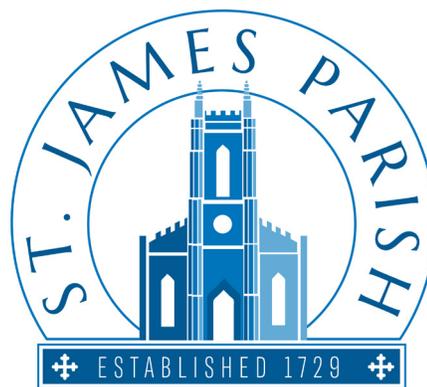


FAITH AT FIVE

SUNDAY 11 APRIL 2021

THE SECOND SUNDAY OF EASTER



Our liturgy this evening draws from the Celtic Christian tradition of Iona and Northumbria in Scotland. There are many standard elements of Christian theology that are, of course, shared in the Celtic tradition - such as the incarnation, death, and resurrection of Christ. The distinctiveness of the Celtic theology is rooted in its focus on the presence of the divine in the physical world. God is experienced in all of creation and therefore is all of nature. If God is in all things, then the natural world is to be celebrated and honored as holy. This extends to every aspect of life, including human life as well. The everyday world is infused with a spiritual presence - even in the most mundane activities. If creation is holy, humankind is a part of creation and therefore also holy and sacred. This evening's celebration also highlights another Celtic concept - a strong sense of community, because all people together are valued and loved. In this and every age, people are called to offer support to one another and all people, likewise, depend on one another. We thank God for binding us together as a human family within all of creation. Wherever you are in your life and in your journey in faith, we welcome you to this Worship Experience and pray God's Blessing over this time of worship and over your life.

Gathering Music (Sung by the music team; the congregation is invited to listen)

Bless the Lord, my soul, and bless God's holy name.

Bless the Lord my soul, who leads me into life.

Opening Sentences

Halleluia!

Jesus is risen!

He is risen indeed!

Halleluia!

May this declaration
resound not only here tonight
but touch the lives
of all we meet
and forever be
the truth of which we speak.

Your love,

once sown within a garden,
tended for your own people,
neglected and rejected,
now spreads its sweet perfume
in this place
and wherever it is shown.

Halleluia!

Jesus is risen!

He is risen indeed!

Halleluia!

Hymn of Praise: (*Sung by the music team; the congregation is invited to listen*)

Praise the Lord! ye heavens adore him; praise him angels in the height;
sun and moon, rejoice before him; praise him, all ye stars of light.
Praise the Lord! for he hath spoken; worlds his mighty voice obeyed;
laws which never shall be broken for their guidance he hath made.

Praise the Lord! for he is glorious never shall his promise fail;
God hath made his saints victorious; sin and death shall not prevail.
Praise the God of our salvation! Hosts on high, his power proclaim;
heaven and earth, and all creation, laud and magnify his Name.

Leader The Lord be with you.

People **And also with you.**

Leader Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God: A Reading from Acts (4:32–35)

The group of followers all felt the same way about everything. None of them claimed that their possessions were their own, and they shared everything they had with each other. In a powerful way the apostles told everyone that the Lord Jesus was now alive. God greatly blessed his followers and no one went in need of anything. Everyone who owned land or houses would sell them and bring the money to the apostles. Then they would give the money to anyone who needed it.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 133

It is truly wonderful
when relatives live together in peace.
It is as beautiful as olive oil poured on Aaron's head
and running down his beard
and the collar of his robe.
It is like the dew from Mount Hermon,
falling on Zion's mountains,
where the Lord has promised to bless his people
with life forevermore.

A Reading from 1 John (1: 1 - 2)

The Word that gives life was from the beginning, and this is the one our message is about. Our ears have heard, our own eyes have seen, and our hands touched this Word. The one who gives life appeared! We saw it happen, and we are witnesses to what we have seen. Now we are telling you about this eternal life that was with the Father and appeared to us.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence Hymn: (*Sung by the music team; the congregation is invited to listen*)

Seek ye first the Kingdom of God and His righteousness,
And all these things shall be added unto you; Allelu, Alleluia!

Ask and it shall be given unto you, seek and ye shall find,
Knock and it shall be opened unto you; Allelu, Alleluia!.

The Holy Gospel:

Priest The Holy Gospel of our Lord Jesus Christ according to John (20: 19 - 31)
People **Glory to you, Lord Christ.**

The disciples were afraid of the Jewish leaders, and on the evening of that same Sunday they locked themselves in a room. Suddenly, Jesus appeared in the middle of the group. He greeted them and showed them his hands and his side. When the disciples saw the Lord, they became very happy. After Jesus had greeted them again, he said, "I am sending you, just as the Father has sent me." Then he breathed on them and said, "Receive the Holy Spirit. If you forgive anyone's sins, they will be forgiven. But if you don't forgive their sins, they will not be forgiven." Although Thomas the Twin was one of the twelve disciples, he wasn't with the others when Jesus appeared to them. So they told him, "We have seen the Lord!" But Thomas said, "First, I must see the nail scars in his hands and touch them with my finger. I must put my hand where the spear went into his side. I won't believe unless I do this!" A week later the disciples were together again. This time, Thomas was with them. Jesus came in while the doors were still locked and stood in the middle of the group. He greeted his disciples and said to Thomas, "Put your finger here and look at my hands! Put your hand into my side. Stop doubting and have faith!" Thomas replied, "You are my Lord and my God!" Jesus said, "Thomas, do you have faith because you have seen me? The people who have faith in me without seeing me are the ones who are really blessed!" Jesus worked many other miracles[a] for his disciples, and not all of them are written in this book. But these are written so that you will put your faith in Jesus as the Messiah and the Son of God. If you have faith in him, you will have true life.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Message

