



# THE THIRTEENTH SUNDAY AFTER PENTECOST

SUNDAY 4 SEPTEMBER 2022

THE HOLY EUCHARIST, RITE II

8:30 A.M.

Welcome and Announcements

## THE WORD OF GOD

### Opening Acclamation

The Book of Common Prayer, p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. *Amen.*

### Collect for Purity

p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Gloria in excelsis

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

### Collect of the Day

p. 233

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### The Lesson: Jeremiah 18:1-11

The Holy Bible, NSRV, p.706

*Commentary: At the potter's house, Jeremiah delivered God's message, that judgment against Judah might yet be averted. Jeremiah observed the potter refashioning his damaged vessel. The Lord's message through His prophet was clear: God had the right to deal with Judah like the potter dealt with his clay. God's principle is always to do the best He can for His people and He can raise up the penitent from their ruins just as a potter can remake a clay vessel. At times, God can and does intervene in response to prayer, evangelism and other human activities.*

The word that came to Jeremiah from the LORD: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good

(continued overleaf)

to him. Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

The Word of the Lord.

*People*

**Thanks be to God.**

### **The Holy Gospel: Luke 14:25–33**

*NRSV*, p. 954

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

### **The Sermon**

The Reverend C. Phillip Craig, Jr.

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### **Prayers of the People**

*The response to each petition:*

...Lord, in your mercy. **Hear our prayer.**

## Confession of Sin and Absolution

*Officiant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

## The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## THE HOLY COMMUNION

### The Great Thanksgiving – Eucharistic Prayer A

p. 361

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*The Celebrant continues, concluding with*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues, saying in the midst of the prayer*

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues, concluding with these words*

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### The Lord's Prayer

p. 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.***

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

**The Communion of the People** *Gluten-free wafers are available upon request.*

## The Postcommunion Prayer

*Priest and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

## The Blessing

## The Dismissal

p. 366

*People* Go in peace to love and serve the Lord.  
Thanks be to God.



*Celebrant: The Reverend Gray Hodsdon*

*Guitarist: Steve Mueller*

*Preacher: The Reverend C. Phillip Craig, Jr.*

## THIS WEEK AT ST. JAMES

### MON.- FRI., SEPTEMBER 5-9

- MORNING PRAYER  
8:00-8:30 AM | Zoom

### MONDAY, SEPTEMBER 5

#### **LABOR DAY - PARISH OFFICE CLOSED**

- LABOR DAY MORNING PRAYER  
8:00 AM | Zoom
- FELLOWSHIP AA  
7:00 PM | Great Hall

### TUESDAY, SEPTEMBER 6

- ST. JAMES DAY SCHOOL FIRST DAY!  
8:30 AM -12:30 PM | St. James Day School
- MEN'S AL ANON  
5:15-7:00 PM | Lippitt Room

### WEDNESDAY, SEPTEMBER 7

- YOUTH STARBUCKS BIBLE STUDY  
7:00 AM | 16th St. Starbucks
- AUTOBIOGRAPHY CLASS  
10:00 AM | Graham Parlor  
Please contact cheryl@stjamesp.org to  
register - space is limited.
- HOLY EUCHARIST  
12:10 PM | St. James Chapel
- EPISCOPOSSE WOMEN'S GROUP  
8:15 PM | Zoom

### THURSDAY, SEPTEMBER 8

- NO EVENTS PLANNED

### FRIDAY, SEPTEMBER 9

- NO EVENTS PLANNED

### SATURDAY, SEPTEMBER 10

- SUNRISE SERENITY AL-ANON  
7:45 AM | Bishop Wright Room

### SUNDAY, SEPTEMBER 11

#### **WELCOME SUNDAY**

- HOLY EUCHARIST RITE I  
8:00 AM | St. James Parish
- HOLY EUCHARIST RITE II &  
BLESSING OF THE BACKPACKS  
10:30 AM | St. James Parish
- ONLINE LIVE STREAM  
10:30 AM | Website or FB
- PARISH CELEBRATION  
11:30 AM | Perry Hall
- YOUTH: DOGS ON THE DOCK  
5:30 PM | Gwathmey's Dock

EDITORIAL DEADLINES: The deadline for the September 12<sup>th</sup> Digital Grapevine is September 9<sup>th</sup>.

The deadline for the October Grapevine Magazine is September 20<sup>th</sup>.

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# MT. LEBANON CHAPEL

## ST. JAMES PARISH

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