



# THE THIRD SUNDAY AFTER THE EPIPHANY

SUNDAY 23 JANUARY 2022

THE HOLY EUCHARIST, RITE II

11:15 A.M.

Prelude

Welcome and Announcements

Hymn 616

*Es flog ein kleins Waldvögelein*



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore — him, and gold and in - cense bring,  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



Hail, in the time ap - point - ed, his reign on earth be - gun!  
to help the poor and need - y, and bid the weak be strong;  
and love, joy, hope, like flow - ers, spring in his path to birth:  
all na - tions shall a - dore — him, his praise all peo - ple sing;  
from age to age more glo - rious, all bless - ing and all blest:



He comes to break — op - pres - sion, to set the cap - tive free;  
to give them songs — for sigh - ing, their dark - ness turn to light,  
be - fore him on — the moun - tains shall peace, the her - ald, go;  
to him shall prayer — un - ceas - ing and dai - ly vows a - scend;  
the tide of time — shall nev - er his cov - e - nant re - move;



to take a - way trans - gres - sion, and rule in eq - ui - ty.  
whose souls, con - demned and dy - ing, were pre - cious in his sight.  
and right - eous - ness in foun - tains from hill to val - ley flow.  
his king - dom still in - creas - ing, a king - dom with - out end.  
his Name shall stand for ev - er, his change - less Name of Love.

The Word of God

Opening Acclamation

*BCP p. 355*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Song of Praise: S-280 (Glory to God)**

Robert Powell

Glo - ry to God in the high - est, and peace to his peo-ple on earth. Lord God, heaven-ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most - High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* **And also with you.**

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lessons**

**A reading from Nehemiah (8:1—3, 5—6, 8—10)**

*The Holy Bible (NRSV) p. 430*

*Commentary:*

*Mosaic Law specified that once every seven years the Israelites were to assemble and listen to the reading of the Law (see Deuteronomy 31:9-13). Done in conjunction with the Feast of Tabernacles, this was a time for the people to renew their commitment to God. As Ezra the priest read, the people stood to listen, a sign of respect for God's Law. Ezra and his associates explained what the Law meant and how it applied to the people. Realizing how far they had strayed from the Law, the people reacted with mourning, but the Feast of Tabernacles was to be a joyous time, so their governor, Nehemiah, urged them to rejoice in the Lord, who always remains faithful to His people.*

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the peo-

ple said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept when they heard the words of the law. Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.”

The Word of the Lord.

**Thanks be to God.**

**Psalm 19:1—6**

**Antiphon** *(The antiphon is first sung by the Cantor, then repeated by all)*



The heavens de - clare the glo - ry of God.

**Psalm chant**

*All sing the psalm verses and repeated antiphon.*



**The psalm verses are sung by the choir.**

The heavens declare the glory of / **God**, \*  
 and the firmament shows his / **handiwork**.  
 One day tells its tale to a-/ **nother**, \*  
 and one night imparts knowledge to a-/ **nother**.

**ANTIPHON**

Although they have no words or / **language**, \*  
 and their voices are not / **heard**,  
 Their sound has gone out into all / **lands**, \*  
 and their message to the ends of the / **world**

**ANTIPHON**

In the deep has he set a pavilion for the / **sun**; \*  
 it comes forth like a bridegroom out of his chamber;  
 it rejoices like a champion to run its / **course**.  
 It goes forth from the uttermost edge of the heavens  
 and runs about to the end of it a-/ **gain**; \*  
 nothing is hidden from its burning / **heat**.

**ANTIPHON**

**A reading from 1 Corinthians (12:12—31a)**

*The Holy Bible (NRSV) p. 1048*

*Commentary:*

*Paul continued to expound on the nature of spiritual gifts by comparing the church body to the human body. Paul's point was that the church needs diversity, not uniformity; in fact, diversity is essential for a unified, healthy body. Apparently the Corinthians had decided that some spiritual gifts were better than others, but Paul explained that all are necessary and those that seemed of lesser value mattered just as much as the more spectacular gifts. To illustrate his point Paul chose the feet, hands, ears and eyes, which are important parts of the body but they cannot function alone. Every part, every spiritual gift, is vital within the body of the church.*

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body

*(continued overleaf)*

of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.

**Thanks be to God.**

**Hymn 533**

*Lyons*

How wondrous and great thy works, God of praise!  
 To nations of earth thy light shall be shown;  
 How just, King of saints and true— are thy ways!  
 their wor-ship and vows shall come— to thy throne:  
 O who shall not fear thee, and hon - or thy Name?  
 thy truth and thy judgments shall spread all a - broad,  
 Thou on - ly art ho - ly, thou on - ly su - preme.  
 till earth's ev - ery peo - ple con - fess— thee their God.

**The Holy Gospel: Luke 4:14—21**

*The Holy Bible (NRSV) p. 938*

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**The Sermon**

The Reverend Phillip Craig, Jr.

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under

Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### Prayers of the People

*The response to each petition:*

...Lord, in your mercy. **Hear our prayer.**

### Confession of Sin and Absolution

*Officiant and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### The Holy Communion

#### Offertory Anthem: *Sung by the choir*

Frederick Chatfield

Take my life, and let it be  
consecrated, Lord, to Thee.

Take my moments and my days;  
let them flow in ceaseless praise.

Take my hands, and let them move  
at the impulse of Thy love.

