

THE FOURTH SUNDAY AFTER THE EPIPHANY

Sunday 23 January 2022 @ 9 AM

The Holy Eucharist, Rite II

THE HOLY EUCHARIST, RITE TWO

Gathering Music (*Please join in singing the gathering music, which will begin at 8:50 am*)

Hymn: "Bless the Lord, my soul"

Jacques Berthie

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

Hymn 440: "Blessed Jesus, at thy word"

Liebster Jesu

1 Bless-ed Je - sus, at thy word we are gath-ered all to hear thee;
 2 All our know-ledge, sense, and sight lie in deep-est dark-ness shroud - ed
 3 Gra-cious Lord, thy - self im - part! Light of Light, from God pro - ceed - ing;

let our hearts and souls be stirred now to seek and love and fear thee;
 till thy Spi - rit breaks our night with the beams of truth un - cloud - ed;
 o - pen thou our ears and heart, help us by thy Spi - rit's plead - ing.

by thy teach-ings, pure and ho - ly, drawn from earth to love thee sole - y.
 thou a - lone to God canst win us; thou must work all good with - in us.
 Hear the cry thy Church up - rais - es; hear, and bless our prayers and prais - es.

Welcome and Announcements

Processional Hymn 448: "O love, how deep, how broad, how high" (*stanzas 1-3*)

Deus tuorum militum

THE WORD OF GOD

The Opening Acclamation

Book of Common Prayer, p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise: "Praise the Lord! ye heaavens adore him"

Nettleton

1 Praise the Lord! ye heavens a - dore him; praise him an - gels in the height;
2 Praise the Lord! for he is glo - rious; nev - er shall his pro-mise fail;
sun and moon, re - joice be - fore him; praise him, all ye stars of light.
God hath made his saints vic - to - rious; sin and death shall not pre - vail.
Praise the Lord! for he hath spo - ken; worlds his might - y voice o - beyed;
Praise the God of our sal - va - tion! Hosts on high, his power pro - claim;
laws which nev - er shall be bro - ken for their guid - ance he hath made.
heaven and earth, and all cre - a - tion, laud and mag - ni - fy his Name.

The Collect of the Day

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Reading: 1 Corinthians 13:1–13

NRSV, p. 1049

Commentary

Paul had been instructing the Corinthians regarding spiritual gifts and now he came to the heart of the matter, reminding them that the most impressive gifts were meaningless unless they were motivated by love. Apparently the Corinthian view of 'spiritual' meant tongues, prophecy, and knowledge, mixed with a large helping of pride. To Paul, 'spiritual' meant, first of all, to be filled with the Holy Spirit. The ultimate expression of that filling is to walk in love, which means actively seeking the benefit of someone else. Paul reminded his readers that Christian love lasts forever, while the gifts so highly prized in Corinth will pass away.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The word of the Lord.

People: Thanks be to God.

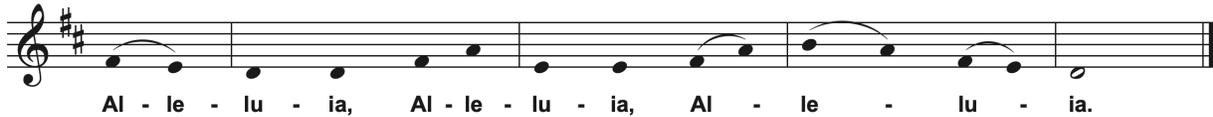
At this time the children leave for Children's Chapel.

The Holy Gospel: Luke 4:21–30

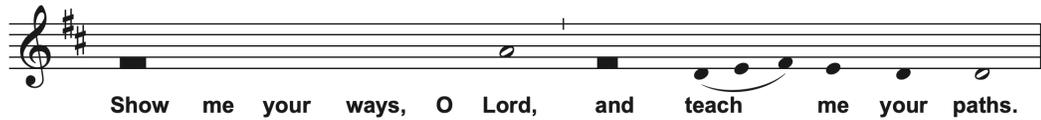
All stand.

