

THIS WEEK AT ST. JAMES

MON.- FRI., MAY 9-13

- MORNING PRAYER
8:00-8:30 AM | Zoom

MONDAY, MAY 9

- VESTRY MEETING
5:15PM | Graham Parlor or Zoom
- FELLOWSHIP AA
7:00 PM | Great Hall
- UNC GLEE CLUB CONCERT
7:30 PM | St. James Sanctuary

TUESDAY, MAY 10

- MEN'S AL ANON
5:15-7:00 PM | Bishop Wright Room

WEDNESDAY, MAY 11

- STARBUCKS BIBLE STUDY
7:00 AM | SB on S. 17th St.
- HOLY EUCHARIST
12:10 PM | St. James Parish
- GLORY RIDGE ADULTS MEETING
5:00 PM | Cookie's House

THURSDAY, MAY 12

- CHOIR REHEARSAL
7:00 PM | Choir Room

FRIDAY, MAY 13

- NO EVENTS TODAY

SATURDAY, MAY 14

- SUNRISE SERENITY AL-ANON
7:45 AM | Bishop Wright Room
- PARISH WORK DAY & BBQ
9:00 AM-12:00 PM | St. James

SUNDAY, MAY 15

YOUTH SUNDAY

- HOLY EUCHARIST RITE I
8:00 AM | St. James Sanctuary
- HOLY EUCHARIST RITE II
9:00 AM | St. James Sanctuary
- ONLINE LIVE STREAM
9 & 11:15 AM | Website or FB
- FAITH FORMATION
10:10 AM | St. James
- HOLY EUCHARIST RITE II
11:15 AM | St. James Parish
- GLORY RIDGE MEETING ALL
ATTENDEES!
5:00 PM | Youth Room



THE FOURTH SUNDAY OF EASTER

SUNDAY 8 MAY 2022

THE HOLY EUCHARIST, RITE II

11:15 A.M.

EDITORIAL DEADLINES: The deadline for the May 16th Digital Grapevine is May 13th.
Email communications@stjamesp.org.

*To all who are weary and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Saviour;
to all who are idle and look for service; to all who are strangers
and want fellowship; to all who hunger and thirst after righteousness;
and to whosoever will come—this church opens wide her doors.*

ST. JAMES PARISH

THE REVEREND PHILLIP CRAIG, JR., RECTOR

25 South Third Street ♦ Wilmington, NC 28401 ♦ (910) 763-1628 ♦ parish@stjamesp.org

 @stjamesp  @stjamesparish

stjamesp.org

Prelude

Welcome and Announcements

Processional Hymn 390 “Praise to the Lord, the Almighty”

Lobe den Herren

The Word of God

Opening Acclamation

BCP p. 355

Collect for Purity

Gloria in excelsis S-278

William Mathias

Collect of the Day

225

The Lessons:

Acts 9:36–43

NRSV, p. 1003

Antiphon *(The antiphon is first sung by the Cantor, then repeated by all)*



All sing the psalm verses and repeated antiphon.

Psalm chant



The Lord is my / **shepherd**; *
I shall not be in / **want**.
He makes me lie down in green / **pastures** *
and leads me beside still / **waters**.

ANTIPHON

He revives my / **soul** *
and guides me along right pathways for his / **Name’s sake**.
Though I walk through the valley of the shadow of death,
I shall fear no / **evil**; *
for you are with me;
your rod and your staff, they / **comfort me**.

ANTIPHON

You spread a table before me in the presence of those who / **trouble me**; *
you have anointed my head with oil,
and my cup is running / **over**.
Surely your goodness and mercy shall follow me all the days of my / **life**, *
and I will dwell in the house of the Lord for / **ever**.

ANTIPHON

Revelation 7:9–17 *NRSV, p. 1124*

Sequence Hymn 286 “*Who are these like stars appearing*” *Zeuch mich, zeuch mich*

The Holy Gospel: John 10:22–30 *NRSV, p. 980*

The Sermon *The Reverend Phillip Craig, Jr.*

MT. LEBANON CHAPEL ANNOUNCEMENT

PRAYER LABYRINTH COMING TO MT. LEBANON CHAPEL THIS SUMMER

After months of careful deliberation and planning, the St. James Vestry and Lebanon Chapel Labyrinth Committee are pleased to announce plans to install a labyrinth on the grounds of Mount Lebanon Chapel. This quiet, simple, and tranquil location adjacent to Bradley Creek offers the perfect setting for our parish family and community-at-large to “grow in faith” for many years to come.

