



THE FIFTH SUNDAY AFTER THE EPIPHANY

Sunday 6 February 2022 @ 9 AM

The Holy Eucharist, Rite II

THE HOLY EUCHARIST, RITE TWO

Gathering Music (*Please join in singing the gathering music, which will begin at 8:50 am*)

Hymn 8: "Morning has broken"

Bunesan

Morning has broken like the first morning,
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

Sweet the rain's new fall sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.

Mine is the sunlight! Mine is the morning
born of the one light Eden saw play!
Praise with elation, praise every morning,
God's recreation of the new day.

Hymn: "Be still for the presence of the Lord"

David Evans

1 Be still, for the pre - sence of the Lord, the Ho - ly One is here.
2 Be still, for the glo - ry of the Lord is shin - ing all a - round;
3 Be still, for the pow - er of the Lord is mov - ing in this place;

Come, bow be - fore him now, with re - ver - ence and fear.
he burns with ho - ly fire, with splen - dor he is crowned.
he comes to cleanse and heal, to min - is - ter his grace.

In him no sin is found, we stand on ho - ly ground.
How awe - some is the sight, our ra - diant King of Light!
No work too hard for him, in faith re - ceive from him.

Be still, for the pre - sence of the Lord, the Ho - ly One is here.
Be still, for the glo - ry of the Lord is shin - ing all a - round.
Be still, for the pow - er of the Lord is mov - ing in this place.

Welcome and Announcements

THE WORD OF GOD

The Opening Acclamation

Book of Common Prayer, p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise: "Joyful, joyful, we adore thee"

Hymn to Joy

1 Joy - ful, joy - ful, we a - dore thee, God of Glo - ry, Lord of love;
 2 All thy works with joy sur - round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,
 hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!
 Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;
 giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

The Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Reading: Isaiah 6:1–13

NRSV, p. 622

Commentary

Uzziah was one of the best, and longest reigning, kings of Judah. When Uzziah died, most people in the nation would have felt great loss, as well as anxiety about the future. Against this backdrop, Isaiah received his profound vision and commission, which prepared the prophet to act and to speak for God. In his vision, Isaiah saw fiery angels attending the Lord and proclaiming His glory and holiness to each other. When he saw the utter purity of God, Isaiah became keenly aware of his own sinfulness and feared he would be destroyed. However, one of the angels touched Isaiah's mouth with a burning coal and rather than hurting him, it cleansed him. God's grace in cleansing Isaiah motivated him to volunteer to serve God. Isaiah's message would not be popular, but he would persevere, in obedience to God.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice

of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

The word of the Lord.

People: **Thanks be to God.**

At this time the children leave for Children's Chapel.

The Holy Gospel: Luke 5:1–11

All stand.

NRSV, p. 939

*After the piano introduces the theme,
the antiphon is sung first by the Choir, then repeated by all.*



Verse



Psalms 138:1

All repeat the Alleluias.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Cheryl Brainard

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

The Creed continues overleaf.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The response to each petition:

...Lord, in your mercy. **Hear our prayer.**

The Confession of Sin

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The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

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Celebrant The Peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

(Gluten-free wafers available at main altar rail, please request)

Offertory Anthem

Spiritual, *arr. J. Sullivan*

This little light of mine, I'm gonna let it shine!
This little light of mine, I'm gonna let it shine!
This little light of mine, I'm gonna let it shine!
Let it shine! Let it shine! Let it shine!

Everywhere I go, I'm gonna let it shine!
Everywhere I go, I'm gonna let it shine!
Everywhere I go, I'm gonna let it shine!
Let it shine! Let it shine! Let it shine!

Jesus gave it to me, I'm gonna let it shine!
Jesus gave it to me, I'm gonna let it shine!
Jesus gave it to me, I'm gonna let it shine!
Let it shine! Let it shine! Let it shine!

Presentation Hymn: *(stanza 3 of Hymn 380)*

Old 100th

*Praise God, from whom all blessings flow; praise Him, all creatures here below;
praise Him above, ye heavenly host: praise Father, Son, and Holy Ghost!*

The Great Thanksgiving: Eucharist Prayer B

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Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues, concluding with:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus:

Land of Rest



Ho - ly, ho - ly, ho - ly Lord. God of power and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues, saying in the midst of the prayer:

Therefore, according to his command, O Father,

People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues, concluding with:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

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The Breaking of the Bread

Fraction Anthem (S152):

Cantor Alleluia. Christ our Passover is sacrificed for us.



People There - fore let us keep the feast. Al - le - lu - ia.

