



THE NINETEENTH SUNDAY AFTER PENTECOST

SUNDAY 16 OCTOBER 2022

THE HOLY EUCHARIST, RITE II

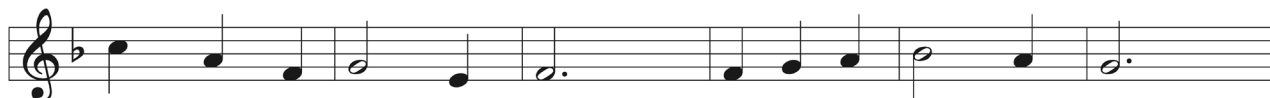
9:00 A.M.

Prelude

Welcome and Announcements

Processional Hymn 371 "Thou, whose almighty word"

Moscow



1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world far and wide, let there be light!

THE WORD OF GOD

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. *Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

“Praise the Lord! ye heavens adore him”

Nettleton

1 Praise the Lord! ye heavens a - dore him; praise him an - gels in the height;
 2 Praise the Lord! for he is glo - rious; nev - er shall his pro-mise fail;
 sun and moon, re - joice be - fore him; praise him, all ye stars of light.
 God hath made his saints vic - to - rious; sin and death shall not pre - vail.
 Praise the Lord! for he hath spo - ken; worlds his might - y voice o - beyed;
 Praise the God of our sal - va - tion! Hosts on high, his power pro - claim;
 laws which nev - er shall be bro - ken for their guid - ance he hath made.
 heaven and earth, and all cre - a - tion, laud and mag - ni - fy his Name.

Celebrant The Lord be with you.*People* And also with you.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson**A reading from Genesis 32:22–31**The Holy Bible; *NRSV*, p. 29

Commentary: For many years Jacob had been away from the Promised Land but now it was time for him to come home, and that meant a meeting with Esau, the brother whose birthright Jacob had claimed by less than honorable means (see Genesis 27). Hearing that Esau was coming to meet him with four hundred men and fearing the worst, Jacob took every precaution he could to secure the safety of his family, his possessions and himself. Jacob had handled all of his problems by hook or by crook, but now he had come to the end of his natural resources. God initiated this wrestling match with Jacob. All his life Jacob had been a schemer and deceiver, but now he encountered an opponent against whom his old ways were ineffective. At first, Jacob wrestled in his own strength for his own way. Later, Jacob's strength was broken and he was left simply clinging to the Lord. Jacob obtained what he wanted most, God's blessing. The result of this spiritual crisis in Jacob's life was obvious from then on; he now had a new name and a new walk, physically and spiritually.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

The Word of the Lord.

Thanks be to God.*After the reading, the children leave for Children's Chapel.*

The Sequence

The antiphon is sung first by the Choir then repeated by all.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Verse



Teach me, O Lord, the way of your statutes, and I shall keep it— to the end.

Psalm 119:33

All repeat the Alleluias

The Holy Gospel: Luke 18:1–8

NRSV, p. 957

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, “In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” And the Lord said, “Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Reverend Cheryl Brainard

The Nicene Creed

Officiant and People together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People

The response to each petition:

...Lord, in your mercy

Hear our prayer.

Confession of Sin and Absolution

Officiant and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. *Amen.*

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

THE HOLY COMMUNION

Offertory Anthem:

“Come, O thou Traveler unknown”

William Bradley Roberts

Come, O thou Traveler unknown, who still I hold but cannot see;

my company before is gone, and I am left alone with thee.

With thee all night I mean to stay and wrestle till the break of day.

I need not tell thee who I am, my misery or sin declare;

thyself hast called me by my name, look on thy hands and read it there.

But who, I ask thee, who art thou? Tell me thy name, and tell me now.

Yield to me now, for I am weak but confident in self-despair;

Speak to my heart in blessings speak, be conquered by my instant prayer.

Speak or thou never hence shalt move, and tell me, tell me if thy name is Love.

‘Tis Love, ‘tis Love! Thou diedst for me! I hear thy whisper in my heart:

the morning breaks, the shadows flee. Pure Universal Love thou art;

thy mercies never shall remove, thy nature and thy name is Love.

Charles Wesley

Presentation Hymn 380

“Praise God, from whom all blessings flow”

Old 100th

stanza 3

The Great Thanksgiving — Eucharistic Prayer A

p. 361

Celebrant

The Lord be with you.

