



THE TWENTY-FIRST SUNDAY AFTER PENTECOST

SUNDAY 30 OCTOBER 2022

THE HOLY EUCHARIST, RITE I

8:00 A.M.

Welcome and Announcements

THE WORD OF GOD

Opening Acclamation

The Book of Common Prayer, p. 323

The Collect for Purity

p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Kyrie eleison

p. 324

The Collect of the Day

p. 184

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may run without stumbling to obtain thy heavenly promises; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Lesson: 2 Thessalonians 1:1–4, 11–12

The Holy Bible; *NRSV*, p. 1080

Commentary: As was typical of Paul, he began this letter with a benediction, citing the grace and peace that come from God the Father and the Lord Jesus Christ. Paul rejoiced that the Thessalonians were growing in faith and increasing in love, even in the midst of persecution. Paul also prayed for the Thessalonians, asking that God would, by His power, enable them to persevere in every good work. The ultimate goal was the glory of the Lord Jesus, manifested through the Thessalonian believers.

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

The Word of the Lord.

People

Thanks be to God.

The Holy Gospel: Luke 19:1–10

NRSV, p. 958

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down; for I must stay at your house today.” So he hurried down and was happy to welcome him. All who saw it began to grumble and said, “He has gone to be the guest of one who is a sinner.” Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.” Then Jesus said to him, “Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.”

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Reverend C. Phillip Craig, Jr.

The Nicene Creed

p. 327

The Prayers of the People

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Confession of Sin

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The Peace

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THE HOLY COMMUNION

Eucharistic Prayer I

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Sanctus

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The Lord's Prayer

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The Breaking of the Bread

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Prayer of Humble Access

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The Communion of the People

Gluten-free wafers available upon request

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Prayer of Thanksgiving

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The Blessing

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The Dismissal

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Celebrant & Preacher: The Reverend C. Phillip Craig, Jr.

*The flowers at the altar are given to the Glory of God and in loving memory of
John Nelson & Mable Davis Alexius, John Nelson Alexius Jr.,
Harold Davis and Margaret Bellamy Alexius, and Catherine Alexius Emerson.*

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