, holy, holy! Lord God Almighty!"

Bob Workmon, tenor



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

The Officiant begins with these sentences

Alleluia! Christ is risen. The Lord is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Song of Praise *Benedictus es, Domine*

John Rutter

Bob Workmon, tenor

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

Canticle 13

The Collect of the Day

Officiant The Lord be with you.

People And also with you.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The Lessons

A reading from Genesis (1:1–2:4a)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed

of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

Psalm 8 (BCP, p. 592)

chant: Kellow J. Pye

Bob Workmon, tenor

O LORD our Governor, *
 how exalted is your Name in all the world!
 Out of the mouths of infants and children *
 your majesty is praised above the heavens.
 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
 When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
 What is man that you should be mindful of him? *
 the son of man that you should seek him out?
 You have made him but little lower than the angels; *
 you adorn him with glory and honor;

You give him mastery over the works of your hands; *
 you put all things under his feet:
 All sheep and oxen, *
 even the wild beasts of the field,
 The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
 O LORD our Governor, *
 how exalted is your Name in all the world!
 Glory to the Father, and to the Son,
 and to the Holy Spirit:
 As it was in the beginning, is now,
 and will be for ever. Amen.

The Holy Gospel of our Lord Jesus Christ according to Matthew (28:16–20)

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.

The Homily

The Reverend Jay Sidebotham

Solo: “O Trinity of blessed light”

tune: Bromley, Franz Joseph Haydn

Bob Workmon, tenor

O Trinity of blessed light,
O Unity of princely might,
the fiery sun now goes his way;
shed thou within our hearts thy ray.

To thee our morning song of praise,
to thee our evening prayer we raise;
O grant us with thy saints on high
to praise thee through eternity.

To God the Father, heavenly Light,
to Christ revealed in earthly night,
to God the Holy Ghost we raise
our equal and unceasing praise.

*Latin, 6th cent.; tr. John Mason Neale.
St. 3, Charles Coffin; tr. John Chandler*

The Nicene Creed (p. 96)

Officiant and People together

Let us affirm our faith in the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers

A prayer for transition

Almighty God, you know the needs of your church in every place: look graciously upon the people of St. James Parish, and grant us the guidance of your Holy Spirit as we move through the search process for our new rector. Thank you for the faithful stewards you have provided, and will provide, for our leadership. We give thanks for those who have committed to serve on the Search Committee and ask for blessing on their endeavors. Give us discernment, wisdom, patience, and confidence in your timing. Help us to care for each other with mutual trust, respect, kindness, and clarity of purpose. You are the Good Shepherd, and we ask you to shepherd us throughout this journey. In the Name of our Lord and Savior, Jesus Christ, we pray. *Amen.*

Prayers in this time of pandemic

O God, our refuge and strength, a very present help in trouble. In this challenging and uncertain time of global pandemic and public health crisis, we come before you offering our prayers on behalf of those in need, the church and the world.

We pray for the church, that it may not grow weary of proclaiming the gospel of Christ and serve as a beacon of hope to a suffering world. We pray for Michael, the Presiding Bishop, Rob our Bishop, Pierce our Interim Rector, our clergy, staff, wardens and vestry, and all who minister in your name.

Lord, in your mercy, **Hear our prayer.**

We pray for all affected by the coronavirus around the world. For the leaders of the nations that they may work together for the common good as the outbreak spreads. Grant public health and government officials the strength and will to act swiftly and decisively, with wisdom and compassion in service to all. We pray especially for our president, the Congress, Governors and mayors.

Lord, in your mercy, **Hear our prayer**

Heal those who are sick with the virus. May they have access to medical care and regain their strength and health; grant them your healing grace. Give strength to all who are caring for loved ones.

Lord, in your mercy, **Hear our prayer.**

Let us pray for the comfort of the family and friends of George Floyd, and let us pray for an end to racial and ethnic inequality. Let us pray for the wisdom and the will to eradicate the hatred and disrespect that weave through our culture and its official structures. And let us beg God's mercy upon this land for the unspeakable sin of slavery.

Lord, in your mercy, **Hear our prayer.**

And for calm in our cities, and for the safety of those who protest, and for those whose property and safety are threatened.

Lord, in your mercy, **Hear our prayer.**

We pray for all those known to our community who stand in need of God's healing power, remembering especially **Adrienne, Jocelyn, Ray, Bill, Ede, Bouti, Amy, Sarah, Max, Beth, John, Terry, Tim, and Maureen...** and others who we mention at this time.

Lord in your mercy, **Hear our prayer.**

We pray for healthcare workers. Grant them courage and protection as they put the needs of public safety before their own. Bless scientists and researchers as they combat the virus, that their work may yield knowledge to develop a vaccine, treatments, and improved measures to reduce its spread.

Lord, in your mercy, **Hear our prayer.**

Remove the presence of fear and anxiety from our hearts, that confident in your providence we may be generous in sharing our resources. Grant that our churches and communities of faith may reflect your love, as they minister to the most vulnerable among us.

Lord, in your mercy, **Hear our prayer.**

We pray for those who have already lost loved ones to the virus and those who will yet suffer such loss that they may know the consolation of your love. On this Trinity Sunday, we pray for all who have died in the hope of the resurrection, including.... And those in whose loving memory flowers have been given.... that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal.

Lord, in your mercy, **Hear our prayer.**

The Concluding Collect

Holy and sovereign Lord, when the earth and all its people quake, you hold its pillars firm. What is uncertain and frightening to us is completely known to you and controlled by you. Look mercifully on the people of St James Parish. Although at this time we are apart from each other, we pray your Holy Spirit will unite us as one. Pour upon us your peace which passes all understanding, keep us safe and healthy, and above all, keep us mindful of those to whom we should show the love and compassion of our Savior, Jesus Christ. Amen.

Confession of Sin

Officiant Let us confess our sins against God and our neighbor.

Officiant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Blessing

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Dismissal

Officiant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Hymn 423: "Immortal, invisible, God only wise"

St. Denio

Bob Workmon, tenor

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,
in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;
most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see
al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee.



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