



THE TWENTY-FIRST SUNDAY AFTER PENTECOST

SUNDAY 17 OCTOBER 2021

THE HOLY EUCHARIST, RITE II

10:30 A.M.

Prelude: 3 Preludes on "Jesus Christ, Only Son of God"

Buxtehude, Walther, J.S. Bach

Welcome and Announcements Hymn 423

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

The Word of God

Opening Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Song of Praise: S-278 (Glory to God)

William Mathias

Glo - ry to God in the high - est, and peace to his peo - ple on earth. _____

Lord God, heaven - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the Fa - ther; re -
ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - - - - men.

Celebrant The Lord be with you.

People **And also with you.**

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A reading from Isaiah (53:4—12)

The Holy Bible (NRSV) p. 670

Commentary:

These verses record one of Isaiah's Servant Songs, prophetic songs that found ultimate fulfillment in the life and redemptive work of Jesus Christ. The substitutionary nature of the Servant's sufferings is clear in the descriptions Isaiah presented; the Servant did not just suffer with His people, but for them. The Servant's work in bearing the consequences of humanity's sin would bring about positive results for believers. Isaiah compared wayward people to sheep, which are self-centered and oblivious to danger, but God would cause the consequences of our natural sheep-like tendencies to fall on the Servant, who would suffer for the iniquity of all sinners. Isaiah stressed the Servant's submissiveness, His innocence and the injustice that others would inflict upon Him. The Servant would be the perfect and final guilt offering for sin, thereby taking away the sins of the world.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have

all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

Thanks be to God.

Psalm 91:9–16 *Sung by all; remain seated*

St. Peter

1 Be - cause your re - fuge is the Lord and the Most High your home,
 2 To keep you safe, the Lord shall give his an - gels strict com - mand
 3 The li - on and the ad - der both your foot will tram - ple down;
 4 For he will call on me in need and I will hear his prayer,
 5 So I will res - cue him at last and hon - or him a - bove,

1 no e - vil shall af - flict you there, and there no plague shall come.
 2 that, lest your foot should strike a stone, they bear you in their hand.
 3 I will pro - tect those bound to me, to whom my Name is known.
 4 and an - swer him and be with him in trou - ble and de - spair.
 5 and sat - is - fy him with long life, and show my sav - ing love.

words: Psalm 91:9–16, metrical paraphrase

A reading from Hebrews (5:1–10)

The Holy Bible (NRSV) p. 1093

Commentary:

The author of Hebrews contrasted the superiority of Jesus' perfect, eternal priesthood with the flawed human priesthood that preceded it. The high priest was expected to stand between God and the people, as their representative before God. A high priest needed to be compassionate, neither indifferent to moral lapses nor harsh. The writer stressed the essential humility of the high priest, who stood in that privileged position only by divine appointment. The same God who appointed Jesus as His Son also appointed Him as high priest forever. Through suffering, Jesus was perfected, that is, He became suited in every way to intercede for us with God the Father. By experiencing the human condition fully, Jesus came to fully understand the human condition.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his

(continued overleaf)

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The response to each petition:

Lord, hear our prayer.

Confession of Sin and Absolution

Officiant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

Offertory Anthem: *Sung by the choir*

tune: *Slane, arr. Richard Shephard*

Be Thou my Vision, O Lord of my heart;
Naught be all else to me, save that Thou art.
Thou my best Thought, by day or by night,
Waking or sleeping, Thy presence my light.

Be Thou my Wisdom, and Thou my true Word;
I ever with Thee and Thou with me, Lord;
Thou my great Father, I Thy true son;
Thou in me dwelling, and I with Thee one.

High King of Heaven, my victory won,
May I reach Heaven's joys, O bright Heaven's Sun!
Heart of my own heart, whatever befall,
Still be my Vision, O Ruler of all.

Eleanor H. Hull, 1912

The Great Thanksgiving — Eucharistic Prayer C (*BCP p. 369*)

e

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

continued overleaf

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

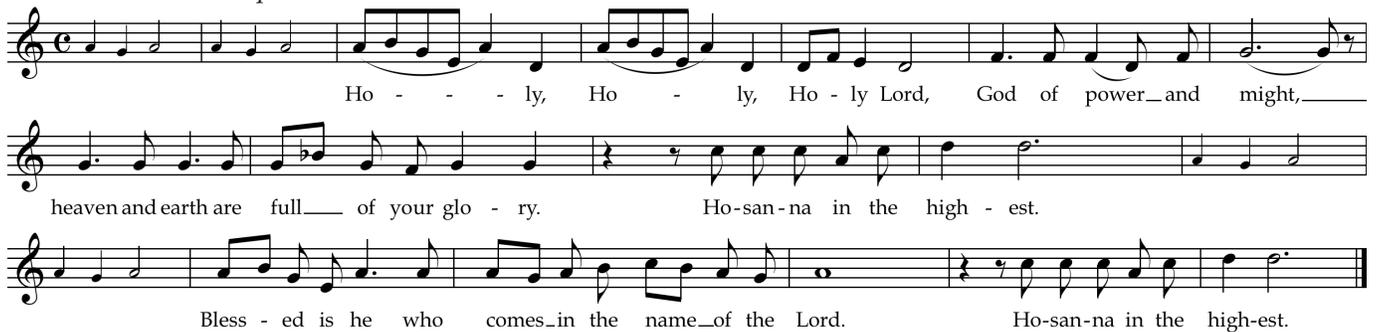
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People



Ho - - - ly, Ho - ly, Ho - ly Lord, God of power and might, heaven and earth are full of your glory. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues, saying in the midst of the prayer

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
AMEN.

