



THE FOURTEENTH SUNDAY AFTER PENTECOST

SUNDAY 11 SEPTEMBER 2022

THE HOLY EUCHARIST, RITE II

10:30 A.M.

Prelude

Welcome and Announcements

Opening Hymn

“Let us build a house where love can dwell”

Two Oaks



1 Let us build a house where love can dwell and all can safe - ly — live,
2 Let us build a house where proph - ets speak, and words are strong and true,
3 Let us build a house where love is found in wa - ter, wine and wheat:
4 Let us build a house where hands will reach be - yond the wood and stone
5 Let us build a house where all are named, their songs and vi - sions heard



1 a — place where saints and chil - dren tell how hearts learn to for - give.
2 where all God's chil - dren dare to — seek to — dream God's reign a - new.
3 a — ban - quet hall on ho - ly — ground, where peace and jus - tice meet.
4 to — heal and strength - en, serve and teach, and live the Word they've known.
5 and loved and trea - sured, taught and claimed as — words with - in the Word.



1 Built of hopes and dreams and vi - sions, rock of faith and vault of grace;
2 Here the cross shall stand as wit - ness and as sym - bol of God's grace;
3 Here the love of God through Je - sus, is re - vealed in time and space;
4 Here the out - cast and the stran - ger bear the im - age of God's face;
5 Built of tears and cries and laugh - ter, prayers of faith and songs of grace,



1 here the love of Christ shall end di - vi - sions:
2 here as one we claim the faith of Je - sus:
3 as we share in Christ the feast that frees — us:
4 let us bring an end to fear and dan - ger:
5 Let this house pro - claim from floor and raft - er:

Refrain:



All are wel - come, all are wel - come; all are wel - come in this place. —

Blessing of the Backpacks

THE WORD OF GOD

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

“Praise the Lord! ye heavens adore him”

Nettleton

1 Praise the Lord! ye heavens a - dore him; praise him an - gels in the height;
2 Praise the Lord! for he is glo - rious; nev - er shall his pro-mise fail;
sun and moon, re - joice be - fore him; praise him, all ye stars of light.
God hath made his saints vic - to - rious; sin and death shall not pre - vail.
Praise the Lord! for he hath spo - ken; worlds his might - y voice o - beyed;
Praise the God of our sal - va - tion! Hosts on high, his power pro - claim;
laws which nev - er shall be bro - ken for their guid - ance he hath made.
heaven and earth, and all cre - a - tion, laud and mag - ni - fy his Name.

Celebrant The Lord be with you.

People **And also with you.**

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A reading from the first letter to Timothy (1:12–17)

The Holy Bible (NRSV) p. 1082

Commentary:

Apparently, Timothy became a Christian as a result of Paul's ministry. When Paul wrote this letter, Timothy was in Ephesus as Paul's representative to the church there. Paul's primary purpose in writing was to encourage Timothy in his work of defending sound doctrine and maintaining sound discipline. Paul thanked God for his own conversion because this reminded Timothy that God can transform even the worst of sinners. Paul's sin was something he refused to forget, because when he remembered the greatness of his sin, he also remembered the much greater grace of Jesus Christ. We can all be encouraged, knowing that if God could be patient with Paul, He can be patient with anyone.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

Sequence Hymn 671

“Amazing grace! how sweet the sound”

New Britain

Amazing grace! how sweet the sound, that saved a wretch like me!
I once was lost but now am found, was blind but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;
how precious did that grace appear the hour I first believed!

The Lord has promised good to me, his word my hope secures;
he will my shield and portion be as long as life endures.

Through many dangers, toils, and snares, I have already come;
'tis grace that brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, bright shining as the sun,
we've no less days to sing God's praise than when we'd first begun.

The Holy Gospel: Luke 15:1–10

The Holy Bible (NRSV) p. 954

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. “Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Reverend Phillip Craig, Jr.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

The response to each petition:

Lord, have mercy.

Confession of Sin and Absolution

Officiant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

**We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Offertory Anthem: *Sung by the choir*

Spiritual, arr. John Sullivan

This little light of mine, I'm gonna let it shine.
 This little light of mine, I'm gonna let it shine.
 This little light of mine, I'm gonna let it shine.
 Let it shine, let it shine, let it shine.

*Ev'rywhere I go...
 Jesus gave it to me...
 This little light of mine.*

Presentation Hymn 380 (*stanza 3*) "Praise God, from whom all blessings flow"

Old 100th

The Great Thanksgiving — Eucharistic Prayer A (*BCP p. 361*)

