

THIS WEEK AT ST. JAMES

MON.- FRI., NOVEMBER 7-11

- MORNING PRAYER
8:00-8:30 AM | Zoom

MONDAY, NOVEMBER 7

- LIVING WELL IN MIDST OF GRIEF
5:00 PM | Graham Parlor or Zoom
- FELLOWSHIP AA
7:00 PM | Great Hall

TUESDAY, NOVEMBER 8

ELECTION DAY

- MEN'S AL ANON
5:15-7:00 PM | Lippitt Room
- ST. JAMES ORIENTATION FOR
NEWCOMERS - FINAL SESSION
5:30 -7:00 PM | Great Hall

WEDNESDAY, NOVEMBER 9

- YOUTH STARBUCKS BIBLE STUDY
7:00 AM | 16th St. Starbucks
- HOLY EUCHARIST
12:10 PM | St. James Chapel

WEDNESDAY, Cont'd

- CHILDREN'S CHOIR PRACTICE
5:45 PM | Children's Chapel
- ST. JAMES CHOIR PRACTICE
7:00 PM | Choir Room

THURSDAY, NOVEMBER 10

- EDUCATION FOR MINISTRY
6:30 PM | Graham Parlor or Zoom

FRIDAY, NOVEMBER 11

VETERANS' DAY

- MORNING PRAYER
8:00-8:30 AM | Zoom
- SJDS & PARISH OFFICE CLOSED
All Day

SATURDAY, NOVEMBER 12

- SUNRISE SERENITY AL-ANON
7:45 AM | Bishop Wright Room

SUNDAY, NOVEMBER 13

- HOLY EUCHARIST RITE I
8:00 AM | St. James Parish
- FAMILY BREAKFAST
8:30-9:30 AM | Great Hall
- HOLY EUCHARIST RITE II
9:00AM | St. James Parish