



THE FIFTEENTH SUNDAY AFTER PENTECOST

SUNDAY 18 SEPTEMBER 2022

THE HOLY EUCHARIST, RITE II

9:00 A.M.

Prelude

Prelude on "Slane"

Christopher Tambling

Welcome and Announcements

Opening Hymn 390

"Praise to the Lord! the Almighty"

Lobe den Herres



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -



a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle-wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with



health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his



or - gan and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

THE WORD OF GOD

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

“Praise the Lord! ye heavens adore him”

Nettleton

1 Praise the Lord! ye heavens a - dore him; praise him an - gels in the height;
2 Praise the Lord! for he is glo - rious; nev - er shall his pro - mise fail;
sun and moon, re - jice be - fore him; praise him, all ye stars of light.
God hath made his saints vic - to - rious; sin and death shall not pre - vail.
Praise the Lord! for he hath spo - ken; worlds his might - y voice o - beyed;
Praise the God of our sal - va - tion! Hosts on high, his power pro - claim;
laws which nev - er shall be bro - ken for their guid - ance he hath made.
heaven and earth, and all cre - a - tion, laud and mag - ni - fy his Name.

Celebrant The Lord be with you.

People **And also with you.**

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A reading from the Prophet Amos (8:4–7)

The Holy Bible (NRSV) p. 841

Commentary:

Amos prophesied coming disaster for the northern kingdom of Israel because of her unfaithfulness to God and rebellion against His authority. This was a time of political stability and material prosperity in Israel, but Amos pointed out that Israel's prosperity was a facade covering a mass of poverty and misery. Israel's law called for generosity to the poor, but instead, they faced oppression. The Israelites were more interested in buying and selling than in worshiping; keeping the Sabbath was regarded as an inconvenience. In her arrogant self-absorption, Israel forgot that God blesses people so they can bless others. However, God sees all things done and left undone. Eventually, His justice will prevail.

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

The Word of the Lord.

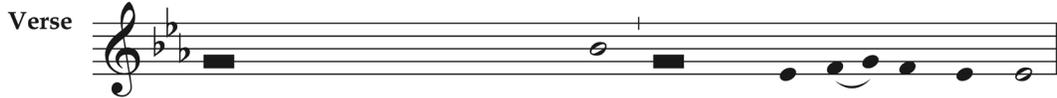
Thanks be to God.

After the reading, the children leave for Children's Chapel.

The antiphon is sung first by the Choir then repeated by all.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.



Your word is a lantern to my feet and a light up - pon my path.

All repeat the Alleluias

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. “Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Reverend Gray Hodsdon.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People

The response to each petition:

Lord, have mercy.

Confession of Sin and Absolution

Officiant and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Offertory Anthem:

Sung by the choir

Christopher Tye

O come, ye servants of the Lord,
and praise his holy name
from early morn to setting sun,
his might on earth proclaim.
His laws are just, and glad the heart:
he makes his mercies known.
Ye princes come, ye people too,
and bow before his throne.

Presentation Hymn 380 (*stanza 3*) “Praise God, from whom all blessings flow”

Old 100th

The Great Thanksgiving — Eucharistic Prayer A (*BCP p. 361*)

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

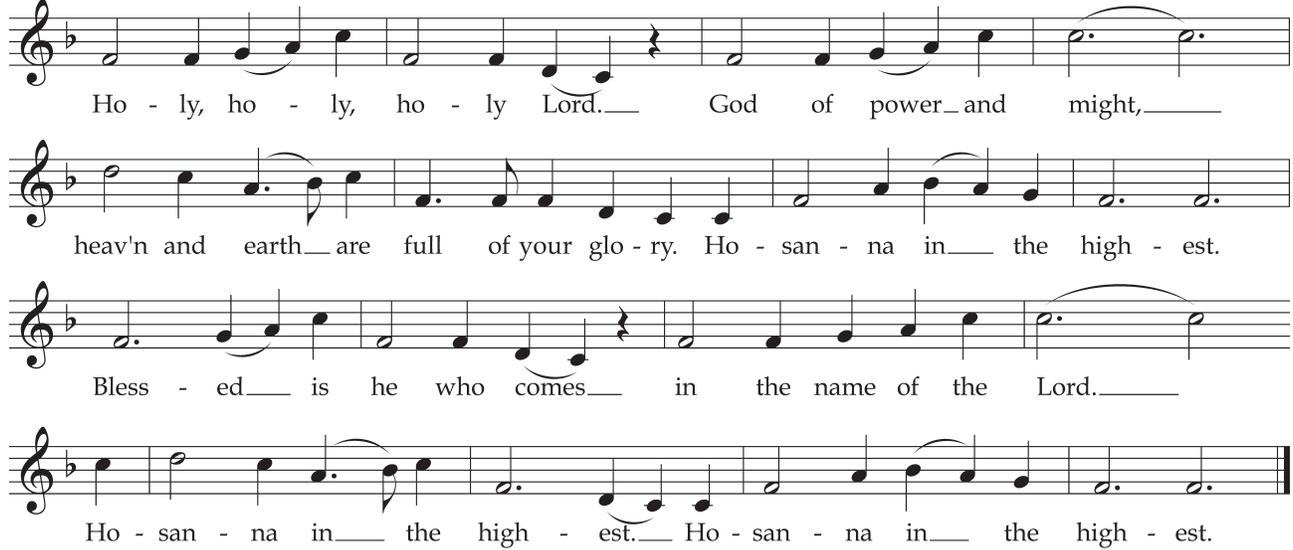
It is right to give him thanks and praise

