

# THIS WEEK AT ST. JAMES

## MON.- FRI., MAY 30-JUNE 3

- MORNING PRAYER  
8:00-8:30 AM | Zoom

## MONDAY, MAY 30 **MEMORIAL DAY**

- CHURCH OFFICE CLOSED  
All Day
- FELLOWSHIP AA  
7:00 PM | Great Hall

## TUESDAY, MAY 31

- MEN'S AL ANON  
5:15-7:00 PM | Bishop Wright Room

## WEDNESDAY, JUNE 1

- STARBUCKS BIBLE STUDY  
7:00 AM | SB on S. 17th St.
- HOLY EUCHARIST  
12:10 PM | St. James Parish
- EPISCOPOSSE BIBLE STUDY  
8:15 PM | Zoom

## THURSDAY, JUNE 2

- NO EVENTS PLANNED

## FRIDAY, JUNE 3

- DIOCESEAN CONVENTION  
St. James Parish

## SATURDAY, JUNE 4

- DIOCESEAN CONVENTION  
St. James Parish
- QUIET REFLECTION  
7:30-8:30 AM | Mt. Lebanon Chapel
- SUNRISE SERENITY AL-ANON  
7:45 AM | Bishop Wright Room

## SUNDAY, JUNE 5

### **PENTECOST**

- HOLY EUCHARIST RITE I  
8:00 AM | St. James Sanctuary
- HOLY EUCHARIST RITE II  
8:30 AM | Mt. Lebanon Chapel
- HOLY EUCHARIST RITE II  
9:30 AM | Mt. Lebanon Chapel
- HOLY EUCHARIST RITE II  
10:30AM | St. James Parish
- ONLINE LIVE STREAM  
10:30 AM | Website or FB
- SARA WESTERMARK RECITAL  
2:00 PM | St. James
- BLESSING OF THE LABYRINTH  
4:00 PM | Mt. Lebanon Chapel



# THE SEVENTH SUNDAY OF EASTER

SUNDAY 29 MAY 2022

## THE HOLY EUCHARIST, RITE II

10:30 A.M.

### **Prelude**

### **Welcome and Announcements**

**Processional Hymn 388** “*O Worship the King*” (stanzas 1–3)

*Hanover*

EDITORIAL DEADLINES: The deadline for the June 6<sup>th</sup> Digital and Grapevine is June 3<sup>rd</sup>.  
The deadline for the July Grapevine Magazine is June 20<sup>th</sup>.  
Email [communications@stjamesp.org](mailto:communications@stjamesp.org).

*To all who are weary and seek rest; to all who mourn and long for comfort;  
to all who struggle and desire victory; to all who sin and need a Saviour;  
to all who are idle and look for service; to all who are strangers  
and want fellowship; to all who hunger and thirst after righteousness;  
and to whosoever will come—this church opens wide her doors.*

# ST. JAMES PARISH

THE REVEREND PHILLIP CRAIG, JR., RECTOR

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@stjamesp



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**stjamesp.org**

### **The Word of God**

### **Opening Acclamation**

*BCP p. 355*

### **Collect for Purity**

### **Gloria in excelsis S-278**

William Mathias

### **Collect of the Day**

226

### **The Lessons:**

**Acts 16:16–34**

*NRSV, p. 1011*

Psalms 97

Antiphon (The antiphon is first sung by the Cantor, then repeated by all)

The heav-ens de - clare — God's right - ous-ness,  
and all — the peo - ples see his glo - ry.

All sing the psalm verses  
and repeated antiphon.

Psalm chant

The Lord is King;  
let the earth re-/joice; \*  
let the multitude of the isles be / glad.  
Zion hears and is glad, and the cities of Judah re-/joice, \*  
because of your judgments, O / Lord.

ANTIPHON

For you are the Lord,  
most high over all the / earth; \*  
you are exalted far above all / gods.  
The Lord loves those who hate / evil; \*  
he preserves the lives of his saints  
and delivers them from the hand of the / wicked.

ANTIPHON

Light has sprung up for the / righteous, \*  
and joyful gladness for those who are true-/hearted.  
Rejoice in the Lord, you / righteous, \*  
and give thanks to his holy / Name.

ANTIPHON

Revelation 22:12–14,16–17,20–21 NRSV, p. 1135

Sequence Hymn 488 “Be thou my vision” Slane

The Holy Gospel: John 17:20–26 NRSV, p. 987

The Sermon The Reverend Phillip Craig Jr.

MT. LEBANON CHAPEL ANNOUNCEMENT  
PRAYER LABYRINTH COMING TO MT. LEBANON  
CHAPEL THIS SUMMER

After months of careful deliberation and planning, the St. James Vestry and Lebanon Chapel Labyrinth Committee are pleased to announce plans to install a labyrinth on the grounds of Mount Lebanon Chapel. This quiet, simple, and tranquil location adjacent to Bradley Creek offers the perfect setting for our parish family and community-at-large to “grow in faith” for many years to come.

