



**THE WORD OF GOD**

The Opening Acclamation

Book of Common Prayer, p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise: "I will exalt and bless your Name"

*Resignation*

The musical score consists of four staves of music in a single system. Each staff has a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words underlined to indicate phrasing. The lyrics are: "I will exalt and bless your Name for - ev - er God my King, I will think on your ma - jes - ty, the mar - vels you have done; and I will bless you ev - 'ry day, your praise for - ev - er sing. they shall speak of your won - drous acts, and I'll tell of each one. Great is the Lord, much to be praised, his great - ness has no end; They shall sing of your right - teous deeds, your good - ness call to mind; the dec - lar - a - tion of his pow'r shall age to age ex - tend. the Lord is gra - cious, slow to wrath, com - pass - ion - ate and kind."

The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Reading: 1 Corinthians 12:1–11

*NRSV, p. 1048*

*Commentary*

*Paul continued to expound on the nature of spiritual gifts by comparing the church body to the human body. Paul's point was that the church needs diversity, not uniformity; in fact, diversity is essential for a unified, healthy body. Apparently the Corinthians had decided that some spiritual gifts were better than others, but Paul explained that all are necessary and those that seemed of lesser value mattered just as much as the more spectacular gifts. To illustrate his point Paul chose the feet, hands, ears and eyes, which are important parts of the body but they cannot function alone. Every part, every spiritual gift, is vital within the body of the church.*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is

given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The word of the Lord.  
People: **Thanks be to God.**

At this time the children leave for Children's Chapel.

The Holy Gospel: Luke 4:14–21

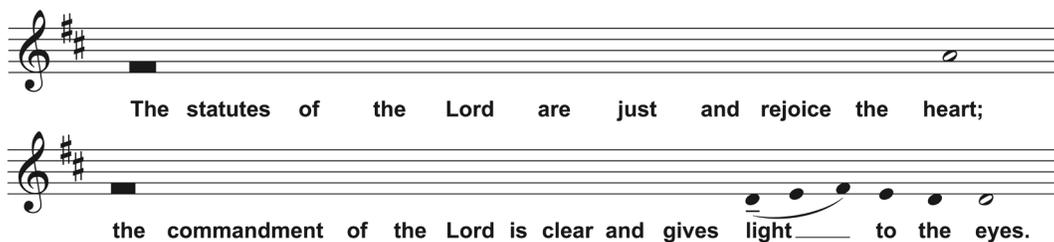
All stand.

NRSV, p. 938

After the piano introduces the theme,  
the antiphon is sung first by the Choir, then repeated by all.



**Verse**



(Psalm 19:8)

All repeat the Alleluias.

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke.  
People: **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

*Celebrant:* The Gospel of the Lord.  
People: **Praise to you, Lord Christ.**

Sermon

The Reverend Phillip Craig, Jr.

The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

*The response to each petition:*

...Lord, in your mercy. **Hear our prayer.**

The Confession of Sin

360

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

360

*Celebrant* The Peace of the Lord be always with you.  
*People* **And also with you.**

**The Holy Communion**

*(Gluten-free wafers available at main altar rail, please request)*

Offertory Anthem

Frederick Chatfield

Take my life, and let it be  
consecrated, Lord, to Thee.  
Take my moments and my days;  
let them flow in ceaseless praise.  
Take my hands, and let them move  
at the impulse of Thy love.  
Take my feet, and let them be  
swift and beautiful for Thee.

Take my voice, and let me sing  
always, only, for my King.  
Take my lips, and let them be  
filled with messages from Thee.  
Take my silver and my gold;  
not a mite would I withhold.  
Take my intellect, and use  
every power as Thou shalt choose.

Take my will, and make it Thine;  
it shall be no longer mine.  
Take my heart, it is Thine own;  
it shall be Thy royal throne.  
Take my love, my Lord, I pour  
at Thy feet its treasure store.  
Take myself, and I will be  
ever, only, all for Thee.

*Frances R. Havergal*

Presentation Hymn: *(stanza 3 of Hymn 380)*

*Old 100<sup>th</sup>*

*Praise God, from whom all blessings flow; praise Him, all creatures here below;  
praise Him above, ye heavenly host: praise Father, Son, and Holy Ghost!*

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Celebrant continues, concluding with:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus:

*Resignation*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are  
 full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name, in the  
 name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues, saying in the midst of the prayer:*

Therefore, according to his command, O Father,

*People* **We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues, concluding with:*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem (S152):

*Cantor* Alleluia. Christ our Passover is sacrificed for us.

*People* **There - fore let us keep the feast. Al - le - lu - ia.**

The Communion of the People

Music at Communion:

Hymn 577: "God is love, and where true love is"

*Ubi caritas (Murray)*

Here in Christ we gather, love of Christ our calling.  
Christ, our love, is with us, gladness be his greeting.  
Let us fear and love him, holy God eternal.  
Loving him, let each love Christ in one another.

