



THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

SUNDAY 14 NOVEMBER 2021

THE HOLY EUCHARIST, RITE II

11:15 A.M.

Prelude

Welcome and Announcements

Hymn 48

Es flog ein kleins Waldvögelein

1 O day of ra - diant glad - ness, O day of joy and light,
2 This day at the cre - a - tion, the light first had its birth;
3 This day God's peo - ple meet - ing, his Ho - ly Scrip - ture hear;
4 That light our hope sus - tain - ing, we walk the pil - grim way,

O balm of care and sad - ness, most beau - ti - ful, most bright;
this day for our sal - va - tion Christ rose from depths of earth;
his liv - ing pres - ence greet - ing, through Bread and Wine made near.
at length our rest at - tain - ing, our end - less Sab - bath day.

this day the high and low - ly, through a - ges joined in tune,
this day our Lord vic - to - rious the Spi - rit sent from heaven,
We jour - ney on, be - liev - ing, re - newed with heaven - ly might,
We sing to thee our prais - es, O Fa - ther, Spi - rit, Son;

sing, "Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
and thus this day most glo - rious a tri - ple light was given.
from grace more grace re - ceiv - ing on this blest day of light.
the Church her voice up - rais - es to thee, blest Three in One.

The Word of God

Opening Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise: S-278 (Glory to God)

William Mathias

Glo - ry to God in the high - est, and peace to his peo - ple on earth. _____

Lord God, heaven - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther; re -

ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - - - - men.

Celebrant The Lord be with you.

People **And also with you.**

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A reading from Daniel (12:1—3)

The Holy Bible (NRSV) p. 819

Commentary:

For most of his long life, Daniel was an exile in Babylon. As a young man, Daniel resolved to live in faithful obedience to God instead of adopting the pagan culture around him. God gave Daniel prophetic vision and in this passage, Daniel foresees the end of the age, a time of great uncertainty, upheaval and distress. However, God keeps a divine record. For those who remain faithful, God's unchanging promise is that rewards will follow resurrection.

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many

of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

The Word of the Lord.

Thanks be to God.

Psalm 16:1–2, 5–11

Antiphon (*The antiphon is first sung by the cantor; then repeated by all.*)



O Lord you are my por-tion and my cup; it is you who up-hold my lot.

Psalm chant:



All sing the psalm verses and repeated antiphon.

Protect me, O God, for I take / refuge in you; *
I have said to the Lord, “You are my Lord,
my good above all / other.”
All my delight is upon the godly that are in the / land, *
upon those who are noble among the / people.

ANTIPHON

My boundaries enclose a pleasant / land; *
indeed, I have a goodly / heritage.
I will bless the Lord who gives me / counsel; *
my heart teaches me, night after / night.

ANTIPHON

I have set the Lord always be-/fore me; *
because he is at my right hand I shall not / fall.
My heart, therefore, is glad, and my spirit re-/joices; *
my body also shall rest in / hope.

ANTIPHON

For you will not abandon me to the / grave, *
nor let your holy one see the / Pit.
You will show me the path of / life; *
in your presence there is fullness of joy,
and in your right hand are pleasures
for ever-/more.

ANTIPHON

A reading from Hebrews (10:11–25)

The Holy Bible (NRSV) p. 1097

Commentary:

Jesus Christ's priesthood is superior to what came before because unlike the Levitical priests, Jesus completed His work and then sat down at His Father's side. Jesus' one sacrifice atoned for all sins of all time, making any further sacrifice unnecessary. How should we respond to such a gift? These verses contain five recommendations: draw near to God, hold on to hope, spur each other on toward love and good deeds, continue meeting together, and encourage one another. These are five practical steps toward a life of faithful, grateful, obedience.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope

(continued overleaf)

without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

Thanks be to God.

Hymn 686

Nettleton

1 Come, thou fount of every blessing, tune my heart to sing thy grace!
2 Here I find my great - est trea - sure; hith - er, by thy help, I've come;
3 Oh, to grace how great a deb - tor dai - ly I'm con - strained to be!

Streams of mer - cy nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home,
Let thy good - ness, like a fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove.
Je - sus sought me when a stran - ger wan - dering from the fold of God;
prone to wan - der, Lord, I feel it, prone to leave the God I love;

Praise the mount! Oh, fix me on it, mount of God's un - chang - ing love.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
here's my heart, oh, take and seal it, seal it for thy courts a - bove.

The Holy Gospel: Mark 13:1—8

The Holy Bible (NRSV) p. 927

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Reverend Cheryl Brainard

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The response to each petition:

Lord, hear our prayer.

Confession of Sin and Absolution

Officiant and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

Offertory Anthem: *Sung by the choir*

Peter Lutkin

The Lord bless you and keep you. The Lord lift His countenance upon you, and give you peace, and give you peace. The Lord make His face to shine upon you, and be gracious unto you. The Lord be gracious, gracious unto you. Amen.

Presentation Hymn

Lasst uns erfreuen

Praise God, from whom all blessings flow; praise him, all creatures here below; *Alleluia...*
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. *Alleluia...*

The Great Thanksgiving — Eucharistic Prayer B (BCP p. 367)

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise

The Celebrant continues, concluding with:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - - - ly, Ho - ly, Ho - ly Lord, God of power and might, _____
heaven and earth are full of your glo - ry. Ho-san-na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues, saying in the midst of the prayer:

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues, concluding with:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

(BCP p. 364)

The Lord's Prayer

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Communion of the People

(Gluten-free wafers are available upon request.)

