

THE SECOND SUNDAY AFTER THE EPIPHANY

Sunday 16 January 2022 @ 9 AM

The Holy Eucharist, Rite II

THE HOLY EUCHARIST, RITE TWO

Gathering Music (*Please join in singing the gathering music, which will begin at 8:50 am*)

Hymn 487: "Come, my Way, my Truth, my Life"

The Call

1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can

strife; such a life as kill - - - - eth death.
 length; such a strength as makes his guest.
 part; Such a heart as joys in love.

Hymn 304: "I come with joy to meet my Lord"

Land of Rest

I come with joy to meet my Lord, forgiven, loved, and free,
 in awe and wonder to recall his life laid down for me.

I come with Christians far and near to find, as all are fed,
 the new community of love in Christ's communion bread.

As Christ breaks bread and bids us share, each proud division ends.
 That love that made us makes us one, and strangers now are friends.

And thus with joy we meet our Lord. His presence, always near,
 is in such friendship better known: we see and praise him here.

Together met, together bound, we'll go our different ways,
 and as his people in the world we'll live and speak his praise

THE WORD OF GOD

The Opening Acclamation

Book of Common Prayer, p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise: "I will exalt and bless your Name"

Resignation

I will e - xalt and bless your Name for - ev - er God my King,
I will think on your ma - jes - ty, the mar - vels you have done;

and I will bless you ev - 'ry day, your praise for - ev - er sing.
they shall speak of your won - drous acts, and I'll tell of each one.

Great is the Lord, much to be praised, his great - ness has no end;
They shall sing of your right - teous deeds, your good - ness call to mind;

the dec - lar - a - tion of his pow'r shall age to age ex - tend.
the Lord is gra - cious, slow to wrath, com - pass - ion - ate and kind.

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Reading: 1 Corinthians 12:1-11

NRSV, p. 1048

Commentary

In the first century, Corinth was a city characterized by lust, lasciviousness and luxury; the city was going in the opposite direction from the path to which God had called the church. The local culture always impacts the local church and it was against this backdrop that Paul wrote to the Corinthian church words of instruction, encouragement and correction. Apparently, the Corinthians had written Paul with a question about the gifts or abilities given to believers by the Holy Spirit. Paul's first point was that the Holy Spirit leads those under His control to glorify Jesus Christ. Paul then reminded the Corinthians that diversity, not uniformity, is vital for a healthy church. As believers use their abilities for the common good, the entire body is strengthened. Although the gifts vary greatly, all necessary and good spiritual gifts come from the same source, the Holy Spirit.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is

given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The word of the Lord.
People: **Thanks be to God.**

At this time the children leave for Children's Chapel.

The Holy Gospel: John 2:1–11

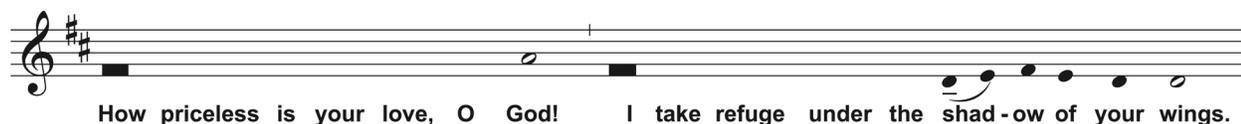
All stand.

NRSV, p. 969

After the piano introduces the theme,
the antiphon is sung first by the Choir, then repeated by all.



Verse



(Psalm 36:7)

All repeat the Alleluias.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Phillip Craig, Jr.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The response to each petition:

...Lord, in your mercy. **Hear our prayer.**

The Confession of Sin

360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

360

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

(Gluten-free wafers available at main altar rail, please request)

Offertory Anthem

Rachel Aarons

Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Day-star, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by Thee;
Joyless is the day's return
Till Thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, Radiancy divine,
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day.

Charles Wesley

Presentation Hymn: *(stanza 3 of Hymn 380)*

Old 100th

*Praise God, from whom all blessings flow; praise Him, all creatures here below;
praise Him above, ye heavenly host: praise Father, Son, and Holy Ghost!*

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues, concluding with:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus:

Resignation

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
 full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name, in the
 name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues, saying in the midst of the prayer:

Therefore, according to his command, O Father,

People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

The Celebrant continues, concluding with:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem (S152):

Cantor Alleluia. Christ our Passover is sacrificed for us.

People There - fore let us keep the feast. Al - le - lu - ia.

