

WINTER WORSHIP

SUNDAY 28 FEBRUARY 2021

THE SECOND SUNDAY IN LENT



Gathering Music (*Sung by the music team; the congregation is invited to listen*)

Lord prepare me
To be a sanctuary
Pure and holy
Tried and true
With thanksgiving
I'll be a living
Sanctuary
For you.

Opening

Forty days alone,
a wilderness of thoughts,
tempting and inviting thoughts,
which could so easily have distracted you
from your task, your mission,
your vision.
Yet you emerged, stronger and more attuned
to all that had to be done,
despite a time constraint
that to our eyes would have seemed hopeless.
We too live in stressful times.
Demands are made of our time,
that leave so little
for the important things of life.
We are easily distracted
in the wilderness of our lives,
by every call to go this way or that,
to turn stone to bread
leap from mountains,
and do all that would keep us from the truth.
We listen to the voices of this world,
and ignore the one who endured all this
and so much more,
and emerged triumphant,
that we might not have to suffer so.
Forgive us, Father,
when we get distracted from our task.
Forgive us those times when we try
to be all things to all people,
and lose sight of what you've truly called us to do.

The Confession

All **Forgive those things we have done
which have caused you sadness,
and those things we should have done
that would have brought you joy.
In both we have failed
ourselves and you.
Bring us back to that place
where our journey began,
when we said that we would follow
the way that you first trod.
Lead us to the Cross
and meet us there.**

Heavenly Father, you sent your Son into the world, not to condemn the world, but that the world through him might be saved. Send your saving power upon all of us who turn to you and seek new life in your name. **Amen.**

Song of Prayer: (*Sung by the music team; the congregation is invited to listen*)

Holy God
Holy and mighty
Holy immortal one
Have mercy upon us.

A Prayer for the Evening

You chose a people for your own,
to lavish love upon,
raised up prophets, priests, and kings,
to be the nation through which
the Messiah would be revealed to the world,
and through whom your kingdom would come.
You chose this people gathered here
to be your children,
loved and blessed, forgiven
through the one who knew no sin,
the King of Glory, whose crown was made of thorns,
and whose name we raise in worship. **Amen.**

The Word of God

Genesis 17:1–7, 15–16

When Abram was 99 years old, the Lord appeared to Abram and said to him, “I am El Shaddai. Walk with me and be trustworthy. I will make a covenant between us and I will give you many, many descendants.” Abram fell on his face, and God said to him, “But me, my covenant is with you; you will be the ancestor of many nations. And because I have made you the ancestor of many nations, your name will no longer be Abram but Abraham. I will make you very fertile. I will produce nations from you, and kings will come from you. I will set up my covenant with you and your descendants after you in every generation as an enduring covenant. I will be your God and your descendants’ God after you. God said to Abraham, “As for your wife Sarai, you will no longer call her Sarai. Her name will now be Sarah. I will bless her and even give you a son from her. I will bless her so that she will become nations, and kings of peoples will come from her.”

Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 22:22–30

I will declare your name to my brothers and sisters;
I will praise you in the very center of the congregation!
All of you who revere the Lord—praise him!
All of you who are Jacob's descendants—honor him!
All of you who are all Israel's offspring—
stand in awe of him!

Because he didn't despise or detest
the suffering of the one who suffered—
he didn't hide his face from me.
No, he listened when I cried out to him for help.

I offer praise in the great congregation
because of you;
I will fulfill my promises
in the presence of those who honor God.
Let all those who are suffering eat and be full!
Let all who seek the Lord praise him!
I pray your hearts live forever!
Every part of the earth
will remember and come back to the Lord;
every family among all the nations will worship you.

Because the right to rule belongs to the Lord,
he rules all nations.
Indeed, all the earth's powerful
will worship him;
all who are descending to the dust
will kneel before him;
my being also lives for him.
Future descendants will serve him;
generations to come will be told about my Lord.

Romans 4:13–25

The promise to Abraham and to his descendants, that he would inherit the world, didn't come through the Law but through the righteousness that comes from faith. If they inherit because of the Law, then faith has no effect and the promise has been canceled. The Law brings about wrath. But when there isn't any law, there isn't any violation of the law. That's why the inheritance comes through faith, so that it will be on the basis of God's grace. In that way, the promise is secure for all of Abraham's descendants, not just for those who are related by Law but also for those who are related by the faith of Abraham, who is the father of all of us. As it is written: I have appointed you to be the father of many nations. So Abraham is our father in the eyes of God in whom he had faith, the God who gives life to the dead and calls things that don't exist into existence. When it was beyond hope, he had faith in the hope that he would become the father of many nations, in keeping with the promise God spoke to him: That's how many descendants you will have. Without losing faith, Abraham, who was nearly 100 years old, took into account his own body, which was as good as dead, and Sarah's womb, which was dead. He didn't hesitate with a lack of faith in God's promise, but he grew strong in faith and gave glory to God. He was fully convinced that God was able to do what he promised. Therefore, it was credited to him as righteousness. But the scripture that says it was credited to him wasn't written only for Abraham's sake. It was written also for our sake, because it is going to be credited to us too. It will be credited to those of us who have faith in the one who raised Jesus our Lord from the dead. He was handed over because of our mistakes, and he was raised to meet the requirements of righteousness for us.

Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Sequence Hymn: (*Sung by the music team; the congregation is invited to listen*)

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown?
Will you let my Name be known?
Will you let my life be grown in you and you in me?

Will you love the "You" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound in you and you in me?

Christ, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go
where your love and footsteps show,
thus I'll move and live and grow in you and you in me.