NRSV, p. 938

After the piano introduces the theme,
the antiphon is sung first by the Choir, then repeated by all.



Verse



All repeat the Alleluias.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Phillip Craig, Jr.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The response to each petition:

...Lord, in your mercy. **Hear our prayer.**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

360

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

(Gluten-free wafers available at main altar rail, please request)

Offertory Anthem

tune: Land of Rest, arr. J. Sullivan

Where charity and love prevail, there God is ever found;
brought here together by Christ's love, by love are we thus bound.

With grateful joy and holy fear his charity we learn;
let us with heart and mind and strength now love him in return.

Forgive we now each other's faults as we our faults confess;
and let us love each other well in Christian holiness.

Let strife among us be unknown, let all contention cease;
be his the glory that we seek, be ours his holy peace.

Let us recall that in our midst dwells God's begotten Son;
as members of his body joined, we are in him made one.

Love can exclude no race or creed, if honored be God's name;
our common life embraces all whose Father is the same.

Latin; tr. J. Clifford Evers

Presentation Hymn: *(stanza 3 of Hymn 380)*

Old 100th

*Praise God, from whom all blessings flow; praise Him, all creatures here below;
praise Him above, ye heavenly host: praise Father, Son, and Holy Ghost!*

The Great Thanksgiving: Eucharist Prayer B

367

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues, concluding with:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus:

Land of Rest

Ho - ly, ho - ly, ho - ly Lord. God of power and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues, saying in the midst of the prayer:

Therefore, according to his command, O Father,

People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues, concluding with:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem (S152):

Cantor Alleluia. Christ our Passover is sacrificed for us.

There - fore let us keep the feast. Al - le - lu - ia.

People There - fore let us keep the feast. Al - le - lu - ia.

The Communion of the People

Music at Communion:

Hymn 577: "One bread, one body

John B.Foley

Refrain

One bread, one bo - dy, one Lord of all, one cup of bless - ing which we bless.

And we though man - y through - out the earth, we are one bod - y in this one Lord.

Repeat Refrain

1 Gen - tile or Jew, ser - vant or free, wo - man or man, no more.
 2 Man - y the gifts, ma - ny the works, one in the Lord of all.
 3 Grain for the fields, scat - tered and grown, gath - ered to one for all.

Hymn: "Give thanks with a grateful heart"

Give thanks with a grate - ful heart, give thanks to the Ho - ly One, give thanks —
 be - cause he's giv - en Je - sus Christ his Son. Give thanks with a grate - ful heart, give
 thanks to the Ho - ly One, give thanks — be - cause he's giv - en Je - sus Christ his
 Son. And now let the weak say, 'I am strong', let the poor say, 'I am
 rich — be - cause of what the Lord has done for us!' Give thanks with a
 grate - ful heart, give thanks to the Ho - ly One, give thanks — be - cause he's
 giv - en Je - sus Christ his Son. Give thanks. Give thanks.

The Postcommunion Prayer

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

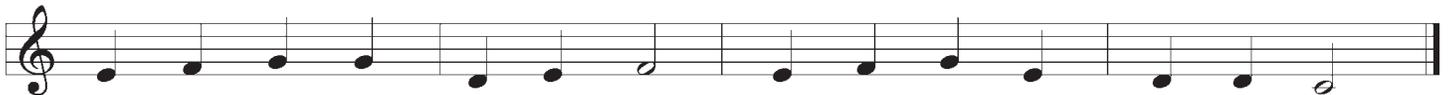
The Blessing

Hymn 533: "O Zion, haste"

Gott sei dank



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,



that to earth's re - mot - est bound all may heed the joy - ful sound;
how his on - ly Son he gave, earth from sin and death to save;
how for - ev - er, in its need, through his death the world is freed;
how his nev - er - fail - ing love guides us on to heaven a - bove.
spread a - broad, un - til from night all the world a - wakes to light.

The Dismissal:

Go in peace to love and serve the Lord.