The Lord's Prayer (*BCP p. 364*)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Communion of the People

(Gluten-free wafers are available upon request.)

Hymn 660

Maryton



1 O Mas - ter, let me walk with thee in low - ly paths of ser - vice free;
2 Help me the slow of heart to move by some clear, win - ning word of love;
3 Teach me thy pa - tience; still with thee in clos - er, dear - er com - pa - ny,
4 in hope that sends a shin - ing ray far down the fu - ture's broad - ening way,



tell me thy se - cret; help me bear the strain of toil, the fret of care.
teach me the way - ward feet to stay, and guide them in the home - ward way.
in work that keeps faith sweet and strong, in trust that tri - umphs o - ver wrong,
in peace that on - ly thou canst give, with thee, O Mas - ter, let me live.

The Postcommunion Prayer

Priest and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Hymn 530

Gott sei Dank



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,



that to earth's re - mot - est bound all may heed the joy - ful sound;
how his on - ly Son he gave, earth from sin and death to save;
how for - ev - er, in its need, through his death the world is freed;
how his nev - er - fail - ing love guides us on to heaven a - bove.
spread a - broad, un - til from night all the world a - wakes to light.

The Dismissal

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude: "Toccata on the Doxology"

Darwin Wofford



Celebrant & Preacher
The Reverend Chris Hamby

Guest Organist and Choir Director
Lisa Nichol

*The flowers at the altar and chapel gates are given to the Glory of God and in loving memory of
Frederick W. Lewis Jr, John C. Bashford and Margaret S. Bashford. Robert Bashford, & Dugan.*

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THIS WEEK AT ST. JAMES

MON.- FRI., OCTOBER 18-22

MORNING PRAYER
8:00-8:30 AM | Zoom

MONDAY, OCTOBER 18

LIVING WELL IN GRIEF
5:15 PM | Zoom or Graham Parlor
FELLOWSHIP AA
7:00 PM | Great Hall

TUESDAY, OCTOBER 19

EDUCATION FOR MINISTRY
9:00-11:30 AM | Great Hall or Zoom
MEN'S AL ANON
5:15-7:00 PM | Great Hall
VOICES OF SCRIPTURE BIBLE STUDY
7:00-8:00 PM | Zoom

WEDNESDAY, OCTOBER 20

PORT CITY JAVA BIBLE STUDY
7:00 A.M. | PCJ on S. 17th Street

THE PATH BIBLE STUDY

11:00 AM | Graham Parlor or Zoom

HOLY EUCHARIST

12:10 PM | St. James Sanctuary

EDUCATION FOR MINISTRY

7:00 PM | Zoom

EPISCO-POSSE BIBLE STUDY

8:15 PM | Zoom

THURSDAY, OCTOBER 21

CONTEMPLATION WITH
COMPANIONS, SCRIPTURE & QUIET
7:00 PM | Zoom

FRIDAY, OCTOBER 22

NO EVENTS PLANNED

SATURDAY, OCTOBER 23

SUNRISE SERENITY AL-ANON
12:00 - 4:00 PM | Great Hall
HOSPITALITY AT HOME
4:00 PM | The Jarrett Home

SUNDAY, OCTOBER 24

HOLY EUCHARIST RITE I
8:00 AM | St. James Parish

HOLY EUCHARIST RITE II

8:30 AM | Mt. Lebanon Chapel BYOS*

HOLY EUCHARIST RITE II

9:30 AM | Mt. Lebanon Chapel BYOS*

ONLINE RITE II LIVE STREAM

9:30 AM | St. James Website or Facebook

HOLY EUCHARIST RITE II

10:30 AM | St. James Parish

MEN ON A MISSION: OYSTER ROAST

3:00-6:00 PM | Rocky Point

YOUTH GROUP

5:00-7:00 PM | St. James Parish

***BYOS:** Bring Your Own Supplies if you plan to sit outside - Please bring your own chairs, picnic blankets, etc.

EDITORIAL DEADLINES: The deadline for the Oct. 26th Digital Grapevine is Oct. 22nd. Please use online form to submit.

STAFF

Rector The Rev. C. Phillip Craig Jr.

Associate Rector The Rev. Chris Hamby | **Associate Rector** The Rev. Cheryl Brainard

Organist/Choirmaster John Sullivan

Facilities Administrator Bill McKenzie

Finance Administrator Maria Hollopeter

Youth Minister Cookie Cantwell | **Children's Ministries** Shannon Lockamy

Day School Director Amy Taylor | **Communications Director** Erin Becker

Registrar Marybeth Tallman | **Property & Maintenance Manager** Wes Clewis

Sexton Joey Dobson

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