The Communion of the People

Music at Communion:

Hymn 325: "Let us break bread together"

Let Us Break Bread

1 Let us break bread to - geth - er on our knees, _____
 2 Let us drink wine to - geth - er on our knees, _____
 3 Let us praise God to - geth - er on our knees, _____

let us break bread to - geth - er on our knees. _____
 let us drink wine to - geth - er on our knees. _____
 let us praise God to - geth - er on our knees. _____

Refrain

When I fall on my knees with my face to the ris - ing sun,
 O _____ Lord, have mer - cy on me. _____

Hymn: "Give thanks with a grateful heart"

Give thanks with a grate - ful heart, give thanks to the Ho - ly One, give thanks _____
 be - cause he's giv - en _____ Je - sus Christ his Son. Give thanks with a grate - ful heart, give
 thanks to the Ho - ly One, give thanks _____ be - cause he's giv - en _____ Je - sus Christ his
 Son. And now let the weak say, 'I am strong', let the poor say, 'I am
 rich _____ be - cause of what the Lord has done for us!' Give thanks with a
 grate - ful heart, give thanks to the Ho - ly One, give thanks _____ be - cause he's
 giv - en _____ Je - sus Christ his Son. Give thanks. _____ Give thanks. _____

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Hymn 423

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast-ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,
in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast-ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;
most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun-tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see
al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun-tains of good - ness and love.
then with - er and per - ish; but nought chang-eth thee.
'tis on - ly the splen-dor of light hid - eth thee.

The Dismissal:

Go in peace to love and serve the Lord.

People

Thanks be to God.

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*Celebrant: The Reverend Phillip Craig, Jr.
Preacher: The Reverend Cheryl Brainard*

The flowers at the Altar are given to the Glory of God and in loving memory of

BISHOP THOMAS H. WRIGHT, HANNAH K. WRIGHT, JAMES B. LINDSEY,
RUTH LINDSEY, KAY LINDSEY ELLINGTON, AND JAMES B. LINDSEY JR.

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THIS WEEK AT ST. JAMES

MON.- FRI., FEB. 7-11

MORNING PRAYER
8:00-8:30 AM | Zoom

MONDAY, FEBRUARY 7

LIVING WELL IN MIDST OF GRIEF
5:00 P.M. | Zoom, or Graham Parlor

FAITH & WELLNESS
6:30 PM | Zoom

FELLOWSHIP AA
7:00 PM | Great Hall

TUESDAY, FEBRUARY 8

EDUCATION FOR MINISTRY
9:00-11:30 AM | Great Hall or Zoom

MEN'S AL ANON
5:15-7:00 PM | Bishop Wright Room

SACRED GROUND
7:00-8:30 PM | Zoom

VOICES OF SCRIPTURE BIBLE STUDY

7:00-8:00 PM | Zoom

WEDNESDAY, FEBRUARY 9

STARBUCKS BIBLE STUDY
7:00 A.M. | SB on S. 17th Street

THE PATH BIBLE STUDY
11:00 AM | Graham Parlor or Zoom

HOLY EUCHARIST
12:10 PM | St. James Sanctuary

CONFIRMATION CLASS (INTRO)
5:00-7:00 PM | Great Hall

THURSDAY, FEBRUARY 10

CHOIR REHEARSAL
7:00 PM | Choir Room

FRIDAY, FEBRUARY 11

NO EVENTS PLANNED

SATURDAY, FEBRUARY 12

SUNRISE SERENITY AL-ANON
7:45-9:45 AM | Bishop Wright Room

SUNDAY, FEBRUARY 13

SJ YOUTH BRUNSWICK STEW SALE
8:00-12 NOON | Outside GH kitchen

HOLY EUCHARIST RITE I
8:00 AM | St. James Sanctuary

HOLY EUCHARIST RITE II
9:00 AM | St. James Sanctuary

ONLINE RITE II LIVE STREAM
9 & 11:15 AM | St. James Website or Facebook

FAITH FORMATION
10:00 AM | St. James Parish

HOLY EUCHARIST RITE II
11:15 AM | St. James Parish

YOUTH GROUP
5:00 PM | Perry Hall

EDITORIAL DEADLINES: The deadline for the Feb. 15th Digital Grapevine is Feb. 11th. Please use online form to submit.

ST. JAMES PARISH

• ESTABLISHED 1729 •

STAFF

Rector The Rev. C. Phillip Craig Jr.

Associate Rector The Rev. Cheryl Brainard

Organist/Choirmaster John Sullivan

Parish Administrator Florence Ellen Cowden | **Parish Coordinator** Bill McKenzie

Finance Administrator Maria Hollopeter

Youth Minister Cookie Cantwell | **Children's Ministries** Shannon Lockamy

Day School Director Amy Taylor | **Communications Director** Erin Becker

Registrar Marybeth Tallman | **Property & Maintenance Manager** Wes Clewis

Sexton Joey Dobson

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