

THIS WEEK AT ST. JAMES

MON.- FRI., OCT. 31 - NOV. 4

- MORNING PRAYER
8:00-8:30 AM | Zoom

MONDAY, OCTOBER 31

- FELLOWSHIP AA
7:00 PM | Great Hall

TUESDAY, NOVEMBER 1

- ALL SAINTS' DAY MORNING PRAYER
8:00-8:30 AM | Zoom

- MEN'S AL ANON
5:15-7:00 PM | Lippitt Room

- ST. JAMES ORIENTATION FOR
NEWCOMERS
5:30 -7:00 PM | Great Hall

WEDNESDAY, NOVEMBER 2

- YOUTH STARBUCKS BIBLE STUDY
7:00 AM | 16th St. Starbucks

- HOLY EUCHARIST
12:10 PM | St. James Chapel

THURSDAY, NOVEMBER 3

- RECEPTION FOR BECCA STEVENS
6:00 PM | Great Hall

- EDUCATION FOR MINISTRY
6:30 PM | Graham Parlor or Zoom

- ST. JAMES SPEAKER SERIES: THE
REV. BECCA STEVENS
7:00 PM | St. James Parish or via
Livestream

FRIDAY, NOVEMBER 4

- NO EVENTS PLANNED

SATURDAY, NOVEMBER 5

- QUIET REFLECTION
7:30-8:30 AM | Mt. Lebanon Chapel

- SUNRISE SERENITY AL-ANON
7:45 AM | Bishop Wright Room

SUNDAY, NOVEMBER 6

ALL SAINTS' SUNDAY

Daylight Saving Time Ends

- HOLY EUCHARIST RITE I
8:00 AM | St. James Parish

- FAMILY BREAKFAST
8:30-9:30 AM | Great Hall

- HOLY EUCHARIST RITE II &
PRESENTATION BY THE ST. JAMES
CHILDREN'S CHOIR
9:00AM | St. James Parish & Online

- FAITH FORMATION HOUR
10:10 AM | Parish House & Milton Hall

- HOLY EUCHARIST RITE II
11:15 AM | St. James Parish

- OUT OF THE DARKNESS WALK
2:30 PM | Wrightsville Beach Park



THE TWENTY-FIRST SUNDAY
AFTER PENTECOST

SUNDAY 30 OCTOBER 2022

THE HOLY EUCHARIST, RITE II
11:15 A.M.

Prelude

Welcome and Announcements

Processional Hymn 379

“God is Love, let heaven adore him”

Abbot's Leigh

THE WORD OF GOD

Opening Acclamation

The Book of Common Prayer, p. 355

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis S—278

William Mathias

Collect of the Day

p. 235

Almighty and merciful God, it is only by your gift that your faithful people offer you true
and laudable service: Grant that we may run without stumbling to obtain your heavenly
promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and for ever. *Amen.*

EDITORIAL DEADLINES: The deadline for the November 7th Digital Grapevine is November 4th.
The deadline for the December Grapevine Magazine is November 21st.
Email communications@stjamesp.org.

*To all who are weary and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Saviour;
to all who are idle and look for service; to all who are strangers
and want fellowship; to all who hunger and thirst after righteousness;
and to whosoever will come—this church opens wide her doors.*

ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

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@stjamesparish

stjamesp.org

Commentary: Isaiah ministered to the people of Jerusalem and Judah, proclaiming to them messages from God. In this passage, Isaiah laid out two possible paths for the people going forward: they could continue to rely on religious rituals to manipulate God, or they could change their ways and live morally and ethically pure lives. The prophet reminded his hearers that what mattered was their attitude toward God and other people, not flawlessly performed rituals. And there was still hope, because the people's repentance would result in God's forgiveness.

Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation--I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

People The Word of the Lord.
Thanks be to God.

Psalm 32:1–6

Beati quorum

Antiphon (The antiphon is first sung by the cantor, then repeated by all.)

Musical notation for the antiphon: Hap - py are they whose trans - gres - sions are for - giv'n, and whose sin is — put a - way!

Psalm chant:

Musical notation for the psalm chant.

Happy are they whose transgressions are for-/**given**, *
and whose sin is put a-/**way**!
Happy are they to whom the Lord imputes no / **guilt**, *
and in whose spirit there is no / **guile**!

Antiphon (sung by all)



Stewardship 2023 is underway.

Here's a quick snapshot of where we stand.

144 Pledges totalling \$682,325

Your pledge card should have arrived by mail last week.

Please let us know if you have not yet received it. Our hope is that every parishioner or family signs and returns a pledge committing financial support to St. James. Every pledge, no matter how small, is important for this parish to plan the work and carry out the ministries to which we are called. Thank you for your support - it goes a long way!

