



THE SECOND SUNDAY AFTER THE EPIPHANY

SUNDAY 17 JANUARY 2021

THE HOLY EUCHARIST, RITE II

9:30 A.M. AND 10:30 A.M.

Gathering Music (*The gathering music at 10:30 a.m. will be sung by the soloist; the congregation is invited to listen.*)

Christ, whose glory fills the skies, Christ the true, the only Light,
Sun of Righteousness, arise! Triumph o'er the shades of night:
Dayspring from on high, be near; Daystar, in my heart appear.

Ratisbon

Dark and cheerless is the morn unaccompanied by thee;
joyless is the day's return, till thy mercy's beams I see,
till they inward light impart, glad my eyes, and warm my heart.

Visit then this soul of mine! Pierce the gloom of sin and grief!
Fill me, radiancy divine; scatter all my unbelief;
more and more thyself display, shining to the perfect day.

Welcome and Announcements

THE WORD OF GOD

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise (*10:30 a.m. only. Sung by the soloist; the congregation is invited to listen*)

The Ash Grove (arr. Malcolm Archer)

To God be the glory, all glory in the highest
and peace to his people who dwell here below.
Our heavenly Father, our Lord, and our sovereign,
to you, the Almighty, our praises bestow.

We worship and adore you, we bow before you
with grateful thanksgiving, our song let us raise.
All glory and honor and glad adoration
to God in the highest, hosanna and praise.

Lord Jesus, the only be gotten of the Father
we praise and we bless you, the Son and the Lamb.
The sin of the world you have taken upon you,
have mercy upon us, the Great I AM.

For holy, you meet us, yet lowly you greet us,
the Lord in the highest, the Holy One.
All glory to the Father, the Son and the Spirit,
from ages everlasting, the Three in One.

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Lessons

A reading from 1 Samuel (3:1–10)

Commentary:

Before his birth, Samuel was dedicated to the Lord's service (see 1 Samuel 1). From a very young age Samuel's home was with the priests at the house of the Lord, which was then located in Shiloh. At this time in Israel's history, special revelations from God were rare. Samuel, who saw clearly both physically and spiritually, contrasts with Eli, who could not see well either way. God not only called to Samuel, but also stood by him. Samuel's response, which is worth emulating, was to listen to the Lord.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

The Word of the Lord.

Thanks be to God.

Psalm 139:1–4, 16–17 (10:30 a.m. only. Sung by the soloist; the congregation is invited to listen) chant: John Sullivan

ANTIPHON: "Lord, you have searched me out and known me."

Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
You trace my journeys and my resting-places *
and are acquainted with all my ways.

ANTIPHON

Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

You press upon me behind and before *
and lay your hand upon me.

ANTIPHON

How deep I find your thoughts, O God! *
how great is the sum of them!
If I were to count them, they would be more
in number than the sand; *
to count them all, my life span would
need to be like yours.

ANTIPHON

A reading from 1 Corinthians (6:12–20)

Commentary:

Some members of the Corinthian church viewed freedom in Christ as license to do what they wanted, so Paul emphasized the sanctity of the believer's body as the temple of the Holy Spirit. Paul urged his readers to consider whether their actions were beneficial, to themselves and to others. The body is rightly used for God's glory. The promised resurrection of our bodies shows that God has plans for them. Believers are united to Christ; consequently, it is a very serious matter to give to a prostitute what God has united to His Son. Paul concluded that sexual immorality is wrong because it involves sinning against one's body, which belongs to the Lord. It was purchased with a great price, the blood of Jesus Christ.

All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The Word of the Lord.

Thanks be to God.

Sequence Hymn (10:30 a.m. only. Sung by the soloist; the congregation is invited to listen)

Torah Song

Open your ears, O faithful people, open your ears and hear God’s word.
Open your hearts, O royal priesthood, God has come to you.
God has spoken to his people, Hallelujah!
And his words are words of wisdom, Hallelujah! Hallelujah!
God has spoken to his people, Hallelujah!
And his words are words of wisdom, Hallelujah!

They who have ears to hear the message, they who have ears, then let them hear.
They who would learn the way of wisdom, let them hear God’s word. *Refrain*

Israel comes to greet the Savior, Judah is glad to see his day.
From east and west the peoples travel, he will show the way. *Refrain*

Open your ears, O faithful people, open your ears and hear God’s word.
Open your hearts, O royal priesthood, God has come to you. *Refrain*

The Holy Gospel of our Lord Jesus Christ according to John (1:43–51)

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Homily

The Reverend Chris Hamby

The Nicene Creed

Officiant and People together

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

The response to each petition:

Lord, in your mercy... **Hear our prayer.**

Confession of Sin and Absolution

Officiant and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

Offertory Solo: (10:30 a.m. only. Sung by the soloist; the congregation is invited to listen)

What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to lay a-side his crown for my soul, for my soul, to lay a-side his crown for my soul.

To God and to the Lamb, I will sing, I will sing, to God and to the Lamb, I will sing. To God and to the Lamb who is the great I AM, while millions join the theme, I will sing, I will sing, while millions join the theme I will sing.

And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm free I'll sing on. And when from death I'm free I'll sing and joyful be, and through eternity I'll sing on, I'll sing on, and through eternity I'll sing on.

Eucharistic Prayer C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

The Eucharist Prayer continues overleaf.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
AMEN.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Fraction

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

The Communion of the People.

Communion Music (10:30 a.m. only. Sung by the soloist; the congregation is invited to listen)

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown?
Will you let my Name be known?
Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?
Will you set the prisoner free and never be the same?
Will you kiss the leper clean,
and do such as this unseen?
And admit to what I mean in you and you in me?

Will you love the "You" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound in you and you in me?

Christ, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go
where your love and footsteps show,
thus I'll move and live and grow in you and you in me.

Post-Communion Prayer (*Celebrant and People*)

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Dismissal

Let us go forth in the name of Christ.
Thanks be to God.



Celebrant: The Reverend Michael Singer

*The flowers today are given to the Glory of God and in loving memory of
Julie W. Godley and Ashton Little Godley*

MT. LEBANON CHAPEL

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