



# THE SECOND SUNDAY AFTER THE EPIPHANY

SUNDAY 16 JANUARY 2022

THE HOLY EUCHARIST, RITE II

11:15 A.M.

*Page numbers refer to the Book of Common Prayer.*

## Prelude

## Welcome and Announcements

## Hymn 497

*Wie schön leuchtet*

How bright ap - pears the Morn - ing Star, with mer - cy beam - ing  
Though cir - cled by the hosts on high, he deigned to cast a  
Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,  
from a - far; the host of heaven re - joic - es;  
pit - ying eye up - on his help - less crea - ture;  
fill the sky, for this his In - car - na - tion.  
O right - ous Branch, O Jes - se's Rod! Thou Son of Man and  
the whole cre - a - tion's Head and Lord, by high - est ser - a -  
In - car - nate God, put forth thy power, ride on, ride on, great  
Son of God! We, too, will lift our voic - es:  
phim a - dored, as - sumed our ve - ry na - ture;  
Con - quer - or, till all know thy sal - va - tion.  
Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly  
Je - sus, grant us, through thy mer - it, to in - her - it  
A - men, a - men! Al - le - lu - ia, al - le - lu - ia!  
draw thou near us; great Em - man - uel, come and hear us.  
thy sal - va - tion; hear, O hear our supp - li - ca - tion.  
Praise be giv - en ev - er - more, by earth and hea - ven.

## The Word of God

### Opening Acclamation

BCP p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Song of Praise: S-280 (Glory to God)

Robert Powell

Glo - ry to God in the high - est, and peace to his peo-ple on earth. Lord God, heaven-ly  
King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your  
glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the  
sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther; re -  
ceive our prayer. For you a-lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most -  
High, Je-sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* **And also with you.**

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

### The Lessons

#### A reading from Isaiah (62:1—5)

*The Holy Bible (NRSV) p. 678*

#### *Commentary:*

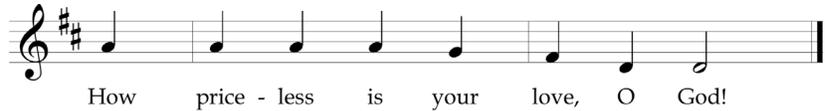
*These verses are part of a larger prophecy in Isaiah regarding Israel's future glory. God assured His people that although they thought He had been unresponsive to their prayers for deliverance, He would indeed provide righteousness and salvation for them because He loved them. Future generations of Israelites would be married to the Promised Land in the sense that they would not leave it. From a different perspective, the Lord Himself would be Israel's bridegroom, rejoicing over her as a bridegroom rejoices over his bride.*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and

your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you  
 The Word of the Lord.  
**Thanks be to God.**

**Psalm 36:5—10**

**Antiphon** *(The antiphon is first sung by the Cantor, then repeated by all)*



*All sing the psalm verses and repeated antiphon.*

**Psalm chant**



Your love, O Lord, reaches to the / **heavens**, \*  
 and your faithfulness to the / **clouds**.  
 Your righteousness is like the strong mountains,  
 your justice like the great / **deep**; \*  
 you save both man and beast, O / **Lord**.

**ANTIPHON**

How priceless is your love, O / **God!** \*  
 your people take refuge under  
 the shadow of your / **wings**.  
 They feast upon the abundance of your / **house**; \*  
 you give them drink from  
 the river of your de-/**lights**.

**ANTIPHON**

For with you is the well of / **life**, \*  
 and in your light we see / **light**.  
 Continue your loving-kindness to those who / **know you**, \*  
 and your favor to those who are true of / **heart**.

**ANTIPHON**

**A reading from 1 Corinthians (12:1—11)**

*The Holy Bible (NRSV) p. 1048*

*Commentary:*

*In the first century, Corinth was a city characterized by lust, lasciviousness and luxury; the city was going in the opposite direction from the path to which God had called the church. The local culture always impacts the local church and it was against this backdrop that Paul wrote to the Corinthian church words of instruction, encouragement and correction. Apparently, the Corinthians had written Paul with a question about the gifts or abilities given to believers by the Holy Spirit. Paul's first point was that the Holy Spirit leads those under His control to glorify Jesus Christ. Paul then reminded the Corinthians that diversity, not uniformity, is vital for a healthy church. As believers use their abilities for the common good, the entire body is strengthened. Although the gifts vary greatly, all necessary and good spiritual gifts come from the same source, the Holy Spirit.*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.  
**Thanks be to God.**



1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i - gin:  
 2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and ways;  
 5 Pray we then, O Lord the Spi - rit, on our lives des - cend in might;  
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the Word,



Spi - rit, mov - ing on the wat - ers quick - ening worlds to life with - in,  
 who, in show - ing us God's won - ders, is him - self the power to gaze;  
 let your flame break out with - in us, fire our hearts and clear our sight,  
 Source, and Truth, and In - spir - a - tion, Trin - i - ty in deep ac - cord:



source of breath to all things breath - ing, life in whom all lives be - gin.  
 and God's will, to those who lis - ten, by a still small voice con - veys.  
 till, white - hot in your pos - ses - sion, we, too, set the world a - light.  
 through your voice which speaks with - in us we, your crea - tures, call you Lord.

### The Holy Gospel: John 2:1—11

*The Holy Bible (NRSV) p. 969*

The Holy Gospel of our Lord Jesus Christ according to John.

#### Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

#### Praise to you, Lord Christ.

### The Sermon

The Reverend Phillip Craig, Jr.

### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### Prayers of the People

*The response to each petition:*

...Lord, in your mercy. **Hear our prayer.**

### Confession of Sin and Absolution

*Officiant and People*

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### The Holy Communion

#### Offertory Anthem: *Sung by the choir*

Christ, whose glory fills the skies,  
Christ, the true, the only Light,  
Sun of Righteousness, arise,  
Triumph o'er the shades of night;  
Dayspring from on high, be near;  
Day-star, in my heart appear.

