

# THE TWENTY-SECOND SUNDAY AFTER PENTECOST

SUNDAY 24 OCTOBER 2021

THE HOLY EUCHARIST, RITE II

10:30 A.M.

**Prelude:** Trio No. 12 (from *Messe pour les Couvents*)

François Couperin

**Welcome and Announcements**

**Hymn**

*Puer nobis*



1 O splen - dor of God's glo - ry bright, O  
 2 O thou true Sun of heaven - ly love, pour  
 3 With prayer the Fa - ther we im - plore: O  
 4 to guide what - e'er we no - bly do, with  
 5 All laud to God the Fa - ther be; all



thou that bring - est light from light, O Light of Light, light's  
 down thy ra - diancy from a - bove: the Spi - rit's sanc - ti -  
 Fa - ther, glo - rious ev - er - more, we plead with thee for  
 love all en - vy to sub - due, to give us grace our  
 praise, e - ter - nal Son, to thee; all glo - ry to the



liv - ing spring, O Day, all days il - lu - min - ing.  
 fy - ing beam up - on our earth - ly sen - ses stream.  
 grace and power to con - quer in temp - ta - tion's hour,  
 wrongs to bear, to make ill for - tune turn to fair.  
 Spi - rit raise in e - qual and un - end - ing praise.

**The Word of God**

**Opening Acclamation**

*BCP p. 355*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise: S-278 (Glory to God)

William Mathias

Glo - ry to God in the high - est, and peace to his peo - ple on earth. \_\_\_\_\_  
 Lord God, heaven - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the  
 Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have  
 mer - cy on us; you are seat - ed at the right hand of the Fa - ther; re -  
 ceive our prayer. For you a - lone are the  
 Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - - - - men.

*Celebrant* The Lord be with you.

*People* And also with you.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lessons**

**A reading from Jeremiah (31:7—9)**

*The Holy Bible (NRSV) p. 720*

*Commentary:*

*Jeremiah is known as the weeping prophet because so many of his messages from God concerned great hardships Israel faced as a consequence of sin. However, Jeremiah also proclaimed a message of hope, saying that judgment would not be the last word, that God, in His mercy, would restore His people. Jeremiah foretold a time when a great number of Israelites, able-bodied as well as weak and dependent, would return from all over the world to the Promised Land. They would return weeping tears of repentance and God would lead them tenderly. God, our loving parent, comforts the sorrowful and cares for the needs of a hurting community.*

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame,

those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

The Word of the Lord.

**Thanks be to God.**

### Psalm 126

**Antiphon** *(The antiphon is first sung by the Cantor, then repeated by all)*



The Lord has done great things for us, and we are glad in - deed.

*All sing the psalm verses  
and repeated antiphon.*



When the Lord restored the fortunes of / **Zion**, \*

then were we like those who / **dream**.

Then was our mouth filled with / **laughter**, \*

and our tongue with shouts of / **joy**.

#### ANTIPHON

Then they said among the / **nations**, \*

“The Lord has done great / **things for them**.”

The Lord has done great things / **for us**, \*

and we are glad in-/**deed**.

#### ANTIPHON

Restore our fortunes, O / **Lord**, \*

like the watercourses of the / **Negev**.

Those who sowed with / **tears** \*

will reap with songs of / **joy**.

*Second half of chant:*

Those who go out weeping, carrying the / **seed**, \*

will come again with joy, shouldering their / **sheaves**.

#### ANTIPHON

### A reading from Hebrews (7:23–28)

*The Holy Bible (NRSV) p. 1095*

*Commentary:*

*Why is Jesus' priesthood superior to anything previously in place? Because His priesthood is eternal, indestructible, perfect, and sufficient for every need. Jesus lives forever, so He can see His work of delivering His people through to the end. Jesus does not need to offer up periodic sacrifices to atone for sin, either for His own sins or those of His people. Jesus' sinless life required no sacrifice and His one sacrifice of Himself for the sins of the world completely satisfied God, so no subsequent sacrifice is necessary. Jesus Christ has a superior priesthood because He is the superior Son of God.*

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

**Thanks be to God.**



1 Sure - ly it is God who saves me; trust - ing him, I shall not fear.  
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed Name.



