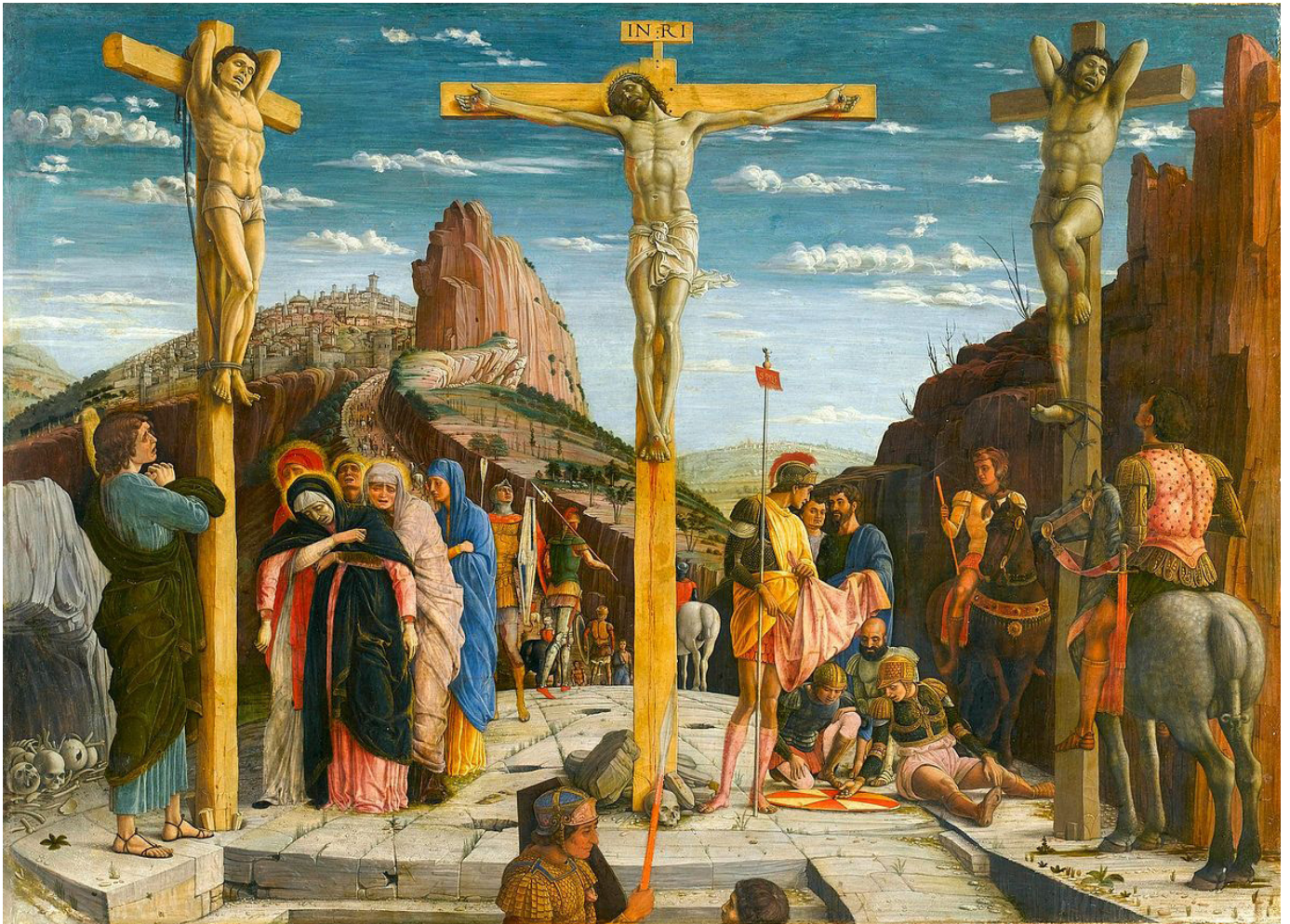


GOOD FRIDAY



15 APRIL 2022

12 o'clock in the afternoon

THE WORD OF GOD

The Procession enters in silence. All kneel for silent prayer, then stand with the Presider.

Presider Blessed be our God
People **For ever and ever. Amen.**

The Collect of the Day

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross, who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Reading: Isaiah 52:13 – 53:12

See, my servant shall prosper, he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him – so marred was his appearance, beyond human semblance, and his form beyond that of mortals – so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry grounds; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector The word of the Lord.
People **Thanks be to God.**

Psalm 22:1 – 21

Read by All, together:

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.

- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

The Epistle: Hebrews 10:16 – 25

"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector The word of the Lord.
People **Thanks be to God.**

The Gospel: John 13:1 – 17, 31b – 35

Narrator The Passion of our Lord Jesus Christ according to John.

The customary response is omitted. All may be seated until indicated.

Narrator Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying,

Crowd **Hail, King of the Jews!**

Narrator and striking him on the face. Pilate went out again and said to them,

Reader Look, I am bringing him out to you to let you know that I find no case against him.

Narrator So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

Reader Here is the man!

Narrator When the chief priests and the police saw him, they shouted,

Crowd **Crucify him! Crucify him!**

Narrator Pilate said to them,

Reader Take him yourselves and crucify him; I find no case against him.

Narrator They answered him,

Crowd **We have a law, and according to that law he ought to die because he has claimed to be the Son of God.**

Narrator Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,

Reader Where are you from?

Narrator But Jesus gave him no answer. Pilate therefore said to him,

Reader Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?

