



# THE EIGHTH SUNDAY AFTER PENTECOST

SUNDAY 18 JULY 2021

THE HOLY EUCHARIST, RITE II

8:30 & 9:30 A.M.

**Welcome and Announcements**

**The Word of God**

**Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **The Lesson: Jeremiah (23:1–6)**

*Commentary:*

*The prophet Jeremiah pronounced God's judgment against Judah's wicked kings, who were harming His people, rather than tending them like good shepherds who cared for their sheep. After this judgment, the Lord Himself would, as a good shepherd, re-gather the remnant of His people from all the places where they had been driven into exile. Jeremiah prophesied the coming of a righteous King from the line of David. This messianic King will be characterized by wisdom, justice and righteousness, and under His reign, the people will experience security and salvation.*

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord.

*People* **Thanks be to God.**

### **Psalm 23** (King James Version)

The LORD is my shepherd; \*  
I shall not want.

He maketh me to lie down in green pastures; \*  
he leadeth me beside the still waters.

He restoreth my soul; \*  
he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death,  
I will fear no evil; \*  
for thou art with me;  
thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; \*  
thou anointest my head with oil;  
my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

## **The Holy Gospel of our Lord Jesus Christ according to Mark (6:30–34, 53–56)**

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**The Sermon**

The Reverend Phillip Craig

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

*(The Creed continues overleaf.)*

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People**

*The response to each petition:*

**Lord, have mercy.**

### **Confession of Sin and Absolution**

*Officiant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **The Holy Communion**

### **The Great Thanksgiving** — Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues, concluding with*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### **The Communion of the People**

*(Gluten-free wafers are available upon request.)*

### **The Postcommunion Prayer**

*Priest and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

The Blessing

The Dismissal

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**



*Celebrant & Preacher*  
*The Reverend Phillip Craig*

*Musician (9:30 am)*  
*Shelly DiLoreto, violin*

*As mask restrictions lift, we ask that you please continue to respect social distancing recommendations, especially around those who have chosen to continue wearing masks at this time.*

### Our Message to Visitors

**P**lease know we appreciate so much that you have decided to worship with us today at St. James. Our Mission is to welcome all to grow in love of God and neighbor. So no matter where you come from or where you are going, no matter what you believe or what you doubt, no matter what you feel or don't feel today, you are welcome at St. James to be met by a God who knows you by name, who knows your heart, who knows your mind, and who wants to have a relationship with you.

Please provide your name and contact information on our Visitor Card for more information about St. James Episcopal Church and Mt. Lebanon Chapel.

# ST. JAMES PARISH

• ESTABLISHED 1729 •

## STAFF

**Rector** The Rev. C. Phillip Craig Jr.

**Associate Rector** The Rev. Chris Hamby | **Associate Rector** The Rev. Cheryl Brainard

**Organist/Choirmaster** John Sullivan

**Facilities Administrator** Bill McKenzie

**Finance Administrator** Maria Hollopeter

**Youth Minister** Cookie Cantwell | **Children's Ministries** Shannon Lockamy

**Day School Director** Amy Taylor | **Communications Director** Erin Becker

**Registrar** Marybeth Tallman | **Property & Maintenance Manager** Wes Clewis

**Sexton** Joey Dobson

## VESTRY

**Senior Warden** Steve Thomas

**Junior Warden** Jane Martin

**Treasurer** Mike Brown | **Clerk** Diane MacAskill

**Class 2021** | Watson Barnes | Pem Jenkins | Jane Martin | Jim Spruill

**Class 2022** | Caroline Cone | Berta Hamilton | Brian McMerty | Steve Thomas

**Class 2023** | Kay Dougherty | Tom Hackler | Leslie Jarrett | Al Marr

## MT. LEBANON CHAPEL

### ST. JAMES PARISH

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