For the Lord de - fends and shields me and his sav - ing help is near.  
Praise the Lord, who has done great things; all his works his might - pro - claim.



So re - joice as you draw wa - ter from sal - va - tion's liv - ing spring;  
Zi - on, lift your voice in sing - ing; for with you has come to dwell,



in the day of your de - liv - erance thank the Lord, his mer - cies sing.  
in your ve - ry midst, the great and Ho - ly One of Is - ra - el.

### The Holy Gospel: Mark 10:46—52

*The Holy Bible (NRSV) p. 924*

The Holy Gospel of our Lord Jesus Christ according to Mark.

#### Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

#### Praise to you, Lord Christ.

### The Sermon

The Reverend Phillip Craig, Jr.

### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

*The response to each petition:*

**Lord, hear our prayer.**

## Confession of Sin and Absolution

*Officiant and People*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,**

**by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Holy Communion

**Offertory Anthem:** *Sung by the choir*

William Bradley Roberts

For the bread which thou hast broken,  
for the wine which thou hast poured,  
For the words which thou hast spoken,  
Now we give thee thanks, O Lord.

By this pledge that thou dost love us,  
By the gift of peace restored,  
By thy call to heaven above us,  
Hallow all our lives, O Lord.

In thy service, Lord, defend us,  
In our hearts keep watch and ward,  
In the world where thou dost send us,  
Let thy kingdom come, O Lord.

*Louis F. Benton*

**Presentation Hymn 380** (*stanza 3*)

*Old 100th*

**The Great Thanksgiving** — Eucharistic Prayer C (*BCP p. 369*)

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

*continued overleaf*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

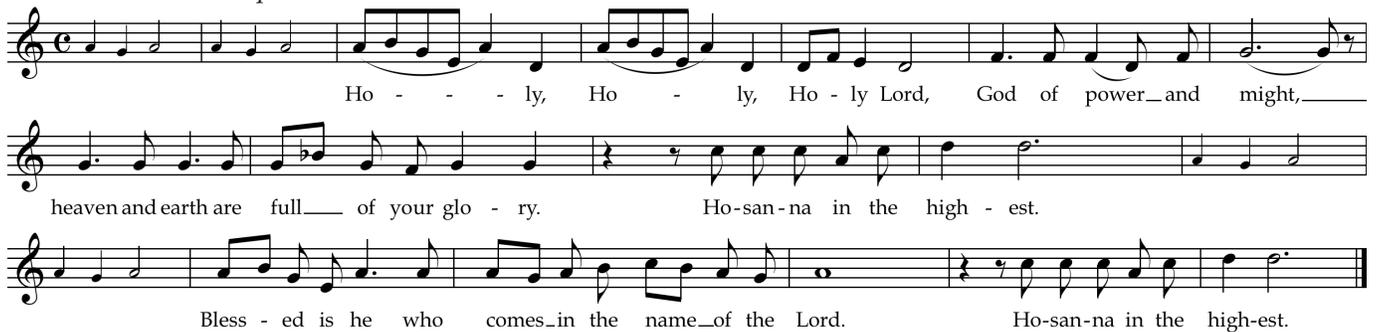
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*



Ho - - - ly, Ho - ly, Ho - ly Lord, God of power and might, heaven and earth are full of your glory. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*The Celebrant continues, saying in the midst of the prayer*

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.  
**AMEN.**

**The Lord's Prayer** (*BCP p. 364*)

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

# The Communion of the People

(Gluten-free wafers are available upon request.)

## Hymn 679

Thomas Merton

### Chorus

Je - su, Je - su, fill us with your love, show  
us how to serve the neigh - bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
2 Neigh - bors are rich and poor, neigh - bors are black and  
3 These are the ones we should serve, these are the ones we should  
4 Lov - ing puts us on our knees, serv - ing as though we are

Repeat Chorus  
feet, Mas - ter who acts as a slave to them.  
white, neigh - bors are near - by and far a - way.  
love; all are neigh - bors to us and you.  
slaves: this is the way we should live with you.