Take my feet, and let them be  
swift and beautiful for Thee.

Take my voice, and let me sing  
always, only, for my King.

Take my lips, and let them be  
filled with messages from Thee.

Take my silver and my gold;  
not a mite would I withhold.

Take my intellect, and use  
every power as Thou shalt choose.

Take my will, and make it Thine;  
it shall be no longer mine.

Take my heart, it is Thine own;  
it shall be Thy royal throne.

Take my love, my Lord, I pour  
at Thy feet its treasure store.

Take myself, and I will be  
ever, only, all for Thee.

*Frances R. Havergal*

#### Presentation Hymn

*Old 100<sup>th</sup>*

Praise God, from whom all blessings flow;  
praise him above, ye heavenly host: praise Father, Son and Holy Ghost.

#### The Great Thanksgiving — Eucharistic Prayer B

*(BCP p. 367)*

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise**

*The Celebrant continues, concluding with:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly, Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues, saying in the midst of the prayer:*

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues, concluding with:*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

*(BCP p. 364)*

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

**The Fraction (S152):**

*Cantor* Alleluia. Christ our Passover is sacrificed for us.



*People* There-fore let us keep the feast. Al - le - lu - ia.

**The Communion of the People**

*(Gluten-free wafers are available upon request.)*

**Hymn 577 "God is love, and where true love is"**

*Ubi caritas (Murray)*

## The Postcommunion Prayer

*Priest and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

# The Blessing

## Hymn 539

*Tidings*

1 O Zi - on haste, thy mis - sion high ful - fill - ing,  
 2 Pro - claim to ev - ery peo - ple, tongue, and na - tion  
 3 Send her - alds forth to bear the mes - sage glo - rious;  
 4 He comes a - gain! O Zi - on, ere thou meet him,  
 to tell to all the world that God is Light;  
 that God, in whom they live and move, is Love;  
 give of thy wealth to speed them on their way;  
 make known to ev - ery heart his sav - ing grace;  
 that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion,  
 pour out thy soul for them in prayer vic - to - rious  
 let none whom he hath ran - somed fail to greet him,  
 one soul should fail to know his love and might.  
 and died on earth that all might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Refrain*  
 Pub - lish glad ti - dings: ti - dings of peace,  
 ti - dings of Je - sus, re - demp - tion and re - lease.

## The Dismissal

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Postlude



*Celebrant: The Reverend Cheryl Brainard*

*Preacher: The Reverend Phillip Craig, Jr.*

*The flowers at the Altar are given to the Glory of God and in loving memory of  
 Dorothy Costello and Kathryn van Arsdale Young*

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## THIS WEEK AT ST. JAMES

### MON.- FRI., JAN. 24-28

MORNING PRAYER  
8:00-8:30 AM | Zoom

### MONDAY, JANUARY 24

LIVING WELL IN MIDST OF GRIEF  
5:00 P.M. | ZOOM or Graham Parlor

FAITH & WELLNESS  
6:30 PM | Zoom

FELLOWSHIP AA  
7:00 PM | Great Hall

### TUESDAY, JANUARY 25

EDUCATION FOR MINISTRY  
9:00-11:30 AM | Great Hall or Zoom

MEN'S AL ANON  
5:15-7:00 PM | Bishop Wright Room

VOICES OF SCRIPTURE BIBLE STUDY  
7:00-8:00 PM | Zoom

### WEDNESDAY, JANUARY 26

STARBUCKS BIBLE STUDY  
7:00 A.M. | SB on S. 17th Street

THE PATH BIBLE STUDY  
11:00 AM | Graham Parlor or Zoom

HOLY EUCHARIST  
12:10 PM | St. James Sanctuary

COMMISSION ROUNDTABLE  
7:00 PM | Zoom

### THURSDAY, JANUARY 27

CHOIR REHEARSAL  
7:00 PM | Choir Room

### FRI. JANUARY 28

NO EVENTS SCHEDULED

### SATURDAY, JANUARY 29

SUNRISE SERENITY AL-ANON  
7:45-9:45 AM | Bishop Wright Room

### SUNDAY, JANUARY 30

HOLY EUCHARIST RITE I  
8:00 AM | St. James Sanctuary

HOLY EUCHARIST RITE II  
9:00 AM | St. James Sanctuary

ONLINE RITE II LIVE STREAM  
9:00 AM | St. James Website or Facebook

FAITH FORMATION  
10:00 AM | St. James Parish

HOLY EUCHARIST RITE II  
11:15 AM | St. James Parish

YOUTH GROUP  
5:00 PM | Perry Hall

EDITORIAL DEADLINES: The deadline for the Feb. 1<sup>st</sup> Digital Grapevine is Jan. 28<sup>th</sup>. Please use online form to submit.

### STAFF

**Rector** The Rev. C. Phillip Craig Jr.

**Associate Rector** The Rev. Cheryl Brainard

**Organist/Choirmaster** John Sullivan

**Parish Administrator** Florence Ellen Cowden | **Facilities Administrator** Bill McKenzie

**Finance Administrator** Maria Hollopeter

**Youth Minister** Cookie Cantwell | **Children's Ministries** Shannon Lockamy

**Day School Director** Amy Taylor | **Communications Director** Erin Becker

**Registrar** Marybeth Tallman | **Property & Maintenance Manager** Wes Clewis

**Sexton** Joey Dobson

## ST. JAMES PARISH

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