

FAITH AT FIVE:

SUNDAY 15 NOVEMBER 2020

ST. JAMES PARISH



Our liturgy this evening draws from the Celtic Christian tradition of Iona and Northumbria in Scotland. There are many standard elements of Christian theology that are, of course, shared in the Celtic tradition - such as the incarnation, death, and resurrection of Christ. The distinctiveness of the Celtic theology is rooted in its focus on the presence of the divine in the physical world. God is experienced in all of creation and therefore is all of nature. If God is in all things, then the natural world is to be celebrated and honored as holy. This extends to every aspect of life, including human life as well. The everyday world is infused with a spiritual presence - even in the most mundane activities. If creation is holy, humankind is a part of creation and therefore also holy and sacred. This evening's celebration also highlights another Celtic concept - a strong sense of community, because all people together are valued and loved. In this and every age, people are called to offer support to one another and all people, likewise, depend on one another. We thank God for binding us together as a human family within all of creation. Wherever you are in your life and in your journey in faith, we welcome you to this Worship Experience and pray God's Blessing over this time of worship and over your life.

Gathering Music (*Sung by the music team from inside the chapel; the congregation is invited to listen*)

Opening Sentences

In the beginning, when it was dark, God said, "Let there be light."
And there was light.

(The sign of light - a lighted candle - is placed on a central table)

In the beginning, when it was quiet, The Word was with God.
And the Word was God.

(The sign of the Word - an open Bible - is placed on the table.)

When the time was right, God sent His Son.
He came among us and was one of us.

(The Sign of the Son - a cross - is placed on the table.)

Song of Prayer: (*Sung by the music team; the congregation is invited to listen*)

Leader The God of Love is with us.

People **The Spirit of love is in us.**

Leader Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen**

Leader Let us pray.

Almighty and eternal God, to you our hearts are open and our inmost desires are known. We cannot hide our most intimate secrets from you. We ask you to be present at all times in our thoughts and our hearts, and to purify them, so that we may love you with the love of the Holy Spirit and praise your name with humility and joy; Through Christ our Lord. **Amen.**

Hymn of Praise: (*Sung by the music team; the congregation is invited to listen*)

Leader The Lord be with you.

People **And also with you.**

Leader Let us pray.

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, forever and ever. **Amen.**

The Word of God

1 Samuel 3:1–10

The boy Samuel was serving God under Eli's direction. This was at a time when the revelation of God was rarely heard or seen. One night Eli was sound asleep (his eyesight was very bad—he could hardly see). It was well before dawn; the sanctuary lamp was still burning. Samuel was still in bed in the Temple of God, where the Chest of God rested. Then God called out, "Samuel, Samuel!" Samuel answered, "Yes? I'm here." Then he ran to Eli saying, "I heard you call. Here I am." Eli said, "I didn't call you. Go back to bed." And so he did. God called again, "Samuel, Samuel!" Samuel got up and went to Eli, "I heard you call. Here I am." Again Eli said, "Son, I didn't call you. Go back to bed." (This all happened before Samuel knew God for himself. It was before the revelation of God had been given to him personally.) God called again, "Samuel!"—the third time! Yet again Samuel got up and went to Eli, "Yes? I heard you call me. Here I am. That's when it dawned on Eli that God was calling the boy. So Eli directed Samuel, "Go back and lie down. If the voice calls again, say, 'Speak, God. I'm your servant, ready to listen.'" Samuel returned to his bed. Then God came and stood before him exactly as before, calling out, "Samuel! Samuel!" Samuel answered, "Speak. I'm your servant, ready to listen."

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence is observed after the reading.

Proverbs 3:1–12

Good friend, don't forget all I've taught you; take to heart my commands. They'll help you live a long, long time, a long life lived full and well. Don't lose your grip on Love and Loyalty. Tie them around your neck; carve their initials on your heart. Earn a reputation for living well in

God's eyes and the eyes of the people. Trust God from the bottom of your heart; don't try to figure out everything on your own. Listen for God's voice in everything you do, everywhere you go; he's the one who will keep you on track. Don't assume that you know it all. Run to God! Run from evil! Your body will glow with health, your very bones will vibrate with life! Honor God with everything you own; give him the first and the best. Your barns will burst, your wine vats will brim over. But don't, dear friend, resent God's discipline; don't sulk under his loving correction. It's the child he loves that God corrects; a father's delight is behind all this.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence is observed after the reading.

Philippians 4: 6–9

Don't fret or worry. Instead of worrying, pray. Let petitions and praises shape your worries into prayers, letting God know your concerns. Before you know it, a sense of God's wholeness, everything coming together for good, will come and settle you down. It's wonderful what happens when Christ displaces worry at the center of your life. Summing it all up, friends, I'd say you'll do best by filling your minds and meditating on things true, noble, reputable, authentic, compelling, gracious—the best, not the worst; the beautiful, not the ugly; things to praise, not things to curse. Put into practice what you learned from me, what you heard and saw and realized. Do that, and God, who makes everything work together, will work you into his most excellent harmonies.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence is observed after the reading.