When we Christians gather, members of one Body,  
let there be in us no discord but one spirit.  
Banished now be anger, strife and every quarrel.  
Christ, our God, be always present here among us.

Grant us love's fulfillment, joy with all the blessed,  
when we see your face, O Savior, in its glory.  
Shine on us, O purest Light of all creation,  
be our bliss while endless ages sing your praises.

Hymn: "Give thanks with a grateful heart"

Give thanks with a grate-ful heart, give thanks to the Ho-ly One, give thanks—  
be-cause he's giv-en— Je-sus Christ his Son. Give thanks with a grate-ful heart, give  
thanks to the Ho-ly One, give thanks— be-cause he's giv-en— Je-sus Christ his  
Son. And now let the weak say, 'I am strong', let the poor say, 'I am  
rich— be-cause of what the Lord has done for us!' Give thanks with a  
grate-ful heart, give thanks to the Ho-ly One, give thanks— be-cause he's  
giv-en— Je-sus Christ his Son. Give thanks.— Give thanks.—

The Postcommunion Prayer

After Communion, the Celebrant says  
Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

The Blessing

Hymn 539: "O Zion, haste"

*Tidings*

1 O Zi - on, haste, thy mis - sion high ful - fill - ing,  
 2 Pro - claim to ev - ery peo - ple, tongue, and na - tion  
 3 Send her - alds forth to bear the mes - sage glo - rious;  
 4 He comes a - gain! O Zi - on, ere thou meet him,  
 to tell to all the world that God is Light;  
 that God, in whom they live and move, is Love;  
 give of thy wealth to speed them on their way;  
 make known to ev - ery heart his sav - ing grace;  
 that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion,  
 pour out thy soul for them in prayer vic - to - rious  
 let none whom he hath ran - somed fail to greet him,  
 one soul should fail to know his love and might.  
 and died on earth that all might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Refrain*  
 Pub - lish glad ti - dings: ti - dings of peace,  
 ti - dings of Je - sus, re - demp - tion and re - lease.

The Dismissal:

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*Celebrant: The Reverend Cheryl Brainard  
 Preacher: The Reverend Phillip Craig, Jr.*

*The flowers at the Altar are given to the Glory of God and in loving memory of*

DOROTHY COSTELLO AND KATHRYN VAN ARSDALE YOUNG

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## THIS WEEK AT ST. JAMES

### MON.- FRI., JAN. 24-28

MORNING PRAYER

8:00-8:30 AM | Zoom

### MONDAY, JANUARY 24

LIVING WELL IN MIDST OF GRIEF

5:00 P.M. | ZOOM or Graham Parlor

FAITH & WELLNESS

6:30 PM | Zoom

FELLOWSHIP AA

7:00 PM | Great Hall

### TUESDAY, JANUARY 25

EDUCATION FOR MINISTRY

9:00-11:30 AM | Great Hall or Zoom

MEN'S AL ANON

5:15-7:00 PM | Bishop Wright Room

VOICES OF SCRIPTURE BIBLE STUDY

7:00-8:00 PM | Zoom

### WEDNESDAY, JANUARY 26

STARBUCKS BIBLE STUDY

7:00 A.M. | SB on S. 17th Street

THE PATH BIBLE STUDY

11:00 AM | Graham Parlor or Zoom

HOLY EUCHARIST

12:10 PM | St. James Sanctuary

COMMISSION ROUNDTABLE

7:00 PM | Zoom

### THURSDAY, JANUARY 27

CHOIR REHEARSAL

7:00 PM | Choir Room

### FRI. JANUARY 28

NO EVENTS SCHEDULED

### SATURDAY, JANUARY 29

SUNRISE SERENITY AL-ANON

7:45-9:45 AM | Bishop Wright Room

### SUNDAY, JANUARY 30

HOLY EUCHARIST RITE I

8:00 AM | St. James Sanctuary

HOLY EUCHARIST RITE II

9:00 AM | St. James Sanctuary

ONLINE RITE II LIVE STREAM

9:00 AM | St. James Website or Facebook

FAITH FORMATION

10:00 AM | St. James Parish

HOLY EUCHARIST RITE II

11:15 AM | St. James Parish

YOUTH GROUP

5:00 PM | Perry Hall

EDITORIAL DEADLINES: The deadline for the Feb. 1<sup>st</sup> Digital Grapevine is Jan. 28<sup>th</sup>. Please use online form to submit.

# ST. JAMES PARISH

• ESTABLISHED 1729 •

## STAFF

**Rector** The Rev. C. Phillip Craig Jr.

**Associate Rector** The Rev. Cheryl Brainard

**Organist/Choirmaster** John Sullivan

**Parish Administrator** Florence Ellen Cowden | **Facilities Administrator** Bill McKenzie

**Finance Administrator** Maria Hollopeter

**Youth Minister** Cookie Cantwell | **Children's Ministries** Shannon Lockamy

**Day School Director** Amy Taylor | **Communications Director** Erin Becker

**Registrar** Marybeth Tallman | **Property & Maintenance Manager** Wes Clewis

**Sexton** Joey Dobson

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