



# THE LAST SUNDAY AFTER THE EPIPHANY

Sunday 27 February 2022 @ 9 AM

The Holy Eucharist, Rite II

## THE HOLY EUCHARIST, RITE TWO

Gathering Music (*Please join in singing the gathering music, which will begin at 8:50 am*)

### Hymn: "All who hunger gather gladly"

*Holy Manna*

All who hunger gather gladly; holy manna is our bread.  
Come from wilderness and wand'ring. Here in truth we will be fed.  
You that yearn for days of fullness, all around us is our food.  
Taste and see the grace eternal. Taste and see that God is good.

All who hunger, never strangers; seeker, be a welcome guest.  
Come from restlessness and roaming. Here in joy we keep the feast.  
We that once were lost and scattered in communion's love have stood.  
Taste and see the grace eternal. Taste and see that God is good.

All who hunger, sing together, Jesus Christ is living bread.  
Come from loneliness and longing. Here in peace we have been fed.  
Blest are those who from this table live their days in gratitude.  
Taste and see the grace eternal. Taste and see that God is good.

### Hymn: "Won't you let me by your servant"

*The Servant Song*

Won't you let me be your servant,  
Let me be as Christ to you;  
Pray that I may have the grace  
To let you be my servant, too.

We are pilgrims on a journey,  
We are brothers on the road;  
We are here to help each other  
Walk the mile and bear the load.

I will weep when you are weeping,  
When you laugh I'll laugh with you;  
I will share your joy and sorrow  
Till we've seen this journey through.

Won't you let me be your servant,  
Let me be as Christ to you;  
Pray that I may have the grace  
To let you be my servant, too.

## THE WORD OF GOD

The Opening Acclamation

Book of Common Prayer, p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise: "Praise the Lord! ye heavens adore him"

Nettleton

1 Praise the Lord! ye heavens a - dore him; praise him an - gels in the height;  
2 Praise the Lord! for he is glo - rious; nev - er shall his pro-mise fail;  
sun and moon, re - joyce be - fore him; praise him, all ye stars of light.  
God hath made his saints vic - to - rious; sin and death shall not pre - vail.  
Praise the Lord! for he hath spo - ken; worlds his might - y voice o - beyed;  
Praise the God of our sal - va - tion! Hosts on high, his power pro - claim;  
laws which nev - er shall be bro - ken for their guid - ance he hath made.  
heaven and earth, and all cre - a - tion, laud and mag - ni - fy his Name.

The Collect of the Day

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Reading: Exodus 34:29–35

NRSV, p. 80

*Commentary*

*Moses, on Mount Sinai, spent time in God's presence and the transformation he experienced as a result of this showed in his physical appearance. The Israelites were uncomfortable around Moses because the evidence of his close relationship with God reminded them of their own sinfulness. As mediator of the Covenant, Moses resembled and reflected the God of glory whom he represented. And, in his reflected radiance, Moses foreshadowed the glorious Mediator of the New Covenant, Jesus Christ.*

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the

Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The word of the Lord.

People: **Thanks be to God.**

*At this time the children leave for Children's Chapel.*

The Holy Gospel: Luke 9:28–36

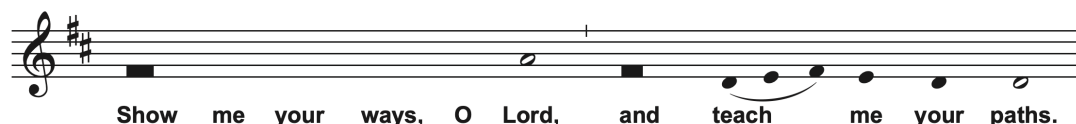
*All stand.*

NRSV, p. 946

*After the piano introduces the theme,  
the antiphon is sung first by the Choir, then repeated by all.*



**Verse**



*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Luke 9:28-36

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Celebrant:* The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Reverend Phillip Craig, Jr.

The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

*The response to each petition:*

...Lord, in your mercy. **Hear our prayer.**

## The Confession of Sin

360

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

360

*Celebrant* The Peace of the Lord be always with you.  
*People* **And also with you.**

## The Holy Communion

*(Gluten-free wafers available at main altar rail, please request)*

## Offertory Anthem

Robert Lehman

Christ, upon the mountain stands  
Vision of the Father's blessing  
Blazing forth to all the lands,  
Saints and angels now professing,  
Alleluia!

God, in majesty, descends,  
Then proclaims to all before him,  
This is my beloved Son!  
Nations, come now and adore him.  
Alleluia!

Law and prophets have their place,  
In the cloud of wondrous glory  
Chosen witnesses of grace,  
There to see and tell the story.  
Alleluia!

Faithful hearts are lifted high.  
Joyful strains, our voices raising  
For this vision's mystery,  
Songs of wonder, hymns of praising.  
Alleluia!

## Presentation Hymn: (stanza 3 of Hymn 380)

Old 100<sup>th</sup>

*Praise God, from whom all blessings flow; praise Him, all creatures here below;  
praise Him above, ye heavenly host: praise Father, Son, and Holy Ghost!*

## The Great Thanksgiving: Eucharist Prayer B

367

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Celebrant continues, concluding with:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus:

*Land of Rest*



Ho - ly, ho - ly, ho - ly Lord. God of power and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues, saying in the midst of the prayer:*

Therefore, according to his command, O Father,

People

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues, concluding with:*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

364

The Breaking of the Bread

Fraction Anthem (S152):

*Cantor* Alleluia. Christ our Passover is sacrificed for us.



