



# PALM SUNDAY

10 APRIL 2022

11:15 A.M.

## THE HOLY EUCHARIST, RITE II

*All gather on the church lawn.*

### The Liturgy of the Palms

#### Opening Acclamation

*Celebrant* Blessed is the King who comes in the name of the Lord.

BCP. 270

*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Celebrant* Blessed is he who comes in the name of the Lord.

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*People* **Hosanna in the highest.**

*Celebrant* Let us go forth in peace

*People* **In the name of Christ. Amen.**

#### Processional Hymn 154: "All glory, laud, and honor"

*Valet will ich dir geben*

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of child - ren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels are prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - alt - ed, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

#### The Collect of the Day *(remain standing)*

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



## The First Reading: Isaiah 50:4-9a

NRSV, p. 667

### Commentary:

This is the third of four Servant Songs in Isaiah, songs that spoke to the circumstances of the prophet's original audience while also looking ahead to the work of the ultimate Servant, Jesus Christ. Words had come to the Servant through His daily, direct interaction with the Sovereign Lord. God had given His Servant the desire and ability to hear and to respond obediently to what He heard. The Servant willingly suffered abuse and disdain for His obedience to God but He did not turn back. The Servant relied on God to vindicate Him for His faithfulness to His calling; He suffered not because of His guilt but in spite of His innocence. Through it all, the Servant steadfastly continued to model trust in God.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Lector: The word of the Lord.

People: **Thanks be to God.**

## Psalm 118:1-2, 19-24

**Antiphon** (The antiphon is first sung by the cantor, then repeated by all.)



**Psalm chant**



Give thanks to the Lord, for he is / **good**; \*

his mercy endures for / **ever**.

Let Israel now pro-/claim, \*

"His mercy endures for / **ever**."

**ANTIPHON**

Open for me the gates of / **righteousness**; \*

I will enter them;

I will offer thanks to the / **Lord**.

"This is the gate of the / **Lord**; \*

he who is righteous may / **enter**."

**ANTIPHON**

I will give thanks to you, for you / **answered me** \*

and have become my sal-/vation.

The same stone which the builders re-/jected \*

has become the chief / **cornerstone**.

**ANTIPHON**

This is the Lord's / **doing**, \*

and it is marvelous in our / **eyes**.

On this day the Lord has / **acted**; \*

we will rejoice and be / **glad in it**.

**ANTIPHON**

## The Second Reading: Philippians 2:5-11

NRSV, p. 1071

### Commentary:

Paul turned to the ultimate example, Jesus Christ, to encourage humility and unity within the Philippian church. Jesus, the Son of God, voluntarily and willingly adopted a manner of existence different from His Father, that of God-man. He chose not to use His powers to lift Himself above ordinary human limitations. Jesus did not lay aside the form of God, He added on the form of a man, of a servant; Jesus appeared to people around Him just as any other man. Jesus was willing to endure death by crucifixion, a means of execution so brutal that Roman citizens were exempt from it. The Son was submissive to the depths of humiliation and God the Father raised Him to the height of exaltation. One day, every knee will bow in recognition of the Lordship of Jesus Christ.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: The word of the Lord.

People: **Thanks be to God.**



1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum-bled for a sea - son, to re - ceive a Name  
 3 bore it up tri - um - phant, with its hu - man light  
 4 Name him, Chris - tians, name him, with love strong as death,

1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 3 through all ranks of crea - tures, to the cen - tral height,  
 4 name with awe and won - der and with bat - ed breath;

1 'tis the Fa - ther's plea - sure we should call him Lord,  
 2 faith - ful - ly he bore it spot - less to the last,  
 3 to the throne of God - head, to the Fa - ther's breast;  
 4 he is God the Sa - vior, he is Christ the Lord,

1 who from the be - gin - ning was the migh - ty Word.  
 2 brought it back vic - tor - ious, when from death he passed;  
 3 filled it with the glo - ry of that per - fect rest.  
 4 ev - er to be wor - shipped, trust - ed, and a - dored.

**The Holy Gospel: Luke 19:28-40**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon:

The Reverend Cheryl Brainard

The Prayers of the People (Form VI)

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THE PEACE

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*Celebrant:* The Peace of the Lord be always with you.

*Response:* **And also with you.**

## The Holy Communion

## Offertory Anthem

Jean-Baptiste Faure ("*Les Rameaux*")

O'er all the way green palms and blossoms gay  
Are strewn this day in festal preparation,  
Where Jesus comes, to wipe our tears away,  
E'en now the throng to welcome Him prepare.

*Join all and sing, His name declare,  
Let every voice resound with acclamation,  
Hosanna! praised be the Lord!  
Bless Him, who cometh to bring us salvation!*

His word goes forth, and people by His might  
Once more their freedom gain from degradation,  
Humanity doth give to each his right,  
While those in darkness find restored the light. *Refrain*

Sing and rejoice, O blest Jerusalem!  
Of all thy sons sing the emancipation,  
Through boundless love, the Christ of Bethlehem  
Brings forth the hope to thee forevermore. *Refrain*

Presentation Hymn: (*Hymn 380, stanza 3*)

## Eucharist Prayer - A

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*Celebrant*

The Lord be with you. And al-so with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.—

*The Celebrant continues, concluding with:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

hea - ven and earth are full of your glo - ry. Ho - san - na

in the high - est. Bless - ed is he who comes in

the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues, saying in the midst of the prayer:*

Therefore we proclaim the mystery of faith:  
*People*      **Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues, concluding with:*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem:

*Cantor*    Christ our Passover is sacrificed for us.