The Communion of the People

Music at Communion:

Hymn 325: "Let us break bread together"

Let Us Break Bread

Let us break bread together on our knees,
Let us break bread together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees,
Let us drink wine together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees,
Let us praise God together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Hymn: "Give thanks with a grateful heart"

Give thanks with a grate-ful heart, give thanks to the Ho-ly One, give thanks—
be-cause he's giv-en— Je-sus Christ his Son. Give thanks with a grate-ful heart, give
thanks to the Ho-ly One, give thanks— be-cause he's giv-en— Je-sus Christ his
Son. And now let the weak say, 'I am strong', let the poor say, 'I am
rich— be-cause of what the Lord has done for us!' Give thanks with a
grate-ful heart, give thanks to the Ho-ly One, give thanks— be-cause he's
giv-en— Je-sus Christ his Son. Give thanks. Give thanks.

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Hymn 138: "All praise to you, O Lord"

Carlisle



1 All praise to you, O Lord, who by your might - y power did
2 You speak, and it is done; o - be - dient to your word, the
3 Oh, may this grace be ours: in you al - ways to live and
4 So, led from strength to strength, grant us, O Lord, to see the



man - i - fest your glo - ry forth in Ca - na's mar - riage hour.
wa - ter red - dening in - to wine pro - claims the pres - ent Lord.
drink of those re - fresh - ing streams which you a - lone can give.
mar - riage sup - per of the Lamb, the great e - piph - a - ny.

The Dismissal:

Go in peace to love and serve the Lord.

People **Thanks be to God.**



*Celebrant: The Reverend Cheryl Brainard
Preacher: The Reverend Phillip Craig, Jr.*

*The flowers at the Altar are given to the Glory of God and in loving memory of
JULIE W. GODLEY AND ASHTON LITTLE GODLEY;
AND ALSO MARGARET ELIZABETH "BETH" LEWIS WILLIAMS*

COPYRIGHTS: *The New Revised Standard Version (NRSV)*, copyright 1989, 1995 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. *The Book of Common Prayer* is in the public domain. Hymn 487 Music: © 1911 by Stainer and Bell, Ltd. All Rights Reserved. Used by permission. Hymn 304 Words: Copyright © 1971 by Hope Publishing Company, Carol Stream IL; "Give Thanks With A Grateful Heart," Copyright © 1970 by Integrity's Hosanna! Music. St. James Parish holds CCLI Licenses #11051308 and #1407118, and OneLicense.net License #A-718078.

THIS WEEK AT ST. JAMES

MON.- FRI., JAN. 17-21

MORNING PRAYER
8:00-8:30 AM | Zoom

MONDAY, JANUARY 17

SJDS & PARISH OFFICE CLOSED
in observance of MLK Day

FELLOWSHIP AA
7:00 PM | Great Hall

TUESDAY, JANUARY 18

EDUCATION FOR MINISTRY
9:00-11:30 AM | Great Hall or Zoom

MEN'S AL ANON
5:15-7:00 PM | Bishop Wright Room

NEWCOMER ORIENTATION
5:30-7:30 PM | Great Hall

WEDNESDAY, JANUARY 19

STARBUCKS BIBLE STUDY
7:00 A.M. | SB on S. 17th Street

THE PATH BIBLE STUDY
11:00 AM | Graham Parlor or Zoom

HOLY EUCHARIST
12:10 PM | St. James Sanctuary

EPISCOP-POSSE LADIES BIBLE STUDY
8:15 PM | Zoom

THURSDAY, JANUARY 20

CHOIR REHEARSAL
7:00 PM | Choir Room

FRI.-SAT., JANUARY 21

NO EVENTS SCHEDULED

SATURDAY, JANUARY 22

SUNRISE SERENITY AL-ANON
7:45-9:45 AM | Bishop Wright Room

SUNDAY, JANUARY 23

HOLY EUCHARIST RITE I
8:00 AM | St. James Sanctuary

HOLY EUCHARIST RITE II
9:00 AM | St. James Sanctuary

ONLINE RITE II LIVE STREAM
9:00 AM | St. James Website or Facebook

FAITH FORMATION
10:00 AM | St. James Parish

HOLY EUCHARIST RITE II
11:15 AM | St. James Parish

YOUTH GROUP
5:00 PM | Perry Hall

EDITORIAL DEADLINES: The deadline for the Jan. 25th Digital Grapevine is Jan. 21st. Please use online form to submit.

ST. JAMES PARISH

• ESTABLISHED 1729 •

STAFF

Rector The Rev. C. Phillip Craig Jr.

Associate Rector The Rev. Cheryl Brainard

Organist/Choirmaster John Sullivan

Parish Administrator Florence Ellen Cowden | **Facilities Administrator** Bill McKenzie

Finance Administrator Maria Hollopeter

Youth Minister Cookie Cantwell | **Children's Ministries** Shannon Lockamy

Day School Director Amy Taylor | **Communications Director** Erin Becker

Registrar Marybeth Tallman | **Property & Maintenance Manager** Wes Clewis

Sexton Joey Dobson

ST. JAMES PARISH

25 South Third Street ♦ Wilmington, NC 28401 ♦ (910) 763-1628 ♦ parish@stjamesp.org

@stjamesp

@stjamesparish



stjamesp.org