## The Postcommunion Prayer

*Priest and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

### Hymn 671

New Britain

Amazing grace! how sweet the sound, that saved a wretch like me!  
I once was lost but now am found, was blind but now I see.  
'Twas grace that taught my heart to fear, and grace my fears relieved;  
how precious did that grace appear the hour I first believed!  
The Lord has promised good to me, his word my hope secures;  
he will my shield and portion be as long as life endures.  
Through many dangers, toils, and snares, I have already come;  
'tis grace that brought me safe thus far, and grace will lead me home.  
When we've been there ten thousand years, bright shining as the sun,  
we've no less days to sing God's praise than when we'd first begun.

## The Dismissal

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Postlude: March in C

Flor Peeters

*Celebrant & Preacher*  
*The Reverend Phillip Craig, Jr.*

*The flowers at the altar are given to the Glory of God and in loving memory of*  
*Wanda Haddock Oden, William Kellam Oden,*  
*Elizabeth Robinson Earnhardt, and James Jennings Earnhardt.*

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## THIS WEEK AT ST. JAMES

### MON.- FRI., OCTOBER 25-29

MORNING PRAYER  
8:00-8:30 AM | Zoom

### MONDAY, OCTOBER 25

LIVING WELL IN MIDST OF GRIEF  
5:00 PM | Zoom or Graham Parlor

FELLOWSHIP AA  
7:00 PM | Great Hall

### TUESDAY, OCTOBER 26

EDUCATION FOR MINISTRY  
9:00-11:30 AM | Great Hall or Zoom

MEN'S AL ANON  
5:15-7:00 PM | Great Hall

VOICES OF SCRIPTURE BIBLE STUDY  
7:00-8:00 PM | Zoom

### WEDNESDAY, OCTOBER 27

PORT CITY JAVA BIBLE STUDY  
7:00 A.M. | PCJ on S. 17th Street

THE PATH BIBLE STUDY  
11:00 AM | Graham Parlor or Zoom

HOLY EUCHARIST  
12:10 PM | St. James Sanctuary

EDUCATION FOR MINISTRY  
6:30 PM | Zoom

### THURSDAY, OCTOBER 28

CONTEMPLATION WITH  
COMPANIONS, SCRIPTURE & QUIET  
7:00 PM | Zoom

CHOIR REHEARSAL  
7:30 P.M. | Choir Room

### FRIDAY, OCTOBER 29

NO EVENTS PLANNED

### SATURDAY, OCTOBER 30

SUNRISE SERENITY AL-ANON  
12:00 - 4:00 PM | Great Hall

### SUNDAY, OCTOBER 31

HOLY EUCHARIST RITE I  
8:00 AM | St. James Parish

HOLY EUCHARIST RITE II  
8:30 AM | Mt. Lebanon Chapel BYOS\*

HOLY EUCHARIST RITE II  
9:30 AM | Mt. Lebanon Chapel BYOS\*

ONLINE RITE II LIVE STREAM  
9:30 AM | St. James Website or Facebook

HOLY EUCHARIST RITE II  
10:30 AM | St. James Parish

**\*BYOS:** Bring Your Own Supplies if you plan to sit outside - Please bring your own chairs, picnic blankets, etc.

**EDITORIAL DEADLINES:** The deadline for the Nov. 2nd Digital Grapevine is Oct. 29th. Please use online form to submit.

### STAFF

**Rector** The Rev. C. Phillip Craig Jr.

**Associate Rector** The Rev. Chris Hamby | **Associate Rector** The Rev. Cheryl Brainard

**Organist/Choirmaster** John Sullivan

**Facilities Administrator** Bill McKenzie

**Finance Administrator** Maria Hollopeter

**Youth Minister** Cookie Cantwell | **Children's Ministries** Shannon Lockamy

**Day School Director** Amy Taylor | **Communications Director** Erin Becker

**Registrar** Marybeth Tallman | **Property & Maintenance Manager** Wes Clewis

**Sexton** Joey Dobson

## ST. JAMES PARISH

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