The Celebrant continues, concluding with:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Land of Rest



Ho - ly, ho - ly, ho - ly Lord. God of power and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues, saying in the midst of the prayer:

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues, concluding with:

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer (BCP p. 364)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread (BCP p. 364)

The Fraction Anthem S-52

“Christ our Passover”

Cantor Alleluia. Christ our Passover is sacrificed for us.



People There-fore let us keep the feast. Al - le - lu - ia.

The Communion of the People

(Gluten-free wafers are available upon request.)

Hymn 488

“Be thou my vision”

Slane

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,
 all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!
 thou my best thought, by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, what - ev - er be - fall,
 wak - ing or sleep - ing, thy pres - ence my light.
 thou in my dwell - ing, and I one with thee.
 still be my vi - sion, O Ru - ler of all.

Hymn 490

“I want to walk as a child of the light”

Houston

I want to walk as a child of the light. I want to fol - low Je - sus.
 I want to see the bright-ness of God. I want to look at Je - sus.
 I'm look - ing for the com - ing of Christ. I want to be with Je - sus.
 God set the stars to give light to the world. The star of my life is Je - sus.
 Clear sun of right - eous - ness, shine on my path, and show me the way to the Fa - ther.
 When we have run with pa - tience the race, we shall know the joy of Je - sus.
Refrain
 In him there is no dark-ness at all. The night and the day are both a - like. The
 Lamb is the light of the ci - ty of God. Shine in my heart, Lord Je - sus.

The Postcommunion Prayer

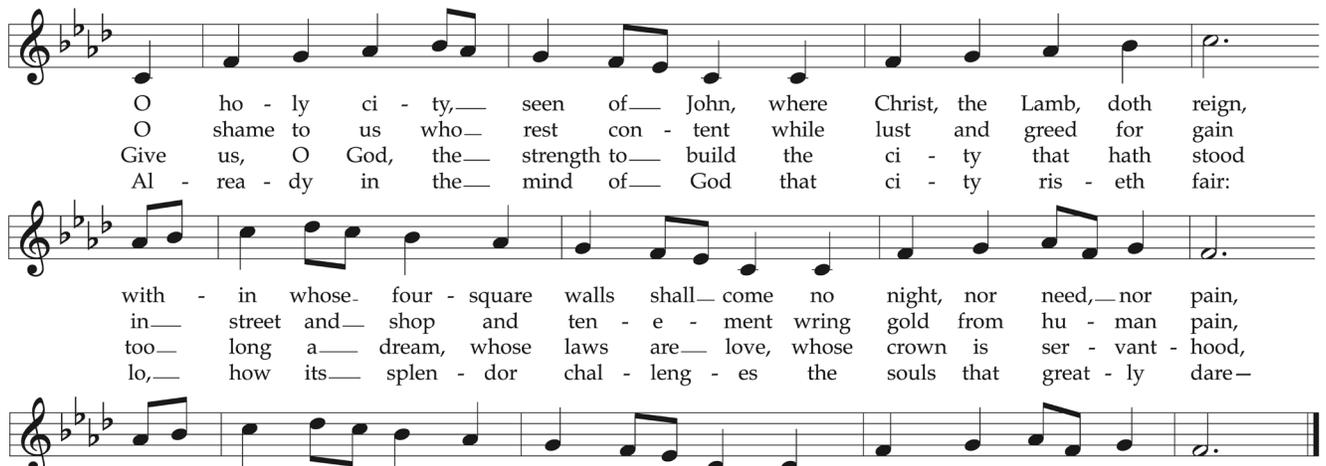
Priest and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Closing Hymn 610 “Lord, whose love through humble service”

