



# THE SECOND SUNDAY AFTER THE EPIPHANY

SUNDAY 16 JANUARY 2022

THE HOLY EUCHARIST, RITE I

8:00 A.M.

Page numbers refer to the Book of Common Prayer.

## Welcome and Announcements

### THE WORD OF GOD

Opening Acclamation	BCP p. 323
The Collect for Purity	p. 323
Kyrie eleison	p. 324
The Collect of the Day	p. 163

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

### The Lesson: 1 Corinthians (12:1—11)

*The Holy Bible (NRSV) p. 1048*

#### Commentary:

*In the first century, Corinth was a city characterized by lust, lasciviousness and luxury; the city was going in the opposite direction from the path to which God had called the church. The local culture always impacts the local church and it was against this backdrop that Paul wrote to the Corinthian church words of instruction, encouragement and correction. Apparently, the Corinthians had written Paul with a question about the gifts or abilities given to believers by the Holy Spirit. Paul's first point was that the Holy Spirit leads those under His control to glorify Jesus Christ. Paul then reminded the Corinthians that diversity, not uniformity, is vital for a healthy church. As believers use their abilities for the common good, the entire body is strengthened. Although the gifts vary greatly, all necessary and good spiritual gifts come from the same source, the Holy Spirit.*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

People      **Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory be to thee, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

**Praise be to thee, O Christ.**

**The Homily**

The Reverend Phillip Craig, Jr.

**The Nicene Creed**

p. 327

**The Prayers of the People**

p. 328

**Confession of Sin**

p. 330

**The Peace**

p. 332

**The Holy Communion** (*Gluten-free wafers available*)

**Eucharistic Prayer I**

p. 333

**Sanctus**

p. 334

**The Lord’s Prayer**

p. 336

**The Breaking of the Bread**

p. 337

**Prayer of Humble Access**

p. 337

**The Communion of the People**

p. 338

**Prayer of Thanksgiving**

p. 339

**The Blessing**

p. 339

**The Dismissal**

p. 339

*Celebrant: The Reverend Cheryl Brainard*

*Preacher: The Reverend Phillip Craig, Jr.*

*The flowers at the altar are given to the Glory of God and in loving memory of  
Julie W. Godley and Ashton Little Godley; and also Beth Williams*

**ST. JAMES PARISH**

25 South Third Street ♦ Wilmington, NC 28401 ♦ (910) 763-1628 ♦ [parish@stjamesp.org](mailto:parish@stjamesp.org)



@stjamesp



@stjamesparish

**stjamesp.org**