Early on, our Committee decided to seek funding for the Labyrinth from individuals rather than from our church budget, ideally to spiritually connect as many St. James parishioners as possible to this project and place. Therefore we are looking to individuals – from toddlers to adults – to support this project. Cookie Cantwell enthusiastically requested, on behalf of the Youth at St. James, to make the first contribution to the Labyrinth Account, and they have done so in the amount of \$5,000! A big thank you to Cookie and our St. James Youth Group! Our plans include recognizing donors in a meaningful way on the Mt. Lebanon Chapel property.

If interested in more information about the Labyrinth and/or the Labyrinth budget, please contact Kay Dougherty: kdougherty@thehill.org or 484-919-8261

To make a gift, please contact Maria Hollopeter by email: finance@stjamesp.org or 910-763-1628 or visit: stjamesp.org/blog/mlc-labyrinth/

Pictured to the right: 1) Example of the labyrinth selected, 2) Installation location between the All Saints Memorial Garden and Bradley Creek, and 3) Our wonderful team of volunteers who helped clear the grounds for the new labyrinth.



no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

The Holy Gospel: John 10:22–30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.”

FAITH FORMATION TODAY

ADULT FAITH FORMATION

- THIS IS US- COMBINED FAITH FORMATION- Great Hall - Our May installment of “This Is Us” will gather together in the Great Hall for a special panel.

CHILDREN’S AND YOUTH FAITH FORMATION

- PRESCHOOLERS - Preschool Classroom
- ELEMENTARY STUDENTS - Yoga Room - Break out into small groups after a fun gathering together!
- 6th - 12th GRADERS - Joining adults in Great Hall!

Nursery Available during the Faith Formation Hour

The Nicene Creed	358
The Prayers of the People: Form VI	392
The Confession of Sin and Absolution	393
The Peace	360

The Holy Communion

Offertory Anthem: Bob Chilcott

The Lord’s my Shepherd, I’ll not want. He makes me down to lie in pastures green; He leadeth me the quiet waters by.	Yea, though I pass through death’s dark vale, yet will I fear no ill; for thou art with me, and thy rod and staff me comfort still.
My soul he doth restore again; and me to walk doth make within the paths of righteousness, e’en for his own name’s sake.	My table thou hast furnished in presence of my foes; my head with oil thou dost anoint, and my cup overflows.

Goodness and mercy all my life
shall surely follow me;
and in my Father’s heart alway
my dwelling place shall be.

Presentation Hymn 380 (stanza 3) “Praise God, from whom all blessings flow” Old 100th

The Great Thanksgiving: Eucharistic Prayer A 361

Celebrant

People

The— Lord be— with you. And— al- so with you.

Celebrant

People

Lift— up your hearts. We lift— them to— the Lord.

Celebrant

Let us give thanks— to the Lord our God.

People

It is right— to give him thanks and praise.—

Sanctus S-128

Mathias

The Lord's Prayer

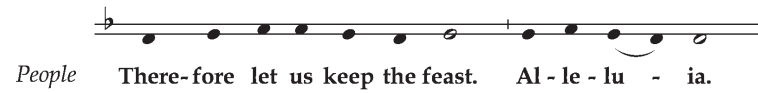
364

The Breaking of the Bread

364

The Fraction Anthem

Cantor Alleluia. Christ our Passover is sacrificed for us.



Communion Hymn 343 *“Shepherd of souls, refresh and bless”*

St. Agnes

The Post-communion Prayer

365

The Blessing

366

Closing Hymn 478 *“Jesus, our mighty Lord”*

Monk's Gate

The Dismissal

366

Postlude



Celebrant and Preacher: The Reverend Phillip Craig, Jr.

*The flowers at the altar are given to the Glory of God and in loving memory of
Dr. Donald Brock Koonce, Mary Bellamy Koonce, Michael Corbett Stovall, Jr.*

The Collect

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Acts 9:36–43

Commentary:

After Jesus' resurrection and ascension, Peter became a passionate advocate for his Lord and Savior. Peter's itinerant ministry took him to Lydda where he healed, through the power of Jesus Christ, a man named Aeneas (see Acts 9:32-35). News of this healing spread throughout the region. Joppa, an ancient seaport, was about ten miles west of Lydda. Tabitha was a Jewish Christian well known in her

community for acts of charity and kindness. When she died, the believers sent word to Peter, asking him to come. Peter prayed and Tabitha was miraculously restored to life. Because of this miracle, many people placed their faith in the Lord Jesus Christ.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Revelation 7:9–17

Commentary:

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I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst

(continued)