Dark and cheerless is the morn  
Unaccompanied by Thee;  
Joyless is the day's return  
Till Thy mercy's beams I see;  
Till they inward light impart,  
Glad my eyes, and warm my heart.

Rached Aarons

Visit then this soul of mine,  
Pierce the gloom of sin and grief;  
Fill me, Radiancy divine,  
Scatter all my unbelief;  
More and more Thyself display,  
Shining to the perfect day.

*Charles Wesley*

#### Presentation Hymn

*Old 100<sup>th</sup>*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son and Holy Ghost.

#### The Great Thanksgiving — Eucharistic Prayer B

*(BCP p. 367)*

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise**

*The Celebrant continues, concluding with:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly, Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues, saying in the midst of the prayer:*

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues, concluding with:*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

*(BCP p. 364)*

*Celebrant and People*

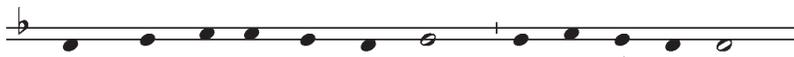
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

**The Fraction (S152):**

*Cantor* Alleluia. Christ our Passover is sacrificed for us.



*People* There-fore let us keep the feast. Al - le - lu - ia.

**The Communion of the People**

*(Gluten-free wafers are available upon request.)*

**Hymn 306** "Come, risen Lord, and deign to be our guest"

*Sursum Corda*

**The Postcommunion Prayer**

*Priest and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

### Hymn 138

Carlisle



1 All praise to you, O Lord, who by your might - y power did  
2 You speak, and it is done; o - be - dient to your word, the  
3 Oh, may this grace be ours: in you al - ways to live and  
4 So, led from strength to strength, grant us, O Lord, to see the



man - i - fest your glo - ry forth in Ca - na's mar - riage hour.  
wa - ter red - dening in - to wine pro - claims the pres - ent Lord.  
drink of those re - fresh - ing streams which you a - lone can give.  
mar - riage sup - per of the Lamb, the great e - piph - a - ny.

## The Dismissal

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Postlude



*Celebrant: The Reverend Cheryl Brainard*

*Preacher: The Reverend Phillip Craig, Jr.*

*The flowers at the Altar are given to the Glory of God and in loving memory of  
Georgia Cobb Joyner and William Henry Joyner by Betsy Parker  
and Anna Greene Marr by the St. James Vestry.*

*The flowers on the Paschal candle are given to the Glory of God and in honor of  
Charles Owen Smith on the occasion of his baptism by his grandparents.*

# THIS WEEK AT ST. JAMES

## MON.- FRI., JAN. 17-21

MORNING PRAYER  
8:00-8:30 AM | Zoom

## MONDAY, JANUARY 17

\*SJDS & PARISH OFFICE CLOSED\*  
*in observance of MLK Day*

FELLOWSHIP AA  
7:00 PM | Great Hall

## TUESDAY, JANUARY 18

EDUCATION FOR MINISTRY  
9:00-11:30 AM | Great Hall or Zoom

MEN'S AL ANON  
5:15-7:00 PM | Bishop Wright Room

NEWCOMER ORIENTATION  
5:30-7:30 PM | Great Hall

VOICES OF SCRIPTURE BIBLE STUDY  
7:00-8:00 PM | Zoom

## WEDNESDAY, JANUARY 19

STARBUCKS BIBLE STUDY  
7:00 A.M. | SB on S. 17th Street

THE PATH BIBLE STUDY  
11:00 AM | Graham Parlor or Zoom

HOLY EUCHARIST  
12:10 PM | St. James Sanctuary

EPISCOP-POSSE LADIES BIBLE STUDY  
8:15 PM | Zoom

## THURSDAY, JANUARY 20

CHOIR REHEARSAL  
7:00 PM | Choir Room

## FRI.-SAT., JANUARY 21

NO EVENTS SCHEDULED

## SATURDAY, JANUARY 22

SUNRISE SERENITY AL-ANON  
7:45-9:45 AM | Bishop Wright Room

## SUNDAY, JANUARY 23

HOLY EUCHARIST RITE I  
8:00 AM | St. James Sanctuary

HOLY EUCHARIST RITE II  
9:00 AM | St. James Sanctuary

ONLINE RITE II LIVE STREAM  
9:00 AM | St. James Website or Facebook

FAITH FORMATION  
10:00 AM | St. James Parish

HOLY EUCHARIST RITE II  
11:15 AM | St. James Parish

YOUTH GROUP  
5:00 PM | Perry Hall

EDITORIAL DEADLINES: The deadline for the Jan. 25<sup>th</sup> Digital Grapevine is Jan. 21<sup>st</sup>. Please use online form to submit.

## STAFF

**Rector** The Rev. C. Phillip Craig Jr.

**Associate Rector** The Rev. Cheryl Brainard

**Organist/Choirmaster** John Sullivan

**Parish Administrator** Florence Ellen Cowden | **Facilities Administrator** Bill McKenzie

**Finance Administrator** Maria Holloper

**Youth Minister** Cookie Cantwell | **Children's Ministries** Shannon Lockamy

**Day School Director** Amy Taylor | **Communications Director** Erin Becker

**Registrar** Marybeth Tallman | **Property & Maintenance Manager** Wes Clewis

**Sexton** Joey Dobson

## ST. JAMES PARISH

25 South Third Street ♦ Wilmington, NC 28401 ♦ (910) 763-1628 ♦ [parish@stjamesp.org](mailto:parish@stjamesp.org)

@stjamesp

@stjamesparish



[stjamesp.org](http://stjamesp.org)