The Holy Gospel:

Priest The Holy Gospel of our Lord Jesus Christ according to Mark. (18:31–38)
People **Glory to you, Lord Christ.**

Then Jesus began to teach his disciples: "The Human One must suffer many things and be rejected by the elders, chief priests, and the legal experts, and be killed, and then, after three days, rise from the dead." He said this plainly. But Peter took hold of Jesus and, scolding him, began to correct him. Jesus turned and looked at his disciples, then sternly corrected Peter: "Get behind me, Satan. You are not thinking God's thoughts but human thoughts." After calling the crowd together with his disciples, Jesus said to them, "All who want to come after me must say no to themselves, take up their cross, and follow me. All who want to save their lives will lose them. But all who lose their lives because of me and because of the good news will save them. Why would people gain the whole world but lose their lives? What will people give in exchange for their lives? Whoever is ashamed of me and my words in this unfaithful and sinful generation, the Human One will be ashamed of that person when he comes in the Father's glory with the holy angels."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Message

Affirmation of Faith

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

Prayers of the People

Leader Lord Jesus Christ,

People **Be with us, within us, behind us and before us.**

Leader We bind ourselves, O God, today, to the strong name of the Trinity,

People **And we name you: Three in One, One in Three; and claim our place in your community of love.**

Leader We are embraced, loving God, in the community that is the heart not just of our church, but also in the community that is the very heart of who you are,

People **Three in One; Father, Son and Holy Spirit.**

Leader Within that great love, we are held and treasured. Lord, hear our prayers this evening;

People **We pray for our hurting world.**

Leader That war-makers will find peace. That the hungry will find food. That refugees will find shelter. That injustice will be answered with all that is right and good.

People **We pray for all who suffer.**

Leader For those we love dearly. For those we barely know. For those whose suffering, we have ignored. Be present in the healing touch of all hands that help the sick and suffering. And send your Spirit to comfort and protect all who need you.

People **We pray for all who struggle.**

Leader For those who cannot see a way through broken relationships, difficult financial realities, emotional darkness, and deep, deep loneliness. May we find you even in the most helpless places. And may we, your people, be present also in those places, bringing Good News and hope to all who are longing for the true life that only you can provide.

People **We pray for all who are joyful.**

Leader We rejoice at the promise of new life, and the goodness of each new day. We celebrate the movement through milestones: births, graduations, new jobs, new relationships; and the hopes that they bring. We remember those moments of blessing in our own lives and we thank you for the opportunity to use our lives to your glory, to live lives that are full and worthy of your calling.

We lift up to you, Lord, the prayers that you've placed on our hearts in our own words at this time...

We will intentionally PAUSE for the community present to share their requests, thanksgivings, desires, hopes & joys either out loud or silently.

We bind ourselves, O God, today, to the strong name of the Trinity.

People **And we name you: Three in One, One in Three: and claim our place in your community of love.**

Leader Lord Jesus Christ

People **Be with us, within us, behind us, before us. Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

THE HOLY EUCHARIST

Music at the Offertory:

(Sung by the music team; the congregation is invited to listen)

I can hear my Savior calling,
I can hear my Savior calling,
I can hear my Savior calling,
"Take thy cross and follow, follow Me."
*Where He leads me I will follow,
Where He leads me I will follow,
Where He leads me I will follow,
I'll go with Him, with Him all the way.*

I'll go with Him through the garden,
I'll go with Him through the garden,
I'll go with Him through the garden,
I'll go with Him, with Him all the way.
Refrain

I'll go with Him through the judgement,
I'll go with Him through the judgement,
I'll go with Him through the judgement,
I'll go with Him, with Him all the way.
Refrain

He will give me grace and glory,
He will give me grace and glory,
He will give me grace and glory,
And go with me, with me all the way.
Refrain

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you
created all things.

You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is the one
who comes in the
name of the Lord.
Hosanna in the highest.**

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself,
as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.
Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he
died for us Jesus took bread,
and when he had given thanks to you,
he broke it, gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”
After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”
And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human
hands have made,
we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit’s power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Blessed are you now and for ever. **AMEN.**

Lord's Prayer (*Celebrant and People*)

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant continues

We break this bread
to share in the Body of Christ.
**We who are many are one body,
for we all share in the one bread.**

Music during Eucharist: (*Sung by the music team; the congregation is invited to listen*)

All who hunger gather gladly; holy manna is our bread.
Come from wilderness and wand'ring. Here in truth we will be fed.
You that yearn for days of fullness, all around us is our food.
Taste and see the grace eternal. Taste and see that God is good.

All who hunger, never strangers, seeker, be a welcome guest.
Come from restlessness and roaming. Here, in joy we keep the feast.
We that once were lost and scattered in communion's love have stood.
Taste and see the grace eternal. Taste and see that God is good.

All who hunger, sing together, Jesus Christ is living bread.
Come from loneliness and longing. Here, in peace, we have been fed.
Blest are those who from this table live their days in gratitude.
Taste and see the grace eternal. Taste and see that God is good.

Post-Communion Prayer *(Celebrant and People)*

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Night Prayer

Lord,
It is night.

The night is for stillness.
Let us be still in the presence of God.

It is night after a long day.
What has been done has been done;
What has not been done has not been done;
Let it be.

The night is dark.
Let our fears of the darkness of the world
And in our lives rest in you.

The night is quiet.
Let the quietness of your peace enfold us,
All dear to us,
And all who have no peace.

The night heralds the dawn.
Let us look expectantly to a new day,
New joys,
New possibilities.

In your name we pray. AMEN

Blessing

Life is short, and we do not have too much time to gladden the hearts of those who travel with us. So be swift to love. Make haste to be kind, and the blessing of God be with you always. AMEN.

Closing Song

Give thanks with a grateful heart;
Give thanks to the Holy One;
Give thanks because He's given Jesus Christ, His Son.

And now let the weak say, "I am strong,"
Let the poor say, "I am rich,
Because of what the Lord has done for us".



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