



ALL SAINTS' SUNDAY

SUNDAY 7 NOVEMBER 2021

THE HOLY EUCHARIST, RITE I

8:00 A.M.

Page numbers refer to the Book of Common Prayer.

Welcome and Announcements

THE WORD OF GOD

Opening Acclamation	BCP p. 323
The Collect for Purity	p. 323
Kyrie eleison	p. 324
The Collect of the Day	p. 194
The Lesson: Isaiah (25:6—9)	<i>The Holy Bible (NRSV) p. 639</i>

Commentary:

Of all the Old Testament prophets, Isaiah is the most comprehensive in scope. The primary purpose of Isaiah is to display God's glory and holiness through His judgment of sin and His deliverance and blessing of a righteous remnant. In this vision, Isaiah foresees a time when God invites His redeemed people to celebrate with Him at a great banquet. The Lord promises to remove the curse of death that has hung over humankind since Adam and Eve sinned in the Garden of Eden. Isaiah looks ahead to the time when God's people will rejoice, because they are in the Lord's presence forever.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel: John (11:32—44)

The Holy Bible (NRSV) p. 981

The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

The Gospel of the Lord.

Praise be to thee, O Christ.

The Homily

The Reverend Phillip Craig, Jr.

The Nicene Creed

p. 327

The Prayers of the People

p. 328

Confession of Sin

p. 330

The Peace

p. 332

The Holy Communion (*Gluten-free wafers available*)

Eucharistic Prayer I

p. 333

Sanctus

p. 334

The Lord’s Prayer

p. 336

The Breaking of the Bread

p. 337

Prayer of Humble Access

p. 337

The Communion of the People

p. 338

Prayer of Thanksgiving

p. 339

The Blessing

p. 339

The Dismissal

p. 339



Celebrant & Preacher: The Reverend Phillip Craig, Jr.

*The flowers at the altar are given to the Glory of God and in loving memory of
The Rev. Frank Mason Ross, Routh Pender & William Lord deRosset Jr.,
Lina deRosset & Frank Mason Ross, William deRosset Ross.*

ST. JAMES PARISH

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