



THE EIGHTH SUNDAY AFTER PENTECOST

SUNDAY 31 JULY 2022

HOLY BAPTISM &
HOLY EUCHARIST, RITE II

Welcome and Announcements

9:30 A.M.

THE WORD OF GOD

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

The Lord be with you.

And also with you.

Let us pray.

The Collect of the Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson: Ecclesiastes 1:2, 12—14; 2:18—23

NRSV, p. 603

Commentary: Ecclesiastes is a book of gathered thoughts and observations promoting a God-centered view of life while pointing out the futility of a self-centered worldview. The author stressed the message that no human endeavor provides ultimate satisfaction; he claimed to have studied human activities and found them to be difficult and disappointing. The author viewed his own lifetime of toil with despair because he had no lasting control over the fruits of his labor. A recurring theme throughout Ecclesiastes is that life in this world has significance only when it is centered on the Creator.

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The Word of the Lord.

Thanks be to God.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Reverend Cheryl Brainard

**THE HOLY BAPTISM
OF
IVY ALLEN LYSACK**

Anna & Chris Lysack - Parents

Amelia Summerell

Christy Tucker

Jan Kolar

- Godparents

Presentation of the Candidate

BCP p. 301

Parents and Godparents

I present Ivy to receive the Sacrament of Baptism.

Celebrant

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God’s help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God’s help.

The Celebrant asks the following questions of the Parents and Godparents who speak on behalf of the candidate

Question

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer

I renounce them.

Question

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer

I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant addresses the congregation, saying

Celebrant Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

The Baptismal Covenant

p. 304

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

p. 305

Celebrant Let us now pray for Ivy who is to receive the Sacrament of new birth.
Leader Deliver Ivy, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**
Leader Open her heart to your grace and truth.
People **Lord, hear our prayer.**
Leader Fill her with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
Leader Keep her in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
Leader Teach her to love others in the power of the Spirit.
People **Lord, hear our prayer.**
Leader Send her into the world in witness to your love.
People **Lord, hear our prayer.**
Leader Bring Ivy to the fullness of your peace and glory.
People **Lord, hear our prayer.**
Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

Thanksgiving over the Water

p. 306

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

p. 307

Celebrant Ivy, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*
Ivy, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Celebrant Let us pray.
Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Let us welcome the newly baptized.

(The prayers continue.)

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant: The Peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

The Great Thanksgiving — Eucharistic Prayer A

p. 361

Celebrant The Lord be with you.
People **And also with you.**
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues, concluding with

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Communion of the People

(Gluten-free wafers are available upon request.)

The Postcommunion Prayer

Priest and People

Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.*

The Blessing

The Dismissal

Let us go forth in the name of Christ.
People **Thanks be to God.**



Celebrant: The Reverend Phillip Craig, Jr.
Preacher: The Reverend Cheryl Brainard

Guitarist: Steve Mueller

SUNDAYS IN SUMMER

ST. JAMES PARISH - DOWNTOWN

- 8:00 a.m. - Holy Eucharist Rite I
- 10:30 a.m. - Holy Eucharist Rite II - Livestreamed

MT. LEBANON CHAPEL

- 8:30 a.m. - Holy Eucharist Rite II
- 9:30 a.m. - Holy Eucharist Rite II

Summer offerings run Sunday, May 22nd, 2022 through Sunday, September 4, 2022.

THIS WEEK AT ST. JAMES

MON.- FRI., AUGUST 1-5

- MORNING PRAYER
8:00-8:30 AM | Zoom

MONDAY, AUGUST 1

- LIVING WELL IN MIDST OF GRIEF
5:00 PM | Graham Parlor or Zoom
- FELLOWSHIP AA
7:00 PM | Great Hall

TUESDAY, AUGUST 2

- MEN'S AL ANON
5:15-7:00 PM | Lippitt Room

WEDNESDAY, AUGUST 3

- HOLY EUCHARIST
12:10 PM | St. James Parish
- EPISCOPOSSE WOMEN'S GROUP
8:15 PM | Zoom

THURSDAY, AUGUST 4

- NO EVENTS PLANNED

FRIDAY, AUGUST 5

- NO EVENTS PLANNED

SATURDAY, AUGUST 6

- QUIET REFLECTION
7:30-8:30 AM | Mt. Lebanon Chapel
- SUNRISE SERENITY AL-ANON
7:45 AM | Bishop Wright Room

SUNDAY, AUGUST 7

- HOLY EUCHARIST RITE I
8:00 AM | St. James Sanctuary
- HOLY EUCHARIST RITE II
8:30 AM | Mt. Lebanon Chapel
- HOLY EUCHARIST RITE II
9:30 AM | Mt. Lebanon Chapel
- HOLY EUCHARIST RITE II
10:30AM | St. James Parish
- ONLINE LIVE STREAM
10:30 AM | Website or FB

EDITORIAL DEADLINES: The deadline for the August 8th Digital Grapevine is August 5th.
The deadline for the September Grapevine Magazine is August 22nd.
Email communications@stjamesp.org.

MT. LEBANON CHAPEL

ST. JAMES PARISH

THE REVEREND PHILLIP CRAIG, JR., RECTOR

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