Early on, our Committee decided to seek funding for the Labyrinth from individuals rather than from our church budget, ideally to spiritually connect as many St. James parishioners as possible to this project and place. Therefore we are looking to individuals – from toddlers to adults – to support this project. Cookie Cantwell enthusiastically requested, on behalf of the Youth at St. James, to make the first contribution to the Labyrinth Account, and they have done so in the amount of \$5,000! A big thank you to Cookie and our St. James Youth Group! Our plans include recognizing donors in a meaningful way on the Mt. Lebanon Chapel property.

If interested in more information about the Labyrinth and/or the Labyrinth budget, please contact Kay Dougherty: kdougherty@thehill.org or 484-919-8261

To make a gift, please contact Maria Hollopeter by email: finance@stjamesp.org or 910-763-1628 or visit: stjamesp.org/blog/mlc-labyrinth/

Pictured to the right: 1) Example of the labyrinth selected, 2) Installation location between the All Saints Memorial Garden and Bradley Creek, and 3) Our wonderful team of volunteers who helped clear the grounds for the new labyrinth.



to the tree of life and may enter the city by the gates. “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

## The Holy Gospel: John 17:20–26

Jesus prayed for his disciples, and then he said. “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. “Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

# SUNDAYS IN SUMMER

### ST. JAMES PARISH - DOWNTOWN

- 8:00 a.m. - Holy Eucharist Rite I
- 10:30 a.m. - Holy Eucharist Rite II - Livestreamed

**MT. LEBANON CHAPEL**

- 8:30 a.m. - Holy Eucharist Rite II
- 9:30 a.m. - Holy Eucharist Rite II

*Summer offerings run Sunday, May 22nd, 2022 through Sunday, September 4, 2022.*

## The Nicene Creed

358

## Prayers of the People

*The response to each petition:*  
**Lord, have mercy.**

## The Confession of Sin and Absolution

393

## The Peace

360

## The Holy Communion

**Offertory Anthem:**

tune: *Beach Spring*, arr. John Sullivan

Hark! ten thousand voices sounding far and wide throughout the sky;  
'tis the voice of joy abounding, Jesus lives, no more to die:  
Jesus lives, his conflict over, lives to claim his great reward;  
angels round the victor hover, crowding to behold their Lord.

Yonder throne for him erected now becomes the victor's seat;  
lo, the man on earth rejected angels worship at his feet!  
All the powers of heaven adore him, all obey his sovereign word;  
day and night they cry before him, "Holy, holy, holy Lord!"

*Thomas Kelly*

*Violins: Shelly and Aria DiLoreto*

Presentation Hymn 380 (*stanza 3*)     “Praise God, from whom all blessings flow”

*Old 100th*

## The Great Thanksgiving: Eucharistic Prayer A

361

## Sanctus S-128

Mathias

## The Lord's Prayer

364

## The Breaking of the Bread

364

## The Fraction Anthem

*Cantor* Alleluia. Christ our Passover is sacrificed for us.



*People*      There-fore let us keep the feast.      Al - le - lu - ia.



Communion Hymn 328	“Draw nigh and take the Body of the Lord”	Song 46
The Post-communion Prayer		365
The Blessing		366
Closing Hymn 492	“Sing, ye faithful, sing with gladness”	Finnian
The Dismissal		366
Postlude		



*Celebrant and Preacher: The Reverend Phillip Craig, Jr.*

*The flowers at the altar are given to the Glory of God and in loving memory of  
Duncan Murray Barefoot, Sr. and Duncan Murray Barefoot, Jr.*

**The Collect**

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

**Acts 16:16–34**

*Commentary:*

*Paul and his companions made Philippi their headquarters as they continued to spread the gospel throughout the province of Macedonia, and there they encountered a demon-possessed slave girl used by her masters to make money through fortune telling. The demon within her knew of Paul and his work, but this was not the kind of endorsement Paul wanted. At the proper time, Jesus, working through Paul, cast the demon out. The slave girl’s masters, angry at the loss of income, had Paul and Silas thrown in jail. The jailer treated his prisoners as dangerous criminals but they did not respond to this treatment in the ordinary way, something so obvious to the other prisoners that when all could have escaped, none did. Paul’s and Silas’ love and concern for the jailer won him over and he was baptized. Taken together, the accounts in Acts 16 of Paul’s interactions with a businesswoman, a slave girl and a jailer remind us that the message of salvation through faith in Jesus Christ is for everyone.*

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These

men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

**Revelation 22:12–14,16–17,20–21**

*Commentary:*

*These verses, from the epilogue to Revelation, emphasize three things: the authority and power of the Triune God, the trustworthiness of Revelation’s prophecy, and the fact that Jesus Christ will come again, as righteous Judge and gracious Savior. Jesus’ titles give assurance that He both can and will fulfill every promise. He is the Alpha and the Omega, eternal and sovereign. He is the first and the last, the cause and goal of history. He is the beginning and the end, finishing what He started. He invites all who are thirsty to come to Him for refreshment that truly satisfies. Jesus promised to come soon. As Christians, we live with the expectation of our Lord’s imminent return to earth.*

At the end of the visions I, John, heard these words: “See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” Blessed are those who wash their robes, so that they will have the right

*(continued)*