



THE FOURTH SUNDAY AFTER PENTECOST

SUNDAY 20 JUNE 2021

THE HOLY EUCHARIST, RITE I

8:00 A.M.

Page numbers refer to the Book of Common Prayer.

Welcome and Announcements

THE WORD OF GOD

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The Collect of the Day

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.
Amen.

The Lesson: Job 38:1–11

Commentary:

The book of Job is concerned with fundamental questions regarding God's nature and His dealings with human beings. In these verses, God spoke directly to Job. The Lord did not mention Job's suffering, He gave no explanation for the problem of evil and He did not offer a defense against Job's charge of injustice. Job could not understand God's ways with nature nor could he comprehend or control God's plans for His people. The effect of God's self-revelation in these rhetorical questions was to cause Job to realize he could experience God's fellowship even while he suffered, not merely when he had been delivered from suffering.

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, "Thus far shall you come, and no farther, and here shall your proud waves be stopped?"

The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ according to Mark (4:35–41)

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory be to thee, O Lord.

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

The Gospel of the Lord.

Praise be to thee, O Christ.

The Homily

The Reverend Cheryl Brainard

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The Holy Communion

(Gluten-free wafers available)

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Celebrant & Preacher: The Reverend Cheryl Brainard

*The flowers at the altar are given to the Glory of God and in loving memory of
Earl and Eleanor Drake, and Mary Amig.*

ST. JAMES PARISH

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