



THE FIFTH SUNDAY AFTER THE EPIPHANY

SUNDAY 6 FEBRUARY 2022

THE HOLY EUCHARIST, RITE II

11:15 A.M.

Prelude

Welcome and Announcements

Hymn 401

Leoni

1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost" they ev - er cry;

1 the Lord, the great I AM, by— earth— and— heaven con - fessed:—
 2 we shall be - hold his face, we— shall— his— power a - dore,—
 3 on Zi - on's sa - cred height his— king - dom— he main - tains,—
 4 Who was, and is, the same, and— ev - er - more shall be:—
 5 hail, A - braham's Lord di - vine! With— heaven— our— songs we raise;—

1 we bow and bless the sa - cred— Name for— ev - er blest.
 2 and sing the won - ders of his— grace for— ev - er - more.
 3 and, glo - rious with his saints in— light, for— ev - er reigns.
 4 e - ter - nal Fa - ther, great I— AM, we— wor - ship thee."
 5 all might and ma - jes - ty are— thine, and— end - less praise.

The Word of God

Opening Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Song of Praise: S-280 (Glory to God)

Robert Powell

Glo - ry to God in the high - est, and peace to his peo-ple on earth. Lord God, heaven-ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most - High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People **And also with you.**

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A reading from Isaiah (6:1—13)

The Holy Bible (NRSV) p. 622

Commentary:

Uzziah was one of the best, and longest reigning, kings of Judah. When Uzziah died, most people in the nation would have felt great loss, as well as anxiety about the future. Against this backdrop, Isaiah received his profound vision and commission, which prepared the prophet to act and to speak for God. In his vision, Isaiah saw fiery angels attending the Lord and proclaiming His glory and holiness to each other. When he saw the utter purity of God, Isaiah became keenly aware of his own sinfulness and feared he would be destroyed. However, one of the angels touched Isaiah's mouth with a burning coal and rather than hurting him, it cleansed him. God's grace in cleansing Isaiah motivated him to volunteer to serve God. Isaiah's message would not be popular, but he would persevere, in obedience to God.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?"

And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

The Word of the Lord.

Thanks be to God.

Antiphon *(The antiphon is first sung by the Cantor, then repeated by all)*

Psalms 138:1—6

*All sing the psalm verses
and repeated antiphon.*



I will give thanks to you, O Lord, and sing your praise.

I will give thanks to you, O Lord,
with my whole / **heart**; *
before the gods I will sing your / **praise**.
I will bow down toward your holy temple
and praise your / **Name**, *
because of your love and / **faithfulness**;

Psalm chant



ANTIPHON

For you have glorified your / **Name** *
and your word above / **all things**.
When I called, you / **answered me**; *
you increased my strength with-/**in me**.

ANTIPHON

All the kings of the earth will praise you, O / **Lord**, *
when they have heard the words of your / **mouth**.
They will sing of the ways of the / **Lord**, *
that great is the glory of the / **Lord**.

ANTIPHON

A reading from 1 Corinthians (15:1—11)

The Holy Bible (NRSV) p. 1050

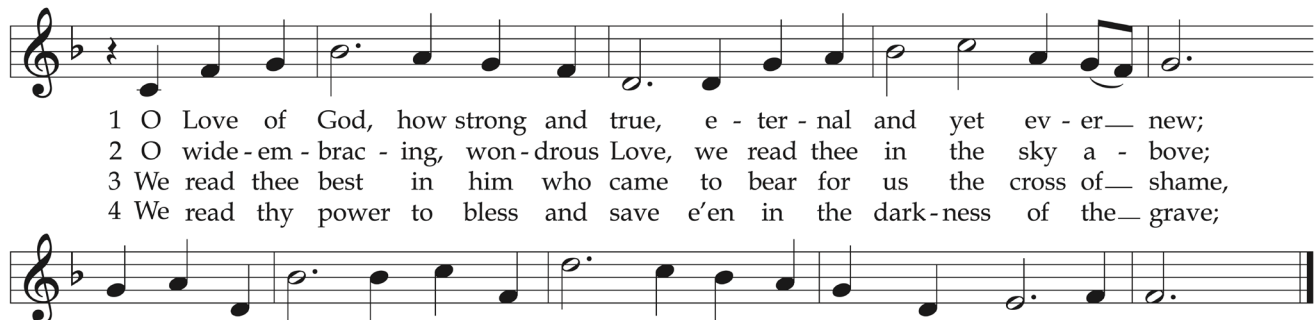
Commentary:

