



# THE FIRST SUNDAY IN LENT

SUNDAY 6 MARCH 2022

THE HOLY EUCHARIST, RITE I

8:00 A.M.

## Welcome and Announcements

### THE WORD OF GOD

#### Opening Acclamation

Book of Common Prayer p. 323

#### The Collect for Purity

p. 323

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### Kyrie eleison

p. 324

#### The Collect of the Day

p. 166

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

#### The Lesson: Romans (10:8b–13)

*The Holy Bible (NRSV) p. 1034*

##### Commentary:

*Paul quoted Deuteronomy to reaffirm the fact that Moses, the great lawgiver, taught that salvation comes by faith. Paul also reminded his readers that the words they spoke should be in agreement with their inmost beliefs. In the early church, 'Jesus is Lord' was one of the most common and fundamental expressions of faith. The reality of Jesus' Lordship became clear when God raised Him from the dead. Jesus' resurrection proved that He is the divine Messiah, God's Holy One. Paul concluded by quoting Joel, reminding us that belief in God, specifically in the finished work of Jesus Christ, is the only condition for salvation.*

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.

**Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory be to thee, O Lord.**

“After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’” Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’” Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.

**Praise be to thee, O Christ.**

**The Homily**

The Reverend Nancy Jose

**The Nicene Creed**

p. 327

**The Prayers of the People**

p. 328

**Confession of Sin**

p. 330

**The Peace**

p. 332

### **The Holy Communion**

**Eucharistic Prayer I**

p. 333

**Sanctus**

p. 334

**The Lord’s Prayer**

p. 336

**The Breaking of the Bread**

p. 337

**Prayer of Humble Access**

p. 337

**The Communion of the People** (*Gluten-free wafers available*)

p. 338

**Prayer of Thanksgiving**

p. 339

**The Blessing**

p. 339

**The Dismissal**

p. 339

*Celebrant: The Reverend Cheryl Brainard; Preacher: The Reverend Nancy Jose*

*The flowers at the altar are given to the Glory of God and in loving memory of  
Joel Cook Pretlow, Jr., Marguerite Kerr Pretlow, Earl Glass Neas, and Harriet Stokes Neas.*

**ST. JAMES PARISH**

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