Hymn

Holy Manna

1 All who hun-ger gath - er glad - ly; ho - ly man - na
2 All who hun-ger, nev - er stran - gers, seek - er, be a
3 All who hun-ger, sing to - geth - er, Je - sus Christ is
is our bread. Come from wil - der - ness and wan - d'ring.
wel-come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.
Here in truth we will be fed. You that yearn for days of full-ness,
Here, in joy we keep the feast. We that once were lost and scat-tered
Here, in peace, we have been fed. Blest are those who from this ta - ble
all a - round us is our food. Taste and see the
in comm-un-ion's love have stood. Taste and see the
live their days in grat - i - tude. Taste and see the



grace e - ter - nal... Taste and see that God is good.
 grace e - ter - nal... Taste and see that God is good.
 grace e - ter - nal... Taste and see that God is good.

The Postcommunion Prayer

Priest and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Blessing

Hymn 598

Mit freuden zart



1 Lord Christ, when first thou cam'st to earth, u - pon a cross they bound thee,
 2 O awe - ful Love, which found no room in life where sin de - nied thee,
 3 New ad - vent of the love of Christ, shall we a - gain re - fuse thee,
 4 O wound - ed hands of Je - sus, build in us thy new cre - a - tion;



and mocked thy sav - ing king - ship then by thorns with which they crowned thee:
 and, doomed to death, must bring to doom the powers which cru - ci - fied thee,
 till in the night of hate and war we per - ish as we lose thee?
 our pride is dust, our vaunt is stilled, we wait thy rev - e - la - tion:



and still our wrongs may weave thee now new thorns to pierce that
 till not a stone was left on stone, and all those na - tions
 From old un - faith our souls re - lease to seek the king - dom
 O love that tri - umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.
 pride o'er thrown, went down to dust be - side thee!
 of thy peace, by which a - lone we choose thee.
 fore thy cross, to fi - nish thy sal - va - tion.

The Dismissal

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

s

Celebrant: The Reverend Chris Hamby
Preacher: The Reverend Cheryl Brainard

The flowers at the altar are given to the Glory of God and in loving memory of
Adair & Katie McKoy, Kitty McKoy Trask, Adair McKoy Jr.
Douglas McKoy Strange, Charles P. and Jean M. Graham, and Kitty Trask Holt.

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THIS WEEK AT ST. JAMES

MON.- FRI., NOV. 15-19

MORNING PRAYER
8:00-8:30 AM | Zoom

MONDAY, NOVEMBER 15

LIVING WELL IN MIDST OF GRIEF
5:00 PM | Zoom or Graham Parlor

FELLOWSHIP AA
7:00 PM | Great Hall

TUESDAY, NOVEMBER 16

EDUCATION FOR MINISTRY
9:00-11:30 AM | Great Hall or Zoom

MEN'S AL ANON
5:15-7:00 PM | Great Hall

VOICES OF SCRIPTURE BIBLE STUDY
7:00-8:00 PM | Zoom

WEDNESDAY, NOVEMBER 17

PORT CITY JAVA BIBLE STUDY
7:00 A.M. | PCJ on S. 17th Street

THE PATH BIBLE STUDY

11:00 AM | Graham Parlor or Zoom

HOLY EUCHARIST

12:10 PM | St. James Sanctuary

EDUCATION FOR MINISTRY

6:30 PM | Zoom

EPISCO-POSSE BIBLE STUDY

8:15 PM | Zoom

THURSDAY, NOVEMBER 18

CHOIR REHEARSAL

7:00 PM | Choir Room

CONTEMPLATION WITH COMPANIONS

7:00 PM | Zoom

FRIDAY, NOVEMBER 19

MIDDLE SCHOOL FALL RETREAT

Begins Friday - Concludes Sunday

SATURDAY, NOVEMBER 20

SUNRISE SERENITY AL-ANON

7:45-9:45 AM | Bishop Wright Room

FOYER GROUP COCKTAIL HOUR

5:30 PM | Great Hall

SUNDAY, NOVEMBER 21

HOLY EUCHARIST RITE I

8:00 AM | St. James Sanctuary

HOLY EUCHARIST RITE II

9:00 AM | St. James Sanctuary

ONLINE RITE II LIVE STREAM

9:00 AM | St. James Website or Facebook

FAITH FORMATION

10:00 AM | St. James Parish

HOLY EUCHARIST RITE II

11:15 AM | St. James Parish

YOUTH LED THANKSGIVING

WORSHIP

5:00 PM | Mt. Lebanon Chapel *BYOS

***BYOS:** Bring Your Own Supplies if you plan to sit outside- Please bring your own chairs, picnic blankets, etc.

EDITORIAL DEADLINES: The deadline for the Nov. 23rd Digital Grapevine is Nov. 19th. Please use online form to submit.

STAFF

Rector The Rev. C. Phillip Craig Jr.

Associate Rector The Rev. Chris Hamby | **Associate Rector** The Rev. Cheryl Brainard

Organist/Choirmaster John Sullivan

Parish Administrator Florence Ellen Cowden | **Facilities Administrator** Bill McKenzie

Finance Administrator Maria Hollopeter

Youth Minister Cookie Cantwell | **Children's Ministries** Shannon Lockamy

Day School Director Amy Taylor | **Communications Director** Erin Becker

Registrar Marybeth Tallman | **Property & Maintenance Manager** Wes Clewis

Sexton Joey Dobson

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