People **Thanks be to God.**



Celebrant: The Reverend Phillip Craig, Jr.
Preacher: The Reverend Jay Sidebotham

The flowers at the Altar are given to the Glory of God and in loving memory of

JAMES CARROLL FOX

COPYRIGHTS: *The New Revised Standard Version (NRSV)*, copyright 1989, 1995 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. *The Book of Common Prayer* is in the public domain. "Bless the Lord, my soul" © 1991, 1998 Ateliers et Presses de Taizè, Taizè Community, France. GIA Publications, Inc. exclusive North American agent. Fraction S152 © 1971 by Mason Martens. "One Bread, One Body" © © 1978 John B. Foley, SJ and OCP Publications. "Give Thanks With A Grateful Heart," Copyright © 1970 by Integrity's Hosanna! Music. St. James Parish holds CCLI Licenses #11051308 and #1407118, and OneLicense.net License #A-718078.

THIS WEEK AT ST. JAMES

MON.- FRI., JAN. 31- FEB. 4

MORNING PRAYER
8:00-8:30 AM | Zoom

MONDAY, JANUARY 31

GOURMET GALS
9:30 AM | Perry Hall Kitchen

LIVING WELL IN MIDST OF GRIEF
5:00 P.M. | ZOOM or Graham Parlor

FAITH & WELLNESS
6:30 PM | Zoom

FELLOWSHIP AA
7:00 PM | Great Hall

TUESDAY, FEBRUARY 1

EDUCATION FOR MINISTRY
9:00-11:30 AM | Great Hall or Zoom

MEN'S AL ANON
5:15-7:00 PM | Bishop Wright Room

VOICES OF SCRIPTURE BIBLE STUDY
7:00-8:00 PM | Zoom

WEDNESDAY, FEBRUARY 2

STARBUCKS BIBLE STUDY
7:00 A.M. | SB on S. 17th Street

THE PATH BIBLE STUDY
11:00 AM | Graham Parlor or Zoom

HOLY EUCHARIST
12:10 PM | St. James Sanctuary

EPISCO-POSSE LADIES BIBLE STUDY
8:15 PM | Zoom

THURSDAY, FEBRUARY 3

CHOIR REHEARSAL
7:00 PM | Choir Room

FRIDAY FEBRUARY 4

SJDS: "DONUTS WITH DADS"
8:30 AM | Perry Hall foyer

SATURDAY, FEBRUARY 5

SUNRISE SERENITY AL-ANON
7:45-9:45 AM | Bishop Wright Room

SUNDAY, FEBRUARY 6

SJ YOUTH BRUNSWICK STEW SALE
8:00-12 NOON | Outside GH kitchen

HOLY EUCHARIST RITE I
8:00 AM | St. James Sanctuary

HOLY EUCHARIST RITE II
9:00 AM | St. James Sanctuary

ONLINE RITE II LIVE STREAM
9:00 AM | St. James Website or Facebook

FAITH FORMATION
10:00 AM | St. James Parish

HOLY EUCHARIST RITE II
11:15 AM | St. James Parish

YOUTH GROUP
5:00 PM | Perry Hall

EDITORIAL DEADLINES: The deadline for the Feb. 8th Digital Grapevine is Feb. 4th. Please use online form to submit.

ST. JAMES PARISH

• ESTABLISHED 1729 •

STAFF

Rector The Rev. C. Phillip Craig Jr.

Associate Rector The Rev. Cheryl Brainard

Organist/Choirmaster John Sullivan

Parish Administrator Florence Ellen Cowden | **Facilities Administrator** Bill McKenzie

Finance Administrator Maria Hollopeter

Youth Minister Cookie Cantwell | **Children's Ministries** Shannon Lockamy

Day School Director Amy Taylor | **Communications Director** Erin Becker

Registrar Marybeth Tallman | **Property & Maintenance Manager** Wes Clewis

Sexton Joey Dobson

ST. JAMES PARISH

25 South Third Street ♦ Wilmington, NC 28401 ♦ (910) 763-1628 ♦ parish@stjamesp.org

@stjamesp

@stjamesparish



stjamesp.org