Narrator Jesus answered him,

Jesus You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.

Narrator From then on Pilate tried to release him, but they cried out:

Crowd **If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.**

Narrator When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew, Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the crowd,

Reader Here is your King!

Narrator They cried out,

Crowd **Away with him! Away with him! Crucify him!**

Narrator Pilate asked them,

Reader Shall I crucify your King?

Narrator The chief priests answered,

Crowd **We have no king but the emperor.**

Narrator Then he handed him over to them to be crucified.

All are invited to stand.

Narrator So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read,

Reader "Jesus of Nazareth, the King of the Jews."

Narrator Many people read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests said to Pilate,

Crowd **Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'**

Narrator Pilate answered,

Reader What I have written, I have written.

Narrator When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,

Crowd **Let us not tear it, but cast lots for it to see who will get it.**
Narrator This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,
Jesus Woman, here is your son.
Narrator Then he said to the disciple,
Jesus Here is your mother.
Narrator And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture),
Jesus I am thirsty.
Narrator A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,
Jesus It is finished.
Narrator Then he bowed his head and gave up his spirit.

All are invited to kneel for a time of silence, standing again with the Presider.

Since it was the day of Preparation, the religious authorities did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced." After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Homily

The Rev. Phillip Craig, Jr.

Hymn 158: "Ah, holy Jesus"

Herzliebster Jesu

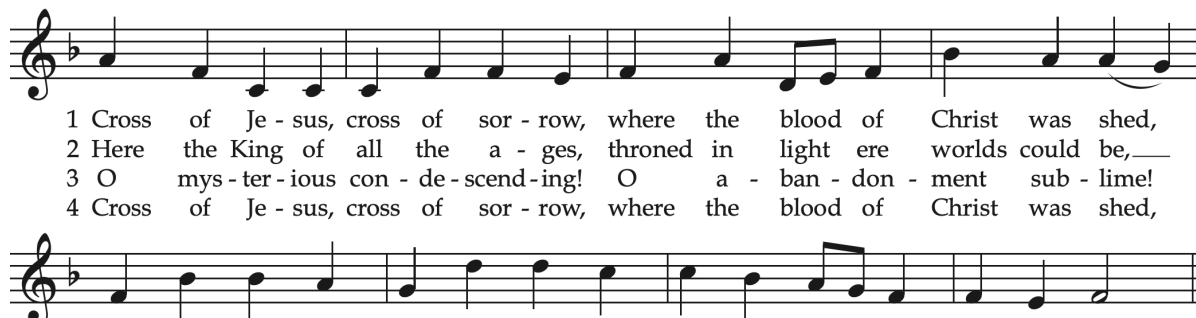
1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guil - ty? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 by thine own re - ject - ed, O most af - flict - ed.
 I it was de - nied thee: I cru - ci - fied thee.
 while we noth - ing heed - ed, God in - ter - ced - ed.

The Solemn Collects

Found at page 277 of the Book of Common Prayer.

Hymn 160: "Cross of Jesus, cross of sorrow"

Cross of Jesus



1 Cross of Je - sus, cross of sor - row, where the blood of Christ was shed,
2 Here the King of all the a - ges, throned in light ere worlds could be,—
3 O mys - ter - ious con - de - scend - ing! O a - ban - don - ment sub - lime!
4 Cross of Je - sus, cross of sor - row, where the blood of Christ was shed,

per - fect Man on thee did suf - fer, per - fect God on thee has bled!
robed in mor - tal flesh is dy - ing, cru - ci - fied by sin for me.
Ve - ry God him - self is bear - ing all the suf - fer - ings of time!
per - fect Man on thee did suf - fer, per - fect God on thee has bled!

The Lord's Prayer

Presider and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Concluding Prayer

Presider Let us pray.

Lord, Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. Amen.

The People are invited to remain in prayer or leave the church in silence.

Who Am I?
Who am I? They often tell me,
I come out of my cell
Calmly, cheerfully, resolutely,
Like a lord from his palace.

Who am I? They often tell me,
I used to speak to my warders
Freely and friendly and clearly,
As though it were mine to command.

Who am I? They also tell me,
I carried the days of misfortune
Equably, smilingly, proudly,
like one who is used to winning.
Am I really then what others say of me?
Or am I only what I know of myself?
Restless, melancholic, and ill, like a caged bird,
Struggling for breath, as if hands clasped my throat,
Hungry for colors, for flowers, for the songs of birds,
Thirsty for friendly words and human kindness,
Shaking with anger at fate and at the smallest sickness,
Trembling for friends at an infinite distance,
Tired and empty at praying, at thinking, at doing,
Drained and ready to say goodbye to it all.

Who am I? This or the other?
Am I one person today and another tomorrow?
Am I both at once? In front of others, a hypocrite,
And to myself a contemptible, fretting weakling?
Or is something still in me like a battered army,
running in disorder from a victory already achieved?

Who am I? These lonely questions mock me.
Whoever I am, You know me, I am yours, O God.

Dietrich Bonhoeffer

HOLY SATURDAY

8:00 PM

The Great Vigil of Easter
at Mt. Lebanon Chapel

EASTER DAY

6:30 AM

Sunrise Tower Service

8:00 AM

Holy Eucharist, Rite I

9:00 AM

Holy Eucharist, Rite II
and the Flowering of the Cross

10:15 AM

Easter Celebration on the Lawn

11:15 AM

Holy Eucharist, Rite II

ST. JAMES PARISH

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