Apparently most of the Corinthians believed in the physical resurrection of Jesus Christ, but belief in Jesus' resurrection did not necessarily mean trusting that God would raise all who believed in Jesus. In this chapter Paul taught the Corinthians that their bodily resurrection was part of their hope. Not only did Paul intend to correct some inaccurate theology, he reminded them of his right to do so. Paul acknowledged the unusual nature of his call to apostleship and admitted that while the other apostles were building the early church he was doing his best to tear it down. However, God saved Paul by grace and Paul responded by offering back extraordinary service to God.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

Thanks be to God.



1 O Love of God, how strong and true, e - ter - nal and yet ev - er — new;
 2 O wide - em - brac - ing, won - drous Love, we read thee in the sky a - bove;
 3 We read thee best in him who came to bear for us the cross of — shame,
 4 We read thy power to bless and save e'en in the dark - ness of the — grave;

un - com - pre - hend - ed and un - bought, be - yond all know - ledge and all thought.
 we read thee in the earth be - low, in seas that swell and streams that flow.
 sent by the Fa - ther from on high, our life to live, our death to die.
 still more in re - sur - rec - tion light we read the full - ness of thy might.

The Holy Gospel: Luke 5:1—11*The Holy Bible (NRSV) p. 939*

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

Praise to you, Lord Christ.**The Sermon**

The Reverend Cheryl Brainard

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The response to each petition:

...Lord, in your mercy. **Hear our prayer.**

Confession of Sin and Absolution

Officiant and People

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,**

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

Offertory Anthem: *Sung by the choir*

Spiritual, arr. John Sullivan

This little light of mine, I'm gonna let it shine!

This little light of mine, I'm gonna let it shine!

This little light of mine, I'm gonna let it shine!

Let it shine! Let it shine! Let it shine!

Everywhere I go, I'm gonna let it shine!

Everywhere I go, I'm gonna let it shine!

Everywhere I go, I'm gonna let it shine!

Let it shine! Let it shine! Let it shine!

Jesus gave it to me, I'm gonna let it shine!

Jesus gave it to me, I'm gonna let it shine!

Jesus gave it to me, I'm gonna let it shine!

Let it shine! Let it shine! Let it shine!

Presentation Hymn

Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below;

praise him above, ye heavenly host: praise Father, Son and Holy Ghost.

The Great Thanksgiving — Eucharistic Prayer B

(BCP p. 367)

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

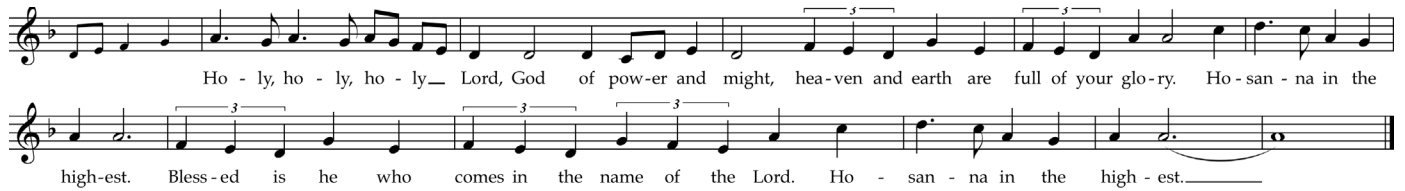
Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues, concluding with:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



The Celebrant continues, saying in the midst of the prayer:

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues, concluding with:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

(BCP p. 364)

Celebrant and People

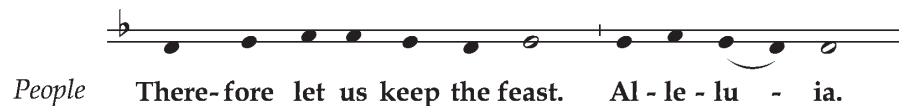
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Fraction (S152):

Cantor Alleluia. Christ our Passover is sacrificed for us.