Harry & Sally Archer	Web & Florence Ellen	Marilyn Harding	Nathaniel Nonoy & Julie	Brenda Towles
William Baggett	Cowden	Wilson & Virginia Hardy	Adams	Allen & Erin Trask
Kay Ballard	The Rev. Phillip &	Steve & Marshall Harper	Justin Norwood	Frances Trask
Bobby & Keri	Jennifer Craig	Eric & Lizzie Hartman	Tuney & Rose Marie	William & Ansley Trask
Bartholomew	Parris & Barbara Croom	Mason & Jennifer	Nunnelee	Tom & Brandon Tully
Michael & Erin Becker	Jim & Andrea Crumpton	Hawfield	John & Ann Parker	Allen Van Dyke
Jeanne Bellamy	Ben & Suiter Currin	Ham & Linda Hicks	David & Lesley Parker	Erik & Sarah van Rens
Bill & Laura Bivins	Charlotte Davis	Rev. Gray Hodsdon	The Rt. Rev. Henry &	Anne Wilkerson Vaughn
Dick Boisky	David & Kay Dougherty	Robert & Mae Hoover	Becky Parsley	Everett & Janet Ward
Donald & The Rev.	Crae & Lynn Dunn	Ben & Leslie Hudson	Margaret Phillips	Harold & Ellen Wells
Cheryl Brainard	Sandy & Sarah Easley	Tolly & Jean Hughes	Virginia Pierce	Ed & Barbara Whitesides
Claude & Cissie Bridger	Doug & Bailey Echols	Susan Ingle	Stewart Poisson	Ford & Anne Williams
Shawn & Anne Broderick	Alex & Ruthie Efird	David & Leslie Jarrett	George & Cindy Popajohn	Lee Williams, III & Amy
Henry & Linda Brown	David & Mary Eggleston	Linda Jobe	Carson & Jenna Porter	Crittenberger
Mike & Jamie Brown	Mary Evans	Billy Johnston	Jane Rippy	Nixie Wilson
David & Hannah	James Fiore	David Joyner	Smith & Cathy Roberson	Ginny Woodruff
Brownlow	Tim & Pat Ford	Bill & Sue Kimbrell	Jerry & Helen Rouse	James & Martha Wright
Emmy Bullard	Gary & Sims Foulks	Jim & Anne Lanier	Bob & Doris Ruffner	George & Kakie
Raymond Burt	Noel Fox	Emily Longley	C. K. & Polly Rust	Yelverton
Bill & Lynn Calder	Bill & Hannah Gage	Lloyd & Diane MacAskill	Mollie Shiflet	Kitty Yerkes
Katherine Cammack	Patricia Gardner	Bambi MacRae	Gorda Singletary	Peter & Gaile Zack
Toni Campbell	Shari Gardner	Fred & Mary Maliga	Billy & Jean Smith	
Dawn Carter	Peter & Nancy Gillon	David & Louise Mann	Claire Smith	
Oliver & Virginia Carter	Dean & Mary Frere	Al & Jane Marr	Cookie Smith	
Rosa Champney	Gornto	Jane Martin	Jim Snow	
Bill & Happy Clark	Joan Grainger	Bob & Chris McArtor	Lin & Mandy Spears	
Jack Clark & Mary	Stuart & Anne Grainger	Brian & Lyell McMerty	Arthur Stephan	
Denison	Hunter & Michelle Gray	Lawrence & Kristine	Stedman & Susanna	
Russell & Beverly Clark	Wilson & Pat Greene	Montalto	Stevens	
Steve & Louise Coggins	Lynwood Grissom	Steve & Ann Mueller	Jack & Barbara Swann	
Bram & Rachel Colonna	Frank & Marietta	Alex & Anne Murchison	Nancy Symmes	
Steve & Caroline Cone	Gwathmey	John Murchison	Bill & Mary Beth Tallman	
Ron & Wanda Copley	Tom & Hope Hackler	Charles & Caroline Neal	Jane Tatum	
Randy & Kathy Coupland	Ann Hale	Pamela Nesbitt	Ryal & Kimbrough Tayloe	
	Frank & Berta Hamilton	Fred Newber	Carol Chase Thomas	
			Steve & Rhonda Thomas	

GOAL: 400 Families

36% Complete

FAMILY PARTICIPATION
144 families pledged so far!



