



THE ELEVENTH SUNDAY AFTER PENTECOST

SUNDAY 21 AUGUST 2022

THE HOLY EUCHARIST, RITE II

8:30 A.M. & 9:30 A.M.

Welcome and Announcements

THE WORD OF GOD

Opening Acclamation

The Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. *Amen.*

Collect for Purity

p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

Collect of the Day

p. 232

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson: Isaiah 58:9b–14

The Holy Bible (NRSV) p. 675

Commentary: The portion of Isaiah from which this passage comes is about worship pleasing to God. Many Israelites relied on adherence to Mosaic Law and rituals to satisfy God, but God intended the system of worship He prescribed to result in a heart relationship with Him. One manifestation of that relationship was caring for others in practical ways, such as feeding the hungry. God promised to guide and sustain His people in hard times and assured them they would rebuild what their sin had previously torn down. Joyful, reverent Sabbath observance was a weekly opportunity for the people to reorient their hearts and minds to the Lord. God invited His people, He still invites His people, to give themselves to Him and others rather than pursuing worldly, selfish goals.

(continued overleaf)

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

The Word of the Lord.

Thanks be to God.

The Holy Gospel: Luke 13:10–17

(NRSV) p. 952

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Reverend Gray Hodsdon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

The response to each petition:

...Lord, in your mercy. **Hear our prayer.**

Confession of Sin and Absolution

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

The Great Thanksgiving — Eucharistic Prayer A

p. 361

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues, concluding with

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues, saying in the midst of the prayer

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Lord's Prayer

p. 364

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Communion of the People *(Gluten-free wafers are available upon request.)*

The Postcommunion Prayer

Priest and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.***

The Blessing

The Dismissal

p. 366

Go in peace to love and serve the Lord.

People Thanks be to God.



Preacher: The Reverend Gray Hodsdon

Celebrant: The Reverend Cheryl Brainard
Guitarist: Steve Mueller

THIS WEEK AT ST. JAMES

MON.- FRI., AUGUST 22-26

- MORNING PRAYER
8:00-8:30 AM | Zoom

MONDAY, AUGUST 22

- FELLOWSHIP AA
7:00 PM | Great Hall

TUESDAY, AUGUST 23

- MEN'S AL ANON
5:15-7:00 PM | Lippitt Room

WEDNESDAY, AUGUST 24

- HOLY EUCHARIST
12:10 PM | St. James Chapel

THURSDAY, AUGUST 25

- NO EVENTS PLANNED

FRIDAY, AUGUST 26

- NO EVENTS PLANNED

SATURDAY, AUGUST 27

- SUNRISE SERENITY AL-ANON
7:45 AM | Bishop Wright Room

SUNDAY, AUGUST 28

- HOLY EUCHARIST RITE I
8:00 AM | St. James Parish
- HOLY EUCHARIST RITE II
8:30 AM | Mt. Lebanon Chapel
- HOLY EUCHARIST RITE II
9:30 AM | Mt. Lebanon Chapel
- HOLY EUCHARIST RITE II
10:30AM | St. James Parish
- ONLINE LIVE STREAM
10:30 AM | Website or FB
- MEN ON A MISSION: BBQ ON
THE ICW
4:00 - 6:30 PM | Hosted by Jack and
Mary Clark

EDITORIAL DEADLINES: The deadline for the August 29th Digital Grapevine is August 25th.

The deadline for the October Grapevine Magazine is September 20th.

Email communications@stjamesp.org.

SUNDAYS IN SUMMER

ST. JAMES PARISH - DOWNTOWN

- * 8:00 a.m. - Holy Eucharist Rite I
- * 10:30 a.m. - Holy Eucharist Rite II - Livestreamed

MT. LEBANON CHAPEL

- * 8:30 a.m. - Holy Eucharist Rite II
- * 9:30 a.m. - Holy Eucharist Rite II

MT. LEBANON CHAPEL ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

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