People

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

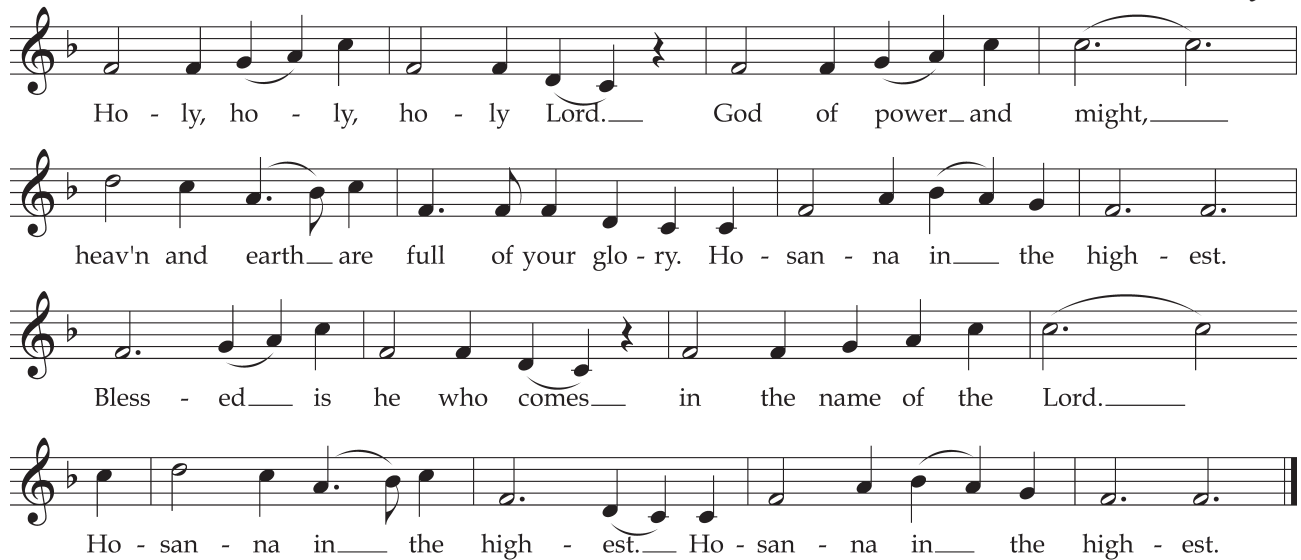
It is right to give him thanks and praise.

The Celebrant continues, concluding with:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Land of Rest



Ho - ly, ho - ly, ho - ly Lord. God of power and might,
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues, saying in the midst of the prayer:

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues, concluding with:

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

p. 364

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.**

**And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

p. 364

The Fraction Anthem S-152 "Christ our Passover"

Cantor Alleluia. Christ our Passover is sacrificed for us.



People There-fore let us keep the feast. Al - le - lu - ia.

The Communion of the People

(Gluten-free wafers are available upon request.)

Communion Hymns

Hymn 698

“Eternal Spirit of the living Christ”

Flentge

Hymn 336

“Come with us, O blessed Jesus”

Werde munter

The Postcommunion Prayer

Priest and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Closing Hymn 535

“Ye servants of God, your Master proclaim”

Paderborn

The Dismissal

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude



Celebrant: The Reverend Gray Hodsdon
Preacher: The Reverend Cheryl Brainard
Children's Chapel: The Reverend C. Phillip Craig, Jr.

*The flowers at the altar and in the chapel are given to the Glory of God
and in loving memory of
John C. & Margaret S. Bashford,
Frederick W. & Martha I. Lewis.*

FAITH FORMATION TODAY

- **DISCIPLE'S CLASS, FAITH DISCUSSIONS, & JUBI-LATTE ROUNDTABLE-** Kenneth Chesnut presents “Who is my Neighbor part IV” - *Great Hall*
- **SUNDAY BIBLE STUDY-** Susan Ingle presents “The Seven Signs in John - Part IV” - *Lippitt Room*
- **FAITH ADVENTURERS** (4th & 5th grades): *2nd Fl. Milton Hall*
- **FAITH BUILDERS** (2nd and 3rd graders): *2nd Fl. Milton Hall*
- **FAITH FOUNDATIONS** (K-5 & 1st grade): *2nd Fl. Milton Hall*
- **FAITH BUILT THROUGH WONDER** (3's & 4's): *2nd Fl. Milton Hall*

ST. JAMES PARISH

WEDNESDAY NIGHTS

Fall Faith Formation is here! We invite you all to save your Wednesday nights for dinner and fellowship with the St. James Parish family! Join us through October 26th. Here's a look at all the wonderful events happening on Wednesdays.