Hyfrydol



O ho - ly ci - ty, — seen of — John, where Christ, the Lamb, doth reign,
O shame to us who — rest con - tent while lust and greed for gain
Give us, O God, the — strength to — build the ci - ty that hath stood
Al - rea - dy in the — mind of — God that ci - ty ris - eth fair:
with - in whose four - square walls shall — come no night, nor need, — nor pain,
in — street and — shop and ten - e - ment wring gold from hu - man pain,
too — long a — dream, whose laws are — love, whose crown is ser - vant - hood,
lo, — how its splen - dor chal - leng - es the souls that great - ly dare —
and — where the — tears are wiped from — eyes that shall not weep — a - gain!
and — bit - ter — lips in blind de - spair cry, “Christ hath died — in vain!”
and — where the — sun that shin - eth — is God’s grace for hu - man good.
yea, — bids us — seize the whole of — life and build its glo - ry there.

The Dismissal

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

“Jupiter” from *the Planets*

Gustav Holst



Celebrant: The Reverend Cheryl Brainard
Preacher: The Reverend Gray Hodsdon
Assisting: The Reverend Phillip Craig, Jr.

*The flowers at the altar are given to the Glory of God and in loving memory of
Louis B. & Bessie S. Orrell, Thomas R. Orrell, Elizabeth O. & Charles S. Parker*

SUNDAY MORNINGS

ST. JAMES PARISH - DOWNTOWN

- 8:00 a.m. - Holy Eucharist Rite I
- 9:00 a.m. Holy Eucharist Rite II - Livestreamed
- 10:00 a.m. - Faith Formation Hour
- 11:15 a.m. - Holy Eucharist Rite II - Livestreamed

THIS WEEK AT ST. JAMES

MON.- FRI., SEPTEMBER 19-23

- MORNING PRAYER
8:00-8:30 AM | Zoom

MONDAY, SEPTEMBER 19

- LIVING WELL IN MIDST OF GRIEF
5:00 PM | Graham Parlor or Zoom
- FELLOWSHIP AA
7:00 PM | Great Hall

TUESDAY, SEPTEMBER 20

- EPISCOPOSSE WOMEN'S GROUP
11:00 AM | Cousin's Italian Deli
- MEN'S AL ANON
5:15-7:00 PM | Lippitt Room

WEDNESDAY, SEPTEMBER 21

- YOUTH STARBUCKS BIBLE STUDY
7:00 AM | 16th St. Starbucks
- HOLY EUCHARIST
12:10 PM | St. James Chapel
- PLANNING THE CELEBRATION
OF YOUR LIFE

THURSDAY, SEPTEMBER 22

- ST. JAMES DAY SCHOOL 75th
ANNIVERSARY CELEBRATION
5:00 PM | Church Lawn
- EDUCATION FOR MINISTRY
6:30 PM | Graham Parlor or Zoom
- ST. JAMES CHOIR REHEARSAL
7:00 PM | Choir Room

FRIDAY, SEPTEMBER 23

- NO EVENTS PLANNED

SATURDAY, SEPTEMBER 24

- SUNRISE SERENITY AL-ANON
7:45 AM | Bishop Wright Room
- RISE AGAINST HUNGER MEAL
PACKING EVENT
9:00 - 12:00 PM | Perry Hall

SUNDAY, SEPTEMBER 25

- HOLY EUCHARIST RITE I
8:00 AM | St. James Parish
- HOLY EUCHARIST RITE II
9:00AM | St. James Parish & Online
- FAITH FORMATION HOUR
10:10 AM | Parish House & Milton Hall
- NEWCOMER CAMPUS TOUR
10:10 AM | Bacon House
- HOLY EUCHARIST RITE II
11:15 AM | St. James Parish
- BREAD BREAKERS: HOSPITALITY
AT HOME
4:00 PM | Home of Allen & Erin Trask

*To all who are weary and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Saviour;
to all who are idle and look for service; to all who are strangers
and want fellowship; to all who hunger and thirst after righteousness;
and to whosoever will come—this church opens wide her doors.*

ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

25 South Third Street ♦ Wilmington, NC 28401 ♦ (910) 763-1628 ♦ admin@stjamesp.org

[@stjamesp](https://www.facebook.com/stjamesp) [@stjamesparish](https://www.instagram.com/stjamesparish)

stjamesp.org