



# EASTER DAY

17 APRIL 2022  
11:15 A.M.

# THE HOLY EUCHARIST, RITE II

Prelude: Music for Brass

Welcome

Hymn 207: "Jesus Christ is risen today"

*Easter Hymn*

Jesus Christ is risen today, Alleluia! our triumphant holy day, Alleluia!  
who did once, upon the cross, Alleluia! suffer to redeem our loss, Alleluia!

Hymns of praise then let us sing, Alleluia! unto Christ, our heavenly King, Alleluia!  
who endured the cross and grave, Alleluia! sinners to redeem and save, Alleluia!

But the pains which he endured, Alleluia! our salvation have procured, Alleluia!  
now above the sky he's King, Alleluia! where the angels ever sing, Alleluia!

Sing we to our God above, Alleluia! praise eternal as his love, Alleluia!  
praise him, all ye heavenly host, Alleluia! Father, Son, and Holy Ghost, Alleluia!

Welcome

## The Word of God

Easter Acclamation

BCP 355

*Celebrant* Alleluia, Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise — Hymn 180: "He is risen, he is risen!"

*Unser Herrscher*

He is risen, he is risen! Tell it out with joyful voice:  
he has burst his three days' prison; let the whole wide earth rejoice:  
death is conquered, we are free, Christ has won the victory.

Come, ye sad and fearful-hearted, with glad smile and radiant brow!  
Death's long shadows have departed; Jesus' woes are over now,  
and the passion that he bore — sin and pain can vex no more.

He is risen, he is risen! He hath opened heaven's gate:  
we are free from sin's dark prison, risen to a holier state;  
and a brighter Easter beam on our longing eyes shall stream.

The Collect of the Day

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Reading: Isaiah 65:17–25

*Commentary*

*In this joyful prophecy God announced, through Isaiah, that He would create a restored and renovated universe. This new creation is a cause for ceaseless hope and rejoicing among God's people. Death will lose its power; sin will no longer be present. Life will not be futile or frustrating, but rewarding and productive. Another blessing of this kingdom will be perfect communication with God.*

*The effects of the Fall will be erased and nature will live in tranquility with humankind. No evil or harm will come to anyone or anything in all God's holy kingdom. This kingdom will be brought into existence through the redemptive work of God's Servant, Jesus Christ.*

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent -- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Lector: The word of the Lord.

People: **Thanks be to God.**

Psalms 118:14–17, 22–24 (11:15 a.m.; remain seated)

chant: Barnby

*The antiphon is first sung by the Cantor, then repeated by all.*



On this day the Lord has acted; we will re-joice and be glad in it.

Choir The Lord is my strength and my song,  
and he has become my salvation.  
There is a sound of exultation and victory  
in the tents of the righteous.

ANTIPHON (*sung by all*)

Choir The right hand of the Lord has triumphed!  
The right hand of the Lord is exalted!  
The right hand of the Lord has triumphed!  
I shall not die but live,  
and declare the works of the Lord.

ANTIPHON (*sung by all*)

Choir The same stone which the builders rejected  
has become the chief cornerstone.  
This is the Lord's doing,  
and it is marvelous in our eyes.

ANTIPHON (*sung by all*)

The Second Reading: 1 Corinthians 15:19–26

#### Commentary

*This passage is part of Paul's teaching about the central importance of the doctrine of the resurrection in the Christian faith. Paul's point is that the resurrection of Christ makes the resurrection of believers both necessary and inevitable. Christ's resurrection set in motion the defeat of all God's enemies, including death. His resurrection demands our resurrection; otherwise, death remains undefeated. After every believer has been raised, the final enemy, death, will be conquered forever.*

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector: The word of the Lord.

People: **Thanks be to God.**

Come, ye faithful, raise the strain of triumphant gladness!  
God hath brought his Israel into joy from sadness:  
loosed from Pharaoh's bitter yoke Jacob's sons and daughters,  
led them with unmoistened foot through the Red Sea waters.

Now the queen of seasons, bright with the day of splendor,  
with the royal feast of feasts, comes its joy to render;  
comes to glad Jerusalem, who with true affection  
welcomes in unwearied strains Jesus' resurrection.

Neither might the gates of death, nor the tomb's dark portal,  
nor the watchers, nor the seal hold thee as a mortal:  
but today amidst thine own thou didst stand, bestowing  
that thy peace which evermore passeth human knowing.

The Gospel: John 20:1 – 18

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Thanks be to God.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Deacon:* The Gospel of the Lord.

*People:* **Thanks be to God.**

The Sermon

The Reverend Phillip Craig, Jr.

