



# THE TWENTIETH SUNDAY AFTER PENTECOST

SUNDAY 10 OCTOBER 2021

THE HOLY EUCHARIST, RITE II

10:30 A.M.

**Prelude:** Prelude in E major, BWV 937

Johann Sebastian Bach

**Welcome and Announcements**

**Hymn 375**

*Du Lebensbrot, Herr Jesu Christ*

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;  
 2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;  
 3 What God hath wrought to show his power he ev - er - more sus - tain - eth

his might - y won - ders tell a - broad, his gra - cious - ness con - fess - ing.  
 and mor - tals then, on land and sea, be - neath thy sha - dowing pin - ions,  
 he watch - es o'er us ev - ery hour, his mer - cy nev - er wan - eth.

With balm my in - most heart he fills his com - fort all my  
 ex - ult in thy cre - a - tive might that do - eth all things  
 Through all his king - dom's wide do - main his right - eous - ness and

an - guish stills. To God be praise and glo - ry.  
 well and right. To God be praise and glo - ry.  
 jus - tice reign. To God be praise and glo - ry.

## The Word of God

**Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise: S-278 (Glory to God)

William Mathias

Glo - ry to God in the high - est, and peace to his peo - ple on earth. \_\_\_\_\_

Lord God, heaven - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther; re -

ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - - - - men.

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Lessons**

**A reading from Amos (5:6—7,10—15)**

*The Holy Bible (NRSV) p. 838*

*Commentary:*

*Amos lived and prophesied some 700 years before the birth of Jesus Christ. This was a time of political stability, material prosperity and geographical expansion for both the Northern Kingdom of Israel and the Southern Kingdom of Judah. This was also a time of idolatry, indulgence, immorality and oppression of the poor. Amos urged the Israelites to seek the Lord by doing good and refraining from evil so they might live. Right conduct was the proper action and justice was the result, but the people had ignored both in their courts. God was looking for justice in their relationships to one another and for righteousness in their relationship to Him. Amos confronted Israel with her bad behavior and his message is just as relevant for our day.*

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you

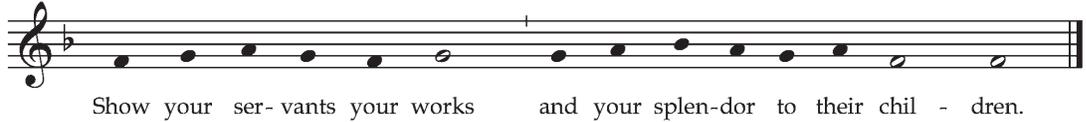
shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins— you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

The Word of the Lord.

**Thanks be to God.**

**Psalm 90:12—17**

**Antiphon** *(The antiphon is first sung by the Cantor, then repeated by all)*



Show your ser- vants your works and your splen- dor to their chil - dren.

**Psalm chant:**

*All sing the psalm verses and repeated antiphon.*



So teach us to number our / **days** \*  
 that we may apply our hearts to / **wisdom**.  
 Return, O Lord; how long will you / **tarry?** \*  
 be gracious to your / **servants**.

**ANTIPHON**

Show your servants your / **works** \*  
 and your splendor to their / **children**.  
 May the graciousness of the  
 Lord our God be up- / **on us;** \*  
 prosper the work of our / **hands**.

**ANTIPHON**

Satisfy us by your loving-kindness in the / **morning;** \*  
 so shall we rejoice and be glad all the days of our / **life**.  
 Make us glad by the measure of the days that  
 you af- / **flicted us** \*  
 and the years in which we suffered ad- / **versity**.

**ANTIPHON**

**A reading from Hebrews (4:12—16)**

*The Holy Bible (NRSV) p. 1093*

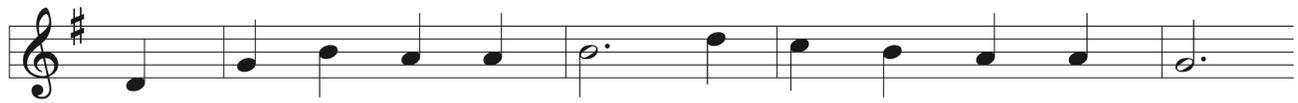
*Commentary:*

*The author of Hebrews tells us that God's Word can reach to the innermost recesses of our being, discerning motives as well as actions. There are no secrets from God, who perceives thoughts and intentions. However, Jesus Christ, our Great High Priest, has proved faithful through suffering and He now intercedes for us in God's presence. Jesus experienced temptation in every area of His life, as we do. Because Jesus was fully human, He understands us and sympathizes with us when we struggle. Jesus' temptations were greater than ours because He experienced them to the full, He never yielded to them. Since we have such a High Priest to intercede for us with God, we can approach God confidently in prayer.*

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

**Thanks be to God.**



1 O day of God, draw nigh in beau - ty and in power,  
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid,  
 3 Bring jus - tice to our land, that all may dwell se - cure,  
 4 Bring to our world of strife thy sov - ereign word of peace,  
 5 O day of God, draw nigh as at cre - a - tion's birth,



come with thy time - less judg - ment now to match our pres - ent hour.  
 the qui - et of a stead - fast faith, calm of a call o - beyed.  
 and fine - ly build for days to come foun - da - tions that en - dure.  
 that war may haunt the earth no more and de - so - la - tion cease.  
 let there be light a - gain, and set thy judg - ments in the earth.

### The Holy Gospel: Mark 10:17—31

*The Holy Bible (NRSV) p. 923*

The Holy Gospel of our Lord Jesus Christ according to Mark.

#### Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord.