*People* There - fore let us keep the feast. Al - le - lu - ia.

The Communion of the People

Music at Communion:

## Hymn: "Give thanks with a grateful heart"

Give thanks with a grate-ful heart, give thanks to the Ho-ly One, give thanks—  
 be-cause he's giv-en— Je-sus Christ his Son. Give thanks with a grate-ful heart, give  
 thanks to the Ho-ly One, give thanks— be-cause he's giv-en— Je-sus Christ his  
 Son. And now let the weak say, 'I am strong', let the poor say, 'I am  
 rich— be-cause of what the Lord has done for us!' Give thanks with a  
 grate-ful heart, give thanks to the Ho-ly One, give thanks— be-cause he's  
 giv-en— Je-sus Christ his Son. Give thanks.— Give thanks.—

## The Postcommunion Prayer

365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## The Blessing

1 O won - drous type! O vi - sion fair  
 2 With Mo - ses and E - li - jah nigh  
 3 With shin - ing face and bright ar - ray,  
 4 And faith - ful hearts are raised on high  
 5 O Fa - ther, with the e - ter - nal Son,  
 of the in - glo - ry that the Church may share,  
 the in - car - na - tion Lord man - i - fest verse high;  
 Christ by and this Ho - ly Spi - rit, mys - ter - y;  
 and which Christ u - pon the moun - tain shows,  
 and what from glo - ry cloud, the Ho - ly One,  
 for which safe in to shall be theirs a - bove  
 vouch - safe to bring us strains by thy grace  
 where bears bright - er than the sun he glows!  
 who re - cord to the the on - ly Son.  
 the joy in of God with per - fect love.  
 to voice see thy prayer, the hymn - fect of praise.  
 to face. thy glo - ry face of to face.

The Dismissal:

366

Go in peace to love and serve the Lord.

People

**Thanks be to God.**

*Liturgy of the Word: The Reverend Cheryl Brainard*  
*Liturgy of the Table and Preacher: The Reverend Phillip Craig, Jr.*

*The flowers at the Altar are given to the Glory of God and in loving memory of*

MR. & MRS. HARMON CHADBOURN RORISON



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## THIS WEEK AT ST. JAMES

### MON.-FRI., FEB. 28-MAR. 6

- MORNING PRAYER  
8:00-8:30 AM | Zoom

### MONDAY, FEBRUARY 28

- FELLOWSHIP AA  
7:00 PM | Great Hall

### TUESDAY, MARCH 1

#### SHROVE TUESDAY

- MEN'S AL ANON  
5:15-7:00 PM | Bishop Wright Room
- SHROVE TUESDAY PANCAKE  
DINNER  
5:30-7:00 PM | Perry Hall Gym
- SACRED GROUND  
7:00-8:30 PM | Zoom

### WEDNESDAY, MARCH 2

#### ASH WEDNESDAY

- ASH WEDNESDAY SERVICE  
7:00 A.M. | Sanctuary

### •STARBUCKS BIBLE STUDY

7:00 A.M. | SB on S. 17th Street

### •BIBLE STUDY

11:00 AM | Graham Parlor or Zoom

### •HOLY EUCHARIST

12:10 PM | St. James Sanctuary

### •ASH WEDNESDAY SERVICE

7:00 PM | St. James Sanctuary

### •EPISCOPOSSE WOMEN'S GROUP

8:15 PM | ZOOM

### THURSDAY, MARCH 3

#### •HALO HOOPS BASKETBALL

4:00-5:30 PM | Perry Hall Gym

#### •PRAYING SHAPES BELIEVING

6:00-7:15 PM | Lippitt Room

#### •CHOIR REHEARSAL

7:00 PM | Choir Room

### FRIDAY, MARCH 4

#### •HAPPENING #77 BEGINS

### SATURDAY, MARCH 5

#### •SUNRISE SERENITY AL-ANON

7:45-9:45 AM | Bishop Wright Room

#### •QUIET REFLECTION

7:30-8:30 A.M. | Mt. Lebanon Chapel

### SUNDAY, MARCH 6

#### •HOLY EUCHARIST RITE I

8:00 AM | St. James Sanctuary

#### •HOLY EUCHARIST RITE II

9:00 AM | St. James Sanctuary

#### •ONLINE RITE II LIVE STREAM

9 & 11:15 AM | SJ Website or FB

#### •FAITH FORMATION

10:00 AM | St. James Parish

#### •HOLY EUCHARIST RITE II

11:15 AM | St. James Parish

#### •HAPPENING #77 CONCLUDES

EDITORIAL DEADLINES: The deadline for the Mar. 8<sup>th</sup> Digital Grapevine is Mar. 4<sup>th</sup>. Email [communications@stjamesp.org](mailto:communications@stjamesp.org).

# ST. JAMES PARISH

• ESTABLISHED 1729 •

## STAFF

**Rector** The Rev. C. Phillip Craig Jr.

**Associate Rector** The Rev. Cheryl Brainard

**Organist/Choirmaster** John Sullivan

**Parish Administrator** Florence Ellen Cowden | **Parish Coordinator** Bill McKenzie

**Finance Administrator** Maria Hollopeter

**Youth Minister** Cookie Cantwell | **Children's Ministries** Shannon Lockamy

**Day School Director** Amy Taylor | **Communications Director** Erin Becker

**Registrar** Marybeth Tallman | **Property & Maintenance Manager** Wes Clewis

**Sexton** Joey Dobson

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