The Nicene Creed

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People for Easter Day

- Leader:* Filled with joy on this royal feast of feasts, let us offer prayers to the Lord our God who has won victory over death; in the hope that we, who have received new life in him, may live forever in the joy of the resurrection. For the holy Church of God; Michael, our Presiding Bishop; Rob our Bishop; our clergy; our lay leadership, and all the holy people of God.
- People:* **Glorify and praise to you, O living God.**
- Leader:* For the world and its leaders, our nation and its people.
- People:* **Glorify and praise to you, O living God.**
- Leader:* For all those in need, for the suffering and the oppressed; and for travelers and prisoners.
- People:* **Glorify and praise to you, O living God.**
- Leader:* For ourselves, our families, and those we love.
- People:* **Glorify and praise to you, O living God.**
- Leader:* That our Savior may grant us triumph over our visible and invisible enemies. And that with Christ we may crush beneath our feet the prince of darkness and all evil powers.
- People:* **Glorify and praise to you, O living God.**
- Leader:* That Christ may fill us with the joy and happiness of his holy resurrection.
- People:* **Glorify and praise to you, O living God.**
- Leader:* We pray for the dying and the dead. Where there is no pain or grief, but life eternal.
- People:* **Glorify and praise to you, O living God.**
- Leader:* Remembering the blessed Virgin Mary, St. James, and all the saints, let us offer ourselves and one another to the living God through the risen Christ.
- People:* **To you, O Lord..**

*The Celebrant adds a concluding Easter Collect.*

### The Peace

- Celebrant:* The Peace of the Lord be always with you.
- People:* **And also with you.**

## The Holy Communion

### Offertory Anthem

tune: *Ellacombe*, arr. Evelyn Larter

The day of resurrection! Earth, tell it out abroad;  
the passover of gladness, the passover of God.  
From death to life eternal, from earth unto the sky,  
our Christ hath brought us over, with hymns of victory.

Our hearts be pure from evil, that we may see aright  
the Lord in rays eternal of resurrection light;  
and listening to his accents, may hear, so calm and plain,  
his own "All hail!" and, hearing, may raise the victor strain.

Now let the heavens be joyful! Let earth the song begin!  
Let the round world keep triumph, and all that is therein!  
Let all things seen and unseen their notes in gladness blend  
for Christ the Lord hath risen, our joy that hath no end

*John of Damascus; tr. John Mason Neale*

### Presentation Hymn: (stanza 3 of Hymn 380)

*Old 100th*

*Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son and Holy Ghost.*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
 Lift up your hearts.  
**We lift them to the Lord.**  
 Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*The Celebrant continues, concluding with:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*The Celebrant continues, saying in the midst of the prayer:*

Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues, concluding with:*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer

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The Breaking of the Bread

*Cantor* Christ our Passover is sacrificed for us.



*People* **There - fore let us keep the feast.**

The Communion of the People

Communion Hymns: *(sung by all)*

Hymn 178: "Alleluia, alleluia! Give thanks to the risen Lord"

*Alleluia No. 1*

*Alleluia, alleluia! Give thanks to the Risen Lord. Alleluia, alleluia! Give praise to His Name*

Jesus is Lord of all the earth. He is the King of creation. *Refrain*

Spread the good news o'er all the earth: Jesus has died and has risen. *Refrain*

We have been crucified with Christ. Now we shall live forever. *Refrain*

Come let us praise the Living God, joyfully sing to our Savior. *Refrain*

Hymn 174: "At the Lamb's high feast we sing"

*Salzburg*

At the Lamb's high feast we sing praise to our victorious King,  
 who has washed us in the tide flowing from his pierced side;  
 praise we him whose love divine gives his sacred blood for wine,  
 gives his body for the feast, Christ the Victim, Christ the Priest.

Where the paschal blood is poured, death's dark angel sheathes his sword;  
 Israel's hosts triumphant go through the wave that drowns the foe.  
 Praise we Christ, whose blood was shed, Paschal Victim, Paschal Bread;  
 with sincerity and love eat we manna from above.

Mighty victim from on high, hell's fierce powers beneath thee lie;  
 thou hast conquered in the fight, thou has brought us life and light:  
 now no more can death appall, now no more the grave enthrall:  
 thou has opened paradise, and in thee thy saints shall rise.

Easter triumph, Easter joy, these alone do sin destroy.  
 From sin's power do thou set free souls newborn, O Lord, in thee.  
 Hymns of glory, songs of praise, Father, unto thee we raise:  
 risen Lord, all praise to thee with the Spirit ever be.