The Dismissal

Postlude



*Celebrant: The Reverend Gray Hodsdon
Preacher: The Reverend C. Phillp Craig, Jr.
Organist & Choir Director: John Sullivan*

*The flowers at the altar are given to the Glory of God and in loving memory of
John Nelson & Mable Davis Alexius, John Nelson Alexius Jr.,
Harold Davis and Margaret Bellamy Alexius, and Catherine Alexius Emerson.*

FAITH FORMATION TODAY

- **DISCIPLE’S CLASS & SUNDAY BIBLE STUDY-** Bishop Parsley presents “FAITH AND HAPPINESS : Is There a Connection? Part II” - *Great Hall or via Zoom*
- **FAITH DISCUSSIONS** - Neighbor Series: Neighbors Across Differences Topic: Neighbors Across Class - *Stephen Ministry Room*
- **JUBI-LATTE ROUNDTABLE** (6th-12th grades): *Cookie’s Office*
- **FAITH ADVENTURERS** (4th & 5th grades): *2nd Fl. Milton Hall*
- **FAITH BUILDERS** (2nd and 3rd graders): *2nd Fl. Milton Hall*
- **FAITH FOUNDATIONS** (K-5 & 1st grade): *2nd Fl. Milton Hall*
- **FAITH BUILT THROUGH WONDER** (3’s &4’s): *2nd Fl. Milton Hall*

SUNDAY MORNINGS

ST. JAMES PARISH - DOWNTOWN

- 8:00 a.m. - Holy Eucharist Rite I
- 9:00 a.m. Holy Eucharist Rite II - Livestreamed
- 10:00 a.m. - Faith Formation Hour
- 11:15 a.m. - Holy Eucharist Rite II - Livestreamed

p. 366

While I held my tongue, my bones withered a-/ **way**, *
because of my groaning all day / **long**.
For your hand was heavy upon me day and / **night**; *
my moisture was dried up as in the heat of / **summer**.

Antiphon (sung by all)

Then I acknowledged my / **sin to you**, *
and did not conceal my / **guilt**.
I said, “I will confess my transgressions to the / **Lord.**” *
Then you forgave me the guilt of my / **sin**.

Antiphon (sung by all)

The Epistle: 2 Thessalonians 1:1–4, 11–12

NRSV, p. 1080

Commentary: As was typical of Paul, he began this letter with a benediction, citing the grace and peace that come from God the Father and the Lord Jesus Christ. Paul rejoiced that the Thessalonians were growing in faith and increasing in love, even in the midst of persecution. Paul also prayed for the Thessalonians, asking that God would, by His power, enable them to persevere in every good work. The ultimate goal was the glory of the Lord Jesus, manifested through the Thessalonian believers.

Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

The Word of the Lord.
Thanks be to God.

Sequence Hymn 704

“O thou who camest from above”

Hereford

The Holy Gospel: Luke 19:1–10

NRSV, p. 958

People The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down; for I must stay at your house today.” So he hurried down and was happy to welcome him. All who saw it began to grumble and said, “He has gone to be the guest of one who is a sinner.” Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.” Then Jesus said to him, “Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.”

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon The Reverend C. Phillip Craig, Jr.

The Nicene Creed p. 358

Prayers of the People

The response to each petition:
...Lord, in your mercy **Hear our prayer.**

The Confession of Sin and Absolution p. 360

The Peace p. 360

THE HOLY COMMUNION

Offertory Anthem: “Turn thy face from my sins” Thomas Attwood
Turn thy face from my sins, and put out all my misdeeds.
Make me a clean heart, O God, and renew a right spirit within me.
Cast me not away from thy presence,
and take not thy Holy Spirit from me.
—*Psalm 51:9–11* Sara Westermarck, soprano

Presentation Hymn 380 “Praise God, from whom all blessings flow” *Old 100th stanza 3*

The Great Thanksgiving: Eucharistic Prayer A p. 361


Sanctus S-128 “Holy, holy, holy Lord” William Mathias

The Lord’s Prayer p. 364

The Breaking of the Bread p. 364

The Fraction Anthem S-152 “Christ our Passover”

Cantor Alleluia. Christ our Passover is sacrificed for us.



People **There-fore let us keep the feast. Al - le - lu - ia.**

Gluten-free wafers are available upon request

Communion Hymns

Hymn 318 “Here, O my Lord, I see the face to face” *Nyack*

Hymn 382 “King of glory, King of peace” *General Seminary*

The Postcommunion Prayer p. 365

The Blessing p. 366

Closing Hymn 782 “Gracious Spirit, give your servants joy” *Holy Manna*

Gracious Spirit, give your servants joy to set sin’s captives free,
hope to heal the brokenhearted, peace to share love’s liberty.
Through us bring your balm of gladness to the wounded and oppressed;
help us claim and show God’s favor as a people called and blessed.

Word made flesh, who gave up glory to become our great high priest,
taking on our human nature to redeem the last and least:
let your courage and compassion shape and guide our ministries;
as our Savior and our Shepherd, lead us to the truth that frees.

Loving God, who birthed creation from the nothingness of space,
kindling life where all was empty, turning chaos into grace:
when we feel confused and fruitless, dawn upon our restless night;
give us faith’s imagination, hope’s renewing, love’s delight.

Triune God, eternal Being, never ending, unbegun,
boundless grace and perfect justice, righteous and forgiving One:
so enfold us in your mercy that our wills and yours unite;
through us may the world behold you, find your love, your truth, your light.