

MAUNDY THURSDAY



14 APRIL 2022

7 o'clock p.m.

THE HOLY EUCHARIST, RITE II

Prelude

Processional Hymn 495: "Hail, thou once despised Jesus"

In Babilone

THE WORD OF GOD

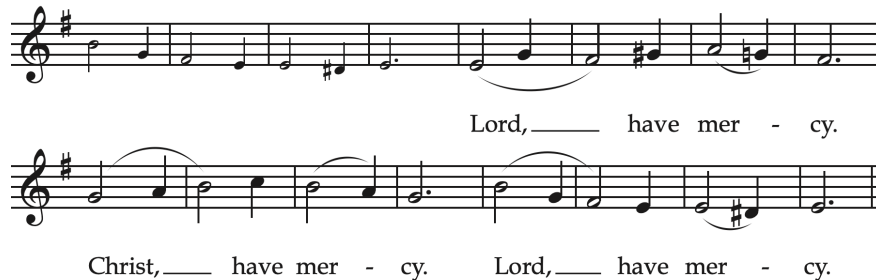
Celebrant Bless the Lord who forgives all our sins
People **His mercy endures forever.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

adapt. Johann Crueger



The Collect of the Day

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Reading: Exodus 12:1 – 4, 11 – 14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The word of the Lord.
People **Thanks be to God.**

Psalm 116:1, 10–17

Antiphon (*The antiphon is first sung by the Cantor, then repeated by all*)



The Gospel: 13:1 – 17, 31b – 35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glorify to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Cheryl Brainard

The Washing of Feet

Footwashing Hymns *(sung as time allows)*

The Servant Song

Won't you let me be your servant, let me be as Christ to you;
Pray that I may have the grace to let you be my servant, too.

We are pilgrims on a journey, we are brothers on the road;
We are here to help each other walk the mile and bear the load.

I will weep when you are weeping, when you laugh I'll laugh with you;
I will share your joy and sorrow till we've seen this journey through.

Won't you let me be your servant, let me be as Christ to you;
Pray that I may have the grace to let you be my servant, too.

Hymn 602: "Jesu, Jesu fill us with your love"

Chereponi

Where Charity and Love Prevail

Where charity and love prevail, there God is ever found;
brought here together by Christ's love, by love are we thus bound.

With grateful joy and holy fear his charity we learn;
let us with heart and mind and strength now love him in return.

Forgive we now each other's faults as we our faults confess;
and let us love each other well in Christian holiness.

Let strife among us be unknown, let all contention cease;
be his the glory that we seek, be ours his holy peace.

Let us recall that in our midst dwells God's begotten Son;
as members of his body joined, we are in him made one.

Love can exclude no race or creed, if honored be God's name;
our common life embraces all whose Father is the same

The Prayers of the People (Form VI) 392

The Absolution 360

THE PEACE 360

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

Offertory Anthem plainsong melody, *arr. John Barnard*

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

Ubi caritas et amor, Deus ibi est.
Ne nos mente dividamur, caveamus.
Glorianter vultum tuum, Christe Deus:
Gaudium quod est immensum, atque probum,
Saecula per infinita saeculorum.
Ubi caritas et amor, Deus ibi est. Amen.

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.*

*Where charity and love are, God is there.
Beware, lest we be divided in mind.
See Thy face in glory, O Christ our God:
The joy that is immense and good,
Unto the ages through infinite ages.
Where charity and love are, God is there. Amen.*

Presentation Hymn: 380 (*stanza 3*)

Old 100th

Celebrant *People*

The— Lord be— with you. And— al— so with you.

Celebrant *People*

Lift— up your hearts. We lift— them to— the Lord.

Celebrant

Let us give thanks— to the Lord our God.

People

It is right— to give him thanks and praise.—

The Celebrant continues, concluding with:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S 124 Holy, holy, holy Lord

Sanctus

from *New Plainsong*, David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

hea - ven and earth are full of your glo - ry. Ho - san - na

in the high - est. Bless - ed is he who comes in

the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues, saying in the midst of the prayer:

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues, concluding with:

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

S 161 Fraction Anthem: Lamb of God

Agnus Dei

from *New Plainsong*, David Hurd

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.

The Communion of the People

Music at Communion:

Hymn 329: "Now my tongue, the mystery telling"

Pange lingua

The Postcommunion Prayer

365

After Communion, the Celebrant says
 Let us pray.

Celebrant and People
 Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Stripping of the Altar

The lights will be dimmed. The congregation may come forward to assist in the stripping of the altar.

*At the end of the service, there is no dismissal.
 The people depart at will in silence after the stripping of the altar.
 You are invited to observe a time of reflection or prayer before departing.*

GOOD FRIDAY

12:00 PM

Good Friday Service

HOLY SATURDAY

8:00 PM

The Great Vigil of Easter
at Mt. Lebanon Chapel

EASTER DAY

6:30 AM

Sunrise Tower Service

8:00 AM

Holy Eucharist, Rite I

9:00 AM

Holy Eucharist, Rite II
and the Flowering of the Cross

10:15 AM

Easter Celebration on the Lawn

11:15 AM

Holy Eucharist, Rite II

ST. JAMES PARISH

THE REVEREND PHILLIP CRAIG, JR., RECTOR

25 South Third Street ♦ Wilmington, NC 28401 ♦ (910) 763-1628 ♦ parish@stjamesp.org

 @stjamesp  @stjamesparish

stjamesp.org