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

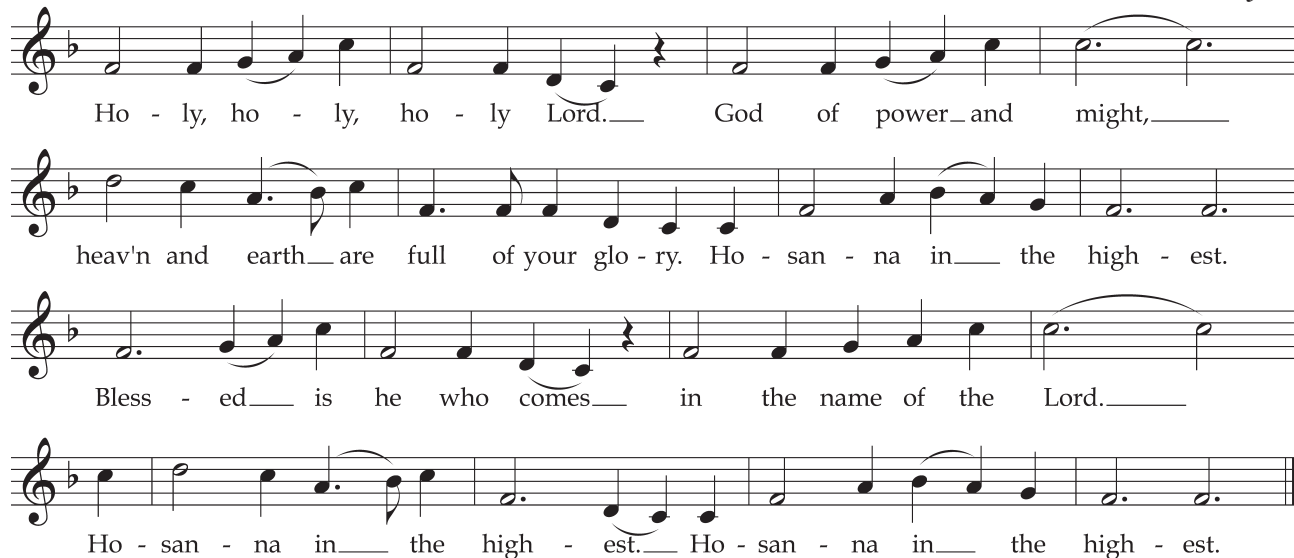
It is right to give him thanks and praise

The Celebrant continues, concluding with:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven,
 who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Land of Rest



Ho - ly, ho - ly, ho - ly Lord. God of power and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Therefore we proclaim the mystery of faith:

Christ will come again.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

“Christ our Passover”

(Gluten-free wafers are available upon request.)

Robert Bridges, after Isaac Watts

Hymn 325

Let Us Break Bread

Let us break bread together on our knees,
Let us break bread together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees,
Let us drink wine together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees,
Let us praise God together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

The Postcommunion Prayer

Priest and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Closing Hymn 610 “Lord, whose love through humble service”

Hyfrydol

1 Lord, whose love—through hum - ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home - less; still the hun - gry cry— for bread;
3 As we wor - ship, grant us vis - ion, till your love's re - veal - ing light,
4 Called by wor - ship to your ser - vice, forth in your dear name we go,
who up - on— the cross, for - sak - en, of - fered mer - cy's per - fect deed;
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness, dawns up - on our quick - ened sight;
to the child, the youth the a - ged, love in liv - ing deeds to show;
we, your ser - vants, bring the wor - ship not of voice— a - lone,— but heart,
As, O Lord,— your deep com - pas - sion healed the sick— and freed— the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids— us bear,
hope and health, good will and com - fort, coun - sel, aid,— and peace we give,
con - se - crat - ing to— your pur - pose e - very gift— that you im - part.
use— the love your Spir - it kin - dles still to save— and make us whole.
stir - ring us— to tire - less striv - ing, your a - bun - dant life to share.
that— your ser - vants, Lord, in free - dom may your mer - cy know and live.

The Dismissal

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Celebrant
The Reverend Gray Hodsdon

Preacher
The Reverend Phillip Craig, Jr.
Assisting Priest
The Reverend Cheryl Brainard

*The flowers at the altar are given to the Glory of God and in loving memory of
Llewellyn Cardiff Oakley, Jr., Mary Agnes Herring Oakley, Joseph Stanley Peck,
Mary Fraser McCollum Peck, Mary Jo Oakley.*

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SUNDAY MORNINGS

ST. JAMES PARISH - DOWNTOWN

- 8:00 a.m. - Holy Eucharist Rite I
- 9:00 a.m. Holy Eucharist Rite II - Livestreamed
- 10:00 a.m. - Faith Formation Hour
- 11:15 a.m. - Holy Eucharist Rite II - Livestreamed

THIS WEEK AT ST. JAMES

MON.-FRI., SEPTEMBER 12-16

- MORNING PRAYER
8:00-8:30 AM | Zoom

MONDAY, SEPTEMBER 12

- MORNING PRAYER
8:00 AM | Zoom
- FELLOWSHIP AA
7:00 PM | Great Hall

TUESDAY, SEPTEMBER 13

- LIFT UP THE VULNERABLE
12:00 PM | Zoom
- MEN'S AL ANON
5:15-7:00 PM | Lippitt Room

WEDNESDAY, SEPTEMBER 14

- YOUTH STARBUCKS BIBLE STUDY
7:00 AM | 16th St. Starbucks
- SJDS PARENTS COFFEE
8:45 AM | Bacon House Lawn
- HOLY EUCHARIST
12:10 PM | St. James Chapel

THURSDAY, SEPTEMBER 15

- ST. JAMES CHOIR REHEARSAL
7:00 PM | Choir Room

FRIDAY, SEPTEMBER 16

- NO EVENTS PLANNED

SATURDAY, SEPTEMBER 17

- SUNRISE SERENITY AL-ANON
7:45 AM | Bishop Wright Room
- WHO IS MY NEIGHBOR?
8:30 AM - 12:00 PM | Great Hall

SUNDAY, SEPTEMBER 18

- HOLY EUCHARIST RITE I
8:00 AM | St. James Parish
- HOLY EUCHARIST RITE II
9:00AM | St. James Parish & Online
- FAITH FORMATION HOUR
10:00 AM | Parish House & Milton Hall
- ST. JAMES PARISH SHOP OPENS
10:00 AM | Parish House
- HOLY EUCHARIST RITE II
11:15 AM | St. James Parish

ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

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