Affirmation of Faith

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

Prayers of the People

Leader Lord Jesus Christ,

People **Be with us, within us, behind us and before us.**

Leader We bind ourselves, O God, today, to the strong name of the Trinity,

People **And we name you: Three in One, One in Three; and claim our place in your community of love.**

Leader We are embraced, loving God, in the community that is the heart not just of our church, but also in the community that is the very heart of who you are,

People **Three in One; Father, Son and Holy Spirit.**

Leader Within that great love, we are held and treasured. Lord, hear our prayers this evening;

People **We pray for our hurting world.**

Leader That war-makers will find peace. That the hungry will find food. That refugees will find shelter. That injustice will be answered with all that is right and good.

People **We pray for all who suffer.**

Leader For those we love dearly. For those we barely know. For those whose suffering, we have ignored. Be present in the healing touch of all hands that help the sick and suffering. And send your Spirit to comfort and protect all who need you.

People **We pray for all who struggle.**

Leader For those who cannot see a way through broken relationships, difficult financial realities, emotional darkness, and deep, deep loneliness. May we find you even in the most helpless places. And may we, your people, be present also in those places, bringing Good News and hope to all who are longing for the true life that only you can provide.

People **We pray for all who are joyful.**

Leader We rejoice at the promise of new life, and the goodness of each new day. We celebrate the movement through milestones: births, graduations, new jobs, new relationships; and the hopes that they bring. We remember those moments of blessing in our own lives and we thank you for the opportunity to use our lives to your glory, to live lives that are full and worthy of your calling.

We lift up to you, Lord, the prayers that you've placed on our hearts in our own words at this time...

We will intentionally PAUSE for the community present to share their requests, thanksgivings, desires, hopes & joys either out loud or silently.

We bind ourselves, O God, today, to the strong name of the Trinity.

People **And we name you: Three in One, One in Three: and claim our place in your community of love.**

Leader Lord Jesus Christ

People **Be with us, within us, behind us, before us. Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

THE HOLY EUCHARIST

Music at the Offertory: "All in All" (*Sung by the music team; the congregation is invited to listen*)

You are my strength when I am weak
You are the treasure that I seek
You are my all in all
Seeking You as a precious jewel
Lord, to give up I'd be a fool
You are my all in all
Jesus, Lamb of God
Worthy is Your name
Jesus, Lamb of God
Worthy is Your name

Taking my sin, my cross, my shame
Rising up again I bless Your name
You are my all in all
When I fall down You pick me up
When I am dry You fill my cup
You are my all in all. *Refrain.*
Jesus, Lamb of God
Worthy is Your name
Jesus, Lamb of God
Worthy is Your name.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you
created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.
Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is the one
who comes in the
name of the Lord.
Hosanna in the highest.**

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself,
as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.
Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he
died for us Jesus took bread,
and when he had given thanks to you,
he broke it, gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”
After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”
And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human
]hands have made,
we acclaim you, O Christ:

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit’s power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Blessed are you now and for ever. **AMEN.**

Lord's Prayer (*Celebrant and People*)

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

We break this bread
to share in the Body of Christ.

**We who are many are one body,
for we all share in the one bread.**

Music during Eucharist: (*Sung by the music team; the congregation is invited to listen*)

Alleluia, alleluia! Give thanks to the Risen Lord.

Alleluia, alleluia! Give praise to His Name.

Jesus is Lord of all the earth.
He is the King of creation. *Refrain*

Spread the good news o'er all the earth:
Jesus has died and has risen. *Refrain*

We have been crucified with Christ.
Now we shall live forever. *Refrain*

Come let us praise the Living God,
joyfully sing to our Savior. *Refrain*

Post-Communion Prayer (*Celebrant and People*)

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

Night Prayer

Lord,
It is night.

The night is for stillness.
Let us be still in the presence of God.

It is night after a long day.
What has been done has been done;
What has not been done has not been done;
Let it be.

The night is dark.
Let our fears of the darkness of the world
And in our lives rest in you.

The night is quiet.
Let the quietness of your peace enfold us,
All dear to us,
And all who have no peace.

The night heralds the dawn.
Let us look expectantly to a new day,
New joys,
New possibilities.

In your name we pray. **AMEN**

Blessing

Life is short, and we do not have too much time to gladden the hearts of those who travel with us. So be swift to love. Make haste to be kind, and the blessing of God be with you always. **AMEN.**

Closing Song

Give thanks with a grateful heart;
Give thanks to the Holy One;
Give thanks because He's given Jesus Christ, His Son.

And now let the weak say, "I am strong,"
Let the poor say, "I am rich,
Because of what the Lord has done for us"

Dismissal



MT. LEBANON CHAPEL

ST. JAMES PARISH

25 South Third Street ♦ Wilmington, NC 28401 ♦ (910) 763-1628 ♦ parish@stjamesp.org

[f](https://www.facebook.com/stjamesp) @stjamesp [i](https://www.instagram.com/stjamesparish) @stjamesparish

STJAMESP.ORG