Hymn 208: "The strife is o'er, the battle done"

*Victory*

Alleluia, alleluia, alleluia!

The strife is o'er, the battle done,  
 the victory of life is won;  
 the song of triumph has begun. Alleluia!

The powers of death have done their worst,  
 but Christ their legions hath dispersed:  
 let shout of holy joy outburst. Alleluia!

The three sad days are quickly sped,  
 he rises glorious from the dead:  
 all glory to our risen Head! Alleluia!

He closed the yawning gates of hell,  
 the bars from heaven's high portals fell;  
 let hymns of praise his triumphs tell! Alleluia!

Lord! by the stripes which wounded thee,  
 from death's dread sting thy servants free,  
 that we may live and sing to thee. Alleluia!

Alleluia, alleluia, alleluia!

The Postcommunion Prayer

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*Priest and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 179: "Welcome, happy morning!" (sts. 1, 3, 5)

*Fortunatus*

"Welcome, happy morning!" age to age shall say:  
 hell today is vanquished, heaven is won today!  
 Lo! the dead is living, God for evermore!  
 Him their true Creator, all his works adore!  
 "Welcome, happy morning!" age to age shall say.

Months in due succession, days of lengthening light,  
 hours and passing moments praise thee in their flight.  
 Brightness of the morning, sky and fields and sea,  
 Vanquisher of darkness, bring their praise to thee.

Loose the souls long prisoned, bound with Satan's chain;  
 all that now is fallen raise to life again;  
 show thy face in brightness, bid the nations see;  
 bring again our daylight: day returns with thee!

The Dismissal

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*Celebrant*

Let us go forth in the Name of Christ. Alleluia, alleluia.

*People*

**Thanks be to God. Alleluia, alleluia.**

Postlude: Music for Brass



# FAITH FORMATION TODAY



## COMBINED FAITH FORMATION

*Sunday, April 17, 2022 | 10:10 a.m. | St. James Lawn*

Join our church family for a time of rejoicing and fellowship. Meet us on the Parish Lawn at 10:10 a.m. for a Parish-Wide Easter Celebration! We'll have coffee, donuts, and Easter Egg Hunt. Families planning to participate in the Easter Egg Hunt should gather in the St. Francis Memorial Garden following the 9:00 a.m. service for further instructions.

*Nursery Available during the Christian Faith Formation hour.*

## THIS WEEK AT ST. JAMES

### MON.-FRI., APRIL 18-22

- MORNING PRAYER  
8:00-8:30 AM | Zoom

### MONDAY, APRIL 18

- ST. JAMES DAY SCHOOL CLOSED  
Last Day of Easter Break!
- PARISH OFFICE CLOSED  
All day
- FELLOWSHIP AA  
7:00 PM | Great Hall

### TUESDAY, APRIL 19

- MEN'S AL ANON  
5:15-7:00 PM | Bishop Wright Room

### WEDNESDAY, APRIL 20

- STARBUCKS BIBLE STUDY  
7:00 AM | SB on S. 17th St.
- HOLY EUCHARIST  
12:10 PM | St. James Parish
- EPISCOPOSSE BIBLE STUDY  
8:15 PM | Zoom

### THURSDAY, APRIL 21

- NO EVENTS PLANNED

### FRIDAY, APRIL 22

- WOMEN'S IF: GATHERING PI  
5:00 PM- 9:00 PM | Graham Parlor

### SATURDAY, APRIL 23

- SUNRISE SERENITY AL-ANON  
7:45 AM | Bishop Wright Room
- WOMEN'S IF: GATHERING PII  
9:00 AM - 1:00 PM | Graham Parlor
- RHONDA THOMAS ORDINATION  
4:00 PM | St. Mary's in Kinston

### SUNDAY, APRIL 24

- HOLY EUCHARIST RITE I  
8:00 AM | St. James Sanctuary
- HOLY EUCHARIST RITE II  
9:00 AM | St. James Sanctuary
- ONLINE LIVE STREAM  
9 & 11:15 AM | Website or FB
- FAITH FORMATION  
10:10 AM | St. James
- NEWCOMER CAMPUS TOUR  
10:10 AM | Bacon House | RSVP
- HOLY EUCHARIST RITE II  
11:15 AM | St. James Parish
- HOSPITALITY AT HOME  
4:00-6:00 PM | The Gray Home

EDITORIAL DEADLINES: The deadline for the April 25<sup>th</sup> Digital Grapevine is April 22<sup>nd</sup>.  
Email [communications@stjamesp.org](mailto:communications@stjamesp.org).

## ST. JAMES PARISH

THE REVEREND PHILLIP CRAIG, JR., RECTOR

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