The Communion of the People

(Gluten-free wafers are available upon request.)

Hymn 339 "Deck thyself, my soul, with gladness"

Schmücke dich

The Postcommunion Prayer

Priest and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Hymn 423

St. Denio



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,
in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;
most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see
al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee.

The Dismissal

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude



Celebrant & Preacher: The Reverend Cheryl Brainard

The flowers at the Altar are given to the Glory of God and in loving memory of

*Bishop Thomas H. Wright, Hannah K. Wright, James B. Lindsey,
Ruth Lindsey, Kay Lindsey Ellington, and James B. Lindsey Jr.*

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THIS WEEK AT ST. JAMES

MON.- FRI., FEB. 7-11

MORNING PRAYER
8:00-8:30 AM | Zoom

MONDAY, FEBRUARY 7

LIVING WELL IN MIDST OF GRIEF
5:00 P.M. | Zoom, or Graham Parlor

FAITH & WELLNESS
6:30 PM | Zoom

FELLOWSHIP AA
7:00 PM | Great Hall

TUESDAY, FEBRUARY 8

EDUCATION FOR MINISTRY
9:00-11:30 AM | Great Hall or Zoom

MEN'S AL ANON
5:15-7:00 PM | Bishop Wright Room

SACRED GROUND
7:00-8:30 PM | Zoom

VOICES OF SCRIPTURE BIBLE STUDY
7:00-8:00 PM | Zoom

WEDNESDAY, FEBRUARY 9

STARBUCKS BIBLE STUDY
7:00 A.M. | SB on S. 17th Street

THE PATH BIBLE STUDY
11:00 AM | Graham Parlor or Zoom

HOLY EUCHARIST
12:10 PM | St. James Sanctuary

CONFIRMATION CLASS (INTRO)
5:00-7:00 PM | Great Hall

THURSDAY, FEBRUARY 10

CHOIR REHEARSAL
7:00 PM | Choir Room

FRIDAY, FEBRUARY 11

NO EVENTS PLANNED

SATURDAY, FEBRUARY 12

SUNRISE SERENITY AL-ANON
7:45-9:45 AM | Bishop Wright Room

SUNDAY, FEBRUARY 13

SJ YOUTH BRUNSWICK STEW SALE
8:00-12 NOON | Outside GH kitchen

HOLY EUCHARIST RITE I
8:00 AM | St. James Sanctuary

HOLY EUCHARIST RITE II
9:00 AM | St. James Sanctuary

ONLINE RITE II LIVE STREAM
9 & 11:15 AM | St. James Website or Facebook

FAITH FORMATION
10:00 AM | St. James Parish

HOLY EUCHARIST RITE II
11:15 AM | St. James Parish

YOUTH GROUP
5:00 PM | Perry Hall

EDITORIAL DEADLINES: The deadline for the Feb. 15th Digital Grapevine is Feb. 11th. Please use online form to submit.

STAFF

Rector The Rev. C. Phillip Craig Jr.

Associate Rector The Rev. Cheryl Brainard

Organist/Choirmaster John Sullivan

Parish Administrator Florence Ellen Cowden | **Parish Coordinator** Bill McKenzie

Finance Administrator Maria Hollopeter

Youth Minister Cookie Cantwell | **Children's Ministries** Shannon Lockamy

Day School Director Amy Taylor | **Communications Director** Erin Becker

Registrar Marybeth Tallman | **Property & Maintenance Manager** Wes Clewis

Sexton Joey Dobson

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