#### Praise to you, Lord Christ.

### The Sermon

The Reverend Cheryl Brainard

### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under

Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### Prayers of the People

*The response to each petition:*

**Lord, hear our prayer.**

### Confession of Sin and Absolution

*Officiant and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### The Holy Communion

**Offertory Anthem:** *Sung by the choir*

Jerry F. Davidson

God of mercy, God of grace,  
Show the brightness of thy face;  
Shine upon us, Savior, shine,  
Fill thy Church with light divine;  
And thy saving health extend,  
Unto earth's remotest end.

Let thy people praise thee, Lord,  
Be by all that live adored;  
Let the nations shout and sing  
Glory to their Savior King;  
Let all be below, above,  
One in joy, and light, and love.

*Henry Francis Lyte*

**The Great Thanksgiving** — Eucharistic Prayer C (*BCP p. 369*)

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

Ho - - - ly, Ho - ly, Ho - ly Lord, God of power\_ and might, \_\_\_\_\_  
heaven and earth are full\_ of your glo - ry. Ho-san-na in the high - est.  
Bless - ed is he who comes\_ in the name\_ of the Lord. Ho-san-na in the high-est.

*The Celebrant continues, saying in the midst of the prayer*

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.  
**AMEN.**

**The Lord's Prayer** (BCP p. 364)

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

**The Communion of the People**

*(Gluten-free wafers are available upon request.)*

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
 Take my - self, and I will be ev - er, on - ly, all for thee.

**The Postcommunion Prayer**

*Priest and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

**The Blessing**

1 Sing praise to God who reigns a - bove, the God of all cre - a - tion,  
 2 What God's al - might - y power hath made, his gra - cious mer - cy keep - eth;  
 3 Let all who name Christ's ho - ly Name give God all praise and glo - ry;

the God of power, the God of love, the God of our sal - va - tion;  
 by morn - ing glow or eve - ning shade his watch - ful eye ne'er sleep - eth.  
 let all who know his power pro - claim a - loud the won - drous sto - ry!

with heal - ing balm my soul he fills, and ev - ery faith - less  
 With - in the king - dom of his might, lo! all is just and  
 Cast each false i - dol from its throne, the Lord is God, and

mur - mur stills: to God all praise and glo - ry.  
 all is right: to God all praise and glo - ry.  
 he a - lone: to God all praise and glo - ry.

## The Dismissal

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude: Fugue in d minor

J. Fr. Dandrieu



*Celebrant & Preacher*

*The Reverend Cheryl Brainard*

*The flowers at the altar are given to the Glory of God and in loving memory of  
Edward Manning Hardin, Lauriston Hardin Clarkson,  
Virginia Farmer Hardin and Julian Wright Clarkson.*

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## THIS WEEK AT ST. JAMES

### MON.- FRI., OCTOBER 11-15

MORNING PRAYER  
8:00-8:30 AM | Zoom

### MONDAY, OCTOBER 11

VESTRY MEETING  
5:15 PM | Zoom or Bishop Wright Rm.  
FELLOWSHIP AA  
7:00 PM | Great Hall

### TUESDAY, OCTOBER 12

EDUCATION FOR MINISTRY  
9:00-11:30 AM | Great Hall or Zoom  
MEN'S AL ANON  
5:15-7:00 PM | Great Hall

VOICES OF SCRIPTURE BIBLE STUDY  
7:00-8:00 PM | Zoom

### WEDNESDAY, OCTOBER 13

PORT CITY JAVA BIBLE STUDY  
7:00 A.M. | PCJ on S. 17th Street

THE PATH BIBLE STUDY  
11:00 AM | Graham Parlor or Zoom

HOLY EUCHARIST  
12:10 PM | St. James Sanctuary

EDUCATION FOR MINISTRY  
7:00 PM | Zoom

### THURSDAY, OCTOBER 14

CONTEMPLATION WITH  
COMPANIONS, SCRIPTURE & QUIET  
7:00 PM | Zoom

### FRIDAY, OCTOBER 15

HAPPENING #76 BEGINS  
St. James Youth at Trinity Center

### SATURDAY, OCTOBER 16

SUNRISE SERENITY AL-ANON  
12:00 - 4:00 PM | Great Hall

### SUNDAY, OCTOBER 17

HOLY EUCHARIST RITE I  
8:00 AM | St. James Parish

HOLY EUCHARIST RITE II  
8:30 AM | Mt. Lebanon Chapel BYOS\*

HOLY EUCHARIST RITE II  
9:30 AM | Mt. Lebanon Chapel BYOS\*

ONLINE RITE II LIVE STREAM  
9:30 AM | St. James Website or Facebook

HOLY EUCHARIST RITE II  
10:30 AM | St. James Parish

HAPPENING #76 CONCLUDES  
St. James Youth Return

YOUTH GROUP - DEFY GRAVITY  
5:00 PM | Defy Wilmington

**\*BYOS:** Bring Your Own Supplies if you plan to sit outside - Please bring your own chairs, picnic blankets, etc.

**EDITORIAL DEADLINES:** The deadline for the Oct. 19th Digital Grapevine is Oct. 15th. Please use online form to submit.

### STAFF

**Rector** The Rev. C. Phillip Craig Jr.

**Associate Rector** The Rev. Chris Hamby | **Associate Rector** The Rev. Cheryl Brainard

**Organist/Choirmaster** John Sullivan

**Facilities Administrator** Bill McKenzie

**Finance Administrator** Maria Hollopeter

**Youth Minister** Cookie Cantwell | **Children's Ministries** Shannon Lockamy

**Day School Director** Amy Taylor | **Communications Director** Erin Becker

**Registrar** Marybeth Tallman | **Property & Maintenance Manager** Wes Clewis

**Sexton** Joey Dobson

## ST. JAMES PARISH

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