5:45 - 6:15 PM: CHILDREN'S CHOIR PRACTICE - CHILDREN'S CHAPEL

Rehearsals will be on Wednesdays in the late afternoon the children's choir will sing on appointed Sundays throughout the year. Below is the schedule. Please contact Mr. John at music@stjamesp.org if you have any questions! Parents of children's choir members are invited to meet in the Great Hall while your children are at practice for a time of fellowship.

6:00 - 7:00 PM: PARISH DINNER - GREAT HALL

From 6:00-7:00 PM, dinner will be hosted in the Great Hall. Donations are requested to help support this wonderful family ministry. No RSVPs required!

6:00 - 7:00 PM: YOUTH IN SERVICE - GREAT HALL KITCHEN

6:00 pm there will be options for everyone! But especially YOUTH GROUP. Wednesday night the Youth will be joining Hughes, Cookie and Jane for "Clean Up Fun and Conversation" in the Kitchen Join us and discover, have fun, enjoy the community, and explore! Questions? Contact Cookie at cookie@stjamesp.org!

7:00 - 8:00 PM: JUST MERCY BOOK STUDY - BISHOP WRIGHT ROOM

Come join us as we discuss Just Mercy by Bryan Stevenson. "Just Mercy is at once an unforgettable account of an idealistic, gifted young lawyer's coming of age, a moving window into the lives of those he has defended, and an inspiring argument for compassion in the pursuit of true justice."



Moments of Joy

SUNDAYS AT ST. JAMES



SUNDAY MORNINGS

ST. JAMES PARISH - DOWNTOWN

- 8:00 a.m. - Holy Eucharist Rite I
- 9:00 a.m. Holy Eucharist Rite II - Livestreamed
 - 10:00 a.m. - Faith Formation Hour
- 11:15 a.m. - Holy Eucharist Rite II - Livestreamed

THIS WEEK AT ST. JAMES

MON.- FRI., OCTOBER 17-21

- MORNING PRAYER
8:00-8:30 AM | Zoom

MONDAY, OCTOBER 17

- LIVING WELL IN GRIEF
5:00 PM | Graham Parlor or Zoom
- FELLOWSHIP AA
7:00 PM | Great Hall

TUESDAY, OCTOBER 18

- MEN'S AL ANON
5:15-7:00 PM | Lippitt Room

WEDNESDAY, OCTOBER 19

- YOUTH STARBUCKS BIBLE STUDY
7:00 AM | 16th St. Starbucks
- HOLY EUCHARIST
12:10 PM | St. James Chapel
- CHILDREN'S CHOIR
5:45 PM | Children's Chapel
- FELLOWSHIP DINNER
6:00 - 7:00 PM | Great Hall
- YOUTH GATHER TO SERVE
6:00 PM | Great Hall Kitchen
- JUST MERCY BOOK STUDY
7:00 PM | Bishop Wright Room
- ST. JAMES CHOIR REHEARSAL
7:00 PM | Choir Room

THURSDAY, OCTOBER 20

- EDUCATION FOR MINISTRY
6:30 PM | Graham Parlor or Zoom

FRIDAY, OCTOBER 21

- HAPPENING BEGINS

SATURDAY, OCTOBER 22

- SUNRISE SERENITY AL-ANON
7:45 AM | Bishop Wright Room

SUNDAY, OCTOBER 23

- HOLY EUCHARIST RITE I
8:00 AM | St. James Parish
- HOLY EUCHARIST RITE II
9:00AM | St. James Parish & Online
- FAITH FORMATION HOUR
10:10 AM | Parish House & Milton Hall
- HOLY EUCHARIST RITE II
11:15 AM | St. James Parish

EDITORIAL DEADLINES: The deadline for the October 24th Digital Grapevine is October 21st.

The deadline for the November Grapevine Magazine is October 24th.

Email communications@stjamesp.org.

*To all who are weary and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Saviour;
to all who are idle and look for service; to all who are strangers
and want fellowship; to all who hunger and thirst after righteousness;
and to whosoever will come—this church opens wide her doors.*

ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

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