



THE TENTH SUNDAY AFTER PENTECOST

SUNDAY 14 AUGUST 2022

THE HOLY EUCHARIST, RITE II

8:30 A.M. & 9:30 A.M.

Welcome and Announcements

THE WORD OF GOD

Opening Acclamation

The Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. *Amen.*

Collect for Purity

p. 355

Song of Praise

“Praise the Lord! ye heavens adore him”

Nettleton

Praise the Lord! ye heavens adore him; praise him angels in the height;
sun and moon, rejoice before him; praise him, all ye stars of light.
Praise the Lord! for he hath spoken; worlds his mighty voice obeyed;
laws which never shall be broken for their guidance he hath made.

Praise the Lord! for he is glorious never shall his promise fail;
God hath made his saints victorious; sin and death shall not prevail.
Praise the God of our salvation! Hosts on high, his power proclaim;
heaven and earth, and all creation, laud and magnify his Name.

Collect of the Day

p. 232

The Epistle: Hebrews 11:29–12:2

The Holy Bible (NRSV) p. 1099

Commentary: In this passage, the author of Hebrews turned from emphasis on faithful, outstanding individuals to a few outstanding events, reminding his readers that the people of Israel achieved victory over their enemies as they trusted God. Trust and obedience brought Israel through the Red Sea and through the walls of Jericho. The Old Testament is full of good examples of persevering faith and some are mentioned here. However, faith does not always result in deliverance; sometimes, the faithful person's reward comes on the other side of the grave. Even so, these many witnesses are models of people who trusted God. In view of this encouragement, we can successfully run and complete the Christian race when our eyes of faith remain fixed on Jesus Christ.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

(continued overleaf)

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

Thanks be to God.

The Holy Gospel: Luke 12:49–56

(NRSV) p. 952

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The Sermon

The Reverend C. Phillip Craig, Jr.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

The response to each petition:

...Lord, in your mercy. **Hear our prayer.**

Confession of Sin and Absolution

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Hymn:

“All who hunger, gather gladly”

Holy Manna

All who hunger, gather gladly; holy manna is our bread.
Come from wilderness and wand'ring. Here, in truth, we will be fed.
You that yearn for days of fullness, all around us is our food.
Taste and see the grace eternal. Taste and see that God is good.

All who hunger, never strangers, seeker, be a welcome guest.
Come from restlessness and roaming. Here, in joy, we keep the feast.
We that once were lost and scattered in communion's love have stood.
Taste and see the grace eternal. Taste and see that God is good.

All who hunger, sing together, Jesus Christ is living bread.
Come from loneliness and longing. Here, in peace, we have been fed.
Blest are those who from this table live their days in gratitude.
Taste and see the grace eternal. Taste and see that God is good.

The Great Thanksgiving — Eucharistic Prayer A

p. 361

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues, concluding with

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues, saying in the midst of the prayer

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Lord's Prayer

p. 364

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Communion of the People (*Gluten-free wafers are available upon request.*)

The Postcommunion Prayer

Priest and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.***

The Blessing

The Dismissal

p. 366

Go in peace to love and serve the Lord.
People **Thanks be to God.**



Preacher: The Reverend C. Phillip Craig, Jr.

Pianist: Zach Bugg

Celebrant: The Reverend Gray Hodsdon

THIS WEEK AT ST. JAMES

MON.- FRI., AUGUST 15-19

- MORNING PRAYER
8:00-8:30 AM | Zoom

MONDAY, AUGUST 15

- LIVING WELL IN MIDST OF GRIEF
5:00 PM | Graham Parlor or Zoom
- FELLOWSHIP AA
7:00 PM | Great Hall

TUESDAY, AUGUST 16

- MEN'S AL ANON
5:15-7:00 PM | Lippitt Room

WEDNESDAY, AUGUST 17

- HOLY EUCHARIST
12:10 PM | St. James Chapel
- EPISCOPOSSE WOMEN'S GROUP
8:15 PM | Zoom

THURSDAY, AUGUST 18

- NO EVENTS PLANNED

FRIDAY, AUGUST 19

- NO EVENTS PLANNED

SATURDAY, AUGUST 20

- SUNRISE SERENITY AL-ANON
7:45 AM | Bishop Wright Room

SUNDAY, AUGUST 21

- HOLY EUCHARIST RITE I
8:00 AM | St. James Parish
- HOLY EUCHARIST RITE II
8:30 AM | Mt. Lebanon Chapel
- HOLY EUCHARIST RITE II
9:30 AM | Mt. Lebanon Chapel
- HOLY EUCHARIST RITE II
10:30AM | St. James Parish
- ONLINE LIVE STREAM
10:30 AM | Website or FB

EDITORIAL DEADLINES: The deadline for the August 22nd Digital Grapevine is August 19th.
The deadline for the September Grapevine Magazine is August 22nd.
Email communications@stjamesp.org.

SUNDAYS IN SUMMER

ST. JAMES PARISH - DOWNTOWN

- 8:00 a.m. - Holy Eucharist Rite I
- 10:30 a.m. - Holy Eucharist Rite II - Livestreamed

MT. LEBANON CHAPEL

- 8:30 a.m. - Holy Eucharist Rite II
- 9:30 a.m. - Holy Eucharist Rite II

Summer offerings run Sunday, May 22nd, 2022 through Sunday, September 4, 2022.

MT. LEBANON CHAPEL ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

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