*People*      There - fore let us keep the feast.

The Communion of the People

Music at Communion:

Hymn 302: "Father, we thank thee who hast planted"

*Rendez à Dieu*

Hymn 306: "Come, risen Lord, and deign to be our guest"

*Sursum Corda*

The Postcommunion Prayer

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*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

The Blessing



1 Ride on! ride on, in ma - jes - ty! Hark! all the tribes ho -  
 2 Ride on! ride on, in ma - jes - ty! In low - ly pomp ride  
 3 Ride on, ride on, in ma - jes - ty! In low - ly pomp ride



san - na cry; thy hum - ble beast pur - sues his road  
 on to die! O Christ! thy tri - umphs now be - gin  
 on to die; bow thy meek head to mor - tal pain,



with palms and scat - tered gar - ments strowed.  
 o'er cap - tive death and con - quered sin.  
 then take, O God, Thy power, and reign.

The Dismissal:

Let us go forth in the name of Christ

People

*Thanks be to God.*

Postlude

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With the blessing of Bishop Skirving and the full agreement of our St James COVID Taskforce, we are returning this Palm Sunday to the offering of the common cup at our Holy Eucharists. Today will be the first time this has taken place since spring of 2020. Understandably, this transition will be viewed differently by members of our parish family. The offering of wine comes as an invitation, and in no way an expectation. You are encouraged to reflect on what feels appropriate for you and your family. Please know that you are still experiencing the fullness of the sacrament that is Holy Eucharist whether you elect to partake of both elements or only the bread.

Chalice bearers will be present to offer the common cup at all stations. For those who prefer to dip the wafer (intinction), please make sure to sanitize your hands before receiving communion and allow only the wafer to make contact with the wine in the chalice.

Should you prefer to abstain from the cup, when you are approached by the chalice bearer please cross your arms over your chest to signify that you are not partaking of the wine at this time. You will then be acknowledged by the chalice bearer.

If you have any questions regarding communion at St. James, please do not hesitate to reach out to our clergy at [clergy@stjamesp.org](mailto:clergy@stjamesp.org).

# FAITH FORMATION TODAY



## COMBINED FAITH FORMATION

*Sunday, April 10, 2022 | 10:10 a.m. | Perry Hall*

Join us in the Perry Hall Gym to enjoy a combined faith formation hour where we share in the history of the prayer labyrinth.

*Nursery Available during the Christian Faith Formation hour.*

## HOLY WEEK AT ST. JAMES

### MON.- FRI., APRIL 11-15

- SJDS CLOSED -  
EASTER BREAK
- MORNING PRAYER  
8:00-8:30 AM | Zoom

### MONDAY, APRIL 11

- VESTRY MEETING  
5:15 PM | Bishop Wright Room  
or Zoom
- FELLOWSHIP AA  
7:00 PM | Great Hall

### TUESDAY, APRIL 12

- MEN'S AL ANON  
5:15-7:00 PM | Bishop Wright  
Room
- SACRED GROUND CLOSING  
CEREMONY  
5:30 PM | Prayer Labyrinth in  
Perry Hall Gym
- TAIZÉ SERVICE  
7:00 PM | St. James Parish

### WEDNESDAY, APRIL 13

- STARBUCKS BIBLE STUDY  
7:00 AM | SB on S. 17th St.
- HOLY EUCHARIST  
12:10 PM | St. James Parish
- CHILDREN'S CHOIR  
5:45 PM | Children's Chapel

### THURSDAY, APRIL 14

- MAUNDY THURSDAY  
SERVICE  
7:00 PM | St. James Parish

### FRIDAY, APRIL 15

- GOOD FRIDAY SERVICE  
12:00 NOON | St. James Parish

### SATURDAY, APRIL 16

- SUNRISE SERENITY AL-ANON  
7:45 AM | Bishop Wright Room
- THE GREAT VIGIL OF EASTER  
8:00 PM | Mt. Lebanon Chapel

### SUNDAY, APRIL 17

#### **EASTER SUNDAY**

- SUNRISE TOWER SERVICE  
6:30 AM | St. James Belltower
- HOLY EUCHARIST RITE I  
8:00 AM | St. James Sanctuary
- HOLY EUCHARIST RITE II  
9:00 AM | St. James Sanctuary
- ONLINE LIVE STREAM  
9 & 11:15 AM | Website or FB
- PARISH CELEBRATION  
10:10 AM | Front Lawn
- HOLY EUCHARIST RITE II  
11:15 AM | St. James Parish

EDITORIAL DEADLINES: The deadline for the April 18<sup>th</sup> Digital Grapevine is April 15<sup>th</sup>.  
Email [communications@stjamesp.org](mailto:communications@stjamesp.org).

## ST. JAMES PARISH

THE REVEREND PHILLIP CRAIG, JR., RECTOR

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