

THE LAST SUNDAY AFTER THE EPIPHANY

SUNDAY 27 FEBRUARY 2022

THE HOLY EUCHARIST, RITE I

8:00 A.M.

Welcome and Announcements

THE WORD OF GOD

Opening Acclamation

Book of Common Prayer p. 323

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen. Amen.

Kyrie eleison p. 324

The Collect of the Day p. 165

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.. **Amen.**

The Lesson: 2 Corinthians(3:12—4:2)

The Holy Bible (NRSV) p. 1074

Commentary:

Paul contrasted the Old Covenant, mediated by Moses, with the new and superior Covenant mediated by Jesus Christ. Moses veiled his shining face in the Israelites' presence; Paul said the Corinthians' hearts were veiled by their refusal to accept the radiance of divine truth. However, with the help of the Holy Spirit, they could experience daily transformation as they contemplated the glory of God revealed in the living Word, Jesus Christ. Paul assures us that as we observe and ponder Christ's glory we become more like Him, reflecting His glory not necessarily in our faces, but in our character.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.

People Thanks be to God.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

The Gospel of the Lord.

Praise be to thee, O Christ.

The Homily	The Reverend Cheryl Brainard	
The Nicene Creed		p. 327
The Prayers of the People		p. 328
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	The Holy Communion (Gluten-free wafers available)	
Eucharistic Prayer I		p. 333
Sanctus		p. 334
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The Breaking of the Bread		p. 337
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Celebrant: The Reverend Phillip Craig, Jr; Preacher: The Reverend Cheryl Brainard

The flowers at the altar are given to the Glory of God and in loving memory of

Mr. & Mrs. Harmon Chadbourn Rorison