



THE SIXTH SUNDAY AFTER PENTECOST

SUNDAY 17 JULY 2022

THE HOLY EUCHARIST, RITE II

8:30 & 9:30 A.M.

Welcome and Announcements

The Word of God

Opening Acclamation

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Gloria in excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

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The Lesson: Genesis 18:1–10a

Commentary:

When God first spoke to Abraham, telling him to leave his homeland and travel to an unknown place, the call came with a promise of descendants as numerous as the stars in the sky (see Genesis 15:1-5). However, after many years Abraham and his wife Sarah remained childless. Three 'men' came to Abraham's tent and even before Abraham realized the divine nature of his guests he offered them gracious hospitality, ready to address their every need. Now, after Abraham and Sarah had left their child-bearing years far behind them, God promised them a biological heir, a son who will be named Isaac. Through Isaac, God's promises to Abraham will be carried forward.

(continued overleaf)

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel: Luke 10:38–42

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Mr. Reid Murchison

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.***

Prayers of the People

The response to each petition:

...Lord, in your mercy. **Hear our prayer.**

Confession of Sin and Absolution

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

The Great Thanksgiving — Eucharistic Prayer A

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Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues, concluding with

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues, saying in the midst of the prayer

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Lord's Prayer

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The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Communion of the People (*Gluten-free wafers are available upon request.*)

The Postcommunion Prayer

Priest and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Dismissal

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Celebrant: The Reverend Cheryl Brainard

Preacher: Mr. Reid Murchison

Instrumentalist: Tim Ford

THIS WEEK AT ST. JAMES

MON.- FRI., JULY 18-22

- MORNING PRAYER
8:00-8:30 AM | Zoom

MONDAY, JULY 18

- LIVING WELL IN MIDST OF GRIEF
5:00 PM | Graham Parlor or Zoom
- FELLOWSHIP AA
7:00 PM | Great Hall

TUESDAY, JULY 19

- VBS DECORATION DAY 1
9:00 AM - 12:00 PM | Perry Hall
- MEN'S AL ANON
5:15-7:00 PM | Bishop Wright Room

WEDNESDAY, JULY 20

- VBS DECORATION DAY 2
9:00 AM - 12:00 PM | Perry Hall
- HOLY EUCHARIST
12:10 PM | St. James Parish
- EPISCOPOSSE WOMEN'S GROUP
8:15 PM | Zoom

THURSDAY, JULY 21

- VBS DECORATION DAY 3
9:00 AM - 12:00 PM | Perry Hall

FRIDAY, JULY 22

- NO EVENTS PLANNED

SATURDAY, JULY 23

- SUNRISE SERENITY AL-ANON
7:45 AM | Bishop Wright Room

SUNDAY, JULY 24

- HOLY EUCHARIST RITE I
8:00 AM | St. James Sanctuary
- HOLY EUCHARIST RITE II
8:30 AM | Mt. Lebanon Chapel
- HOLY EUCHARIST RITE II
9:30 AM | Mt. Lebanon Chapel
- LABYRINTH DRONE PHOTO
10:30AM | Mt. Lebanon Chapel
- HOLY EUCHARIST RITE II
10:30AM | St. James Parish
- ONLINE LIVE STREAM
10:30 AM | Website or FB

EDITORIAL DEADLINES: The deadline for the July 25th Digital Grapevine is July 22nd.

The deadline for the August Grapevine Magazine is July 25th.

Email communications@stjamesp.org.

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