



THE TENTH SUNDAY AFTER PENTECOST

SUNDAY 1 AUGUST 2021

THE HOLY EUCHARIST, RITE I

8:00 A.M.

Page numbers refer to the Book of Common Prayer.

Welcome and Announcements

THE WORD OF GOD

Opening Acclamation	BCP p. 323
The Collect for Purity	p. 323
Kyrie eleison	p. 324
The Collect of the Day	p. 180

The Lesson: Ephesians (4:1–16)

The Holy Bible (NRSV) p. 1068

Commentary:

Paul prayed that God would strengthen and unify the Ephesians through the power of the indwelling Holy Spirit, and now he described what that unity looked like. Three virtues contribute to unity within the church: humility, gentleness and patience. The bedrock of unity is that all believers acknowledge one Lord, Jesus Christ, the head of the church. The unity of the church is due to God's reconciling grace. The diversity of the church is due to the gifts God distributes to church members. Everyone contributes to the spiritual growth of the church as they use their particular abilities in service to God and to others.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord.

Praise be to thee, O Christ.

The Homily

The Reverend Chris Hamby

The Nicene Creed

p. 327

The Prayers of the People

p. 328

Confession of Sin

p. 330

The Peace

p. 332

The Holy Communion (*Gluten-free wafers available*)

Eucharistic Prayer I

p. 333

Sanctus

p. 334

The Lord’s Prayer

p. 336

The Breaking of the Bread

p. 337

Prayer of Humble Access

p. 337

The Communion of the People

p. 338

Prayer of Thanksgiving

p. 339

The Blessing

p. 339

The Dismissal

p. 339

Celebrant & Preacher: The Reverend Chris Hamby

*The flowers at the altar are given to the Glory of God
and in loving memory of Alice J. and Thomas B. Grainger.*

ST. JAMES PARISH

25 South Third Street ♦ Wilmington, NC 28401 ♦ (910) 763-1628 ♦ parish@stjamesp.org

 [@stjamesp](https://www.facebook.com/stjamesp)  [@stjamesparish](https://www.instagram.com/stjamesparish)

stjamesp.org