The Holy Gospel:

Priest The Holy Gospel of our Lord Jesus Christ according to John. (John 10: 1–12)

People **Glory to you, Lord Christ.**

I assure you that whoever doesn't enter into the sheep pen through the gate but climbs over the wall is a thief and an outlaw. The one who enters through the gate is the shepherd of the sheep. The guard at the gate opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. Whenever he has gathered all of his sheep, he goes before them and they follow him, because they know his voice. They won't follow a stranger but will run away because they don't know the stranger's voice." Those who heard Jesus use this analogy didn't understand what he was saying. So Jesus spoke again, "I assure you that I am the gate of the sheep. All who came before me were thieves and outlaws, but the sheep didn't listen to them. I am the gate. Whoever enters through me will be saved. They will come in and go

(continued overleaf)

out and find pasture. The thief enters only to steal, kill, and destroy. I came so that they could have life—indeed, so that they could live life to the fullest. “I am the good shepherd. The good shepherd lays down his life for the sheep.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

Erin Becker

Affirmation of Faith

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

The Prayers

Leader Lord Jesus Christ,
People **Be with us, within us, behind us and before us.**

Leader We bind ourselves, O God, today, to the strong name of the Trinity,
People **And we name you: Three in One, One in Three; and claim our place in your
community of love.**

Leader We are embraced, loving God, in the community that is the heart not just of our
church, but also in the community that is the very heart of who you are,
People **Three in One; Father, Son and Holy Spirit.**

Leader Within that great love, we are held and treasured. Lord, hear our prayers this evening;
People **We pray for our hurting world.**

Leader That war-makers will find peace. That the hungry will find food. That refugees
will find shelter. That injustice will be answered with all that is right and good.
People **We pray for all who suffer.**

Leader For those we love dearly. For those we barely know. For those whose suffering, we
have ignored. Be present in the healing touch of all hands that help the sick and
suffering. And send your Spirit to comfort and protect all who need you.

People **We pray for all who struggle.**

Leader For those who cannot see a way through broken relationships, difficult financial realities, emotional darkness, and deep, deep loneliness. May we find you even in the most helpless places. And may we, your people, be present also in those places, bringing Good News and hope to all who are longing for the true life that only you can provide.

People **We pray for all who are joyful.**

Leader We rejoice at the promise of new life, and the goodness of each new day. We celebrate the movement through milestones: births, graduations, new jobs, new relationships; and the hopes that they bring. We remember those moments of blessing in our own lives and we thank you for the opportunity to use our lives to your glory, to live lives that are full and worthy of your calling.

We lift up to you, Lord, the prayers that you've placed on our hearts in our own words at this time...

We will intentionally PAUSE for the community present to share their requests, thanksgivings, desires, hopes & joys either out loud or silently.

We bind ourselves, O God, today, to the strong name of the Trinity.

People **And we name you: Three in One, One in Three: and claim our place in your community of love.**

Leader Lord Jesus Christ

People **Be with us, within us, behind us, before us. Amen.**

Confession of Sin

Happy are those whose sins are forgiven, whose wrongs are pardoned.
I will confess my sins to the Lord, I will not conceal my wrongdoings.

Silence

God forgives and heals us.

We need your healing, merciful God:

give us true repentance.

Some sins are plain to us;

some escape us,

some we cannot face.

Forgive us;

set us free to hear your word to us;

set us free to serve you.

God forgives you.

Forgive others;

forgive yourself.

Silence

Through Christ, God has put away your sin:
approach your God in peace.

The Peace

The peace of the Lord be always with you.
And also with you.

THE HOLY EUCHARIST

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.
Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is the one
who comes in the
name of the Lord.
Hosanna in the highest.**

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself,
as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you,
he broke it, gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”
After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”
And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit’s power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Blessed are you now and for ever. **AMEN.**

Lord's Prayer

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

We break this bread
to share in the Body of Christ.
**We who are many are one body,
for we all share in the one bread.**

Music during Eucharist: (*Sung by the music team; the congregation is invited to listen*)

Post-Communion Prayer (*Celebrant and People*)

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.

Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of
Christ our Savior. Amen.

Night Prayer

Lord,
It is night.

The night is for stillness.

Let us be still in the presence of God.

It is night after a long day.

What has been done has been done;
What has not been done has not been done;
Let it be.

The night is dark.

Let our fears of the darkness of the world
And in our lives rest in you.

The night is quiet.

Let the quietness of your peace enfold us,
All dear to us,
And all who have no peace.

The night heralds the dawn.

Let us look expectantly to a new day,
New joys,
New possibilities.

In your name we pray.

AMEN.

Blessing

Life is short, and we do not have too much time to gladden the hearts of those who travel with us. So be swift to love. Make haste to be kind, and the blessing of God be with you always.
AMEN.

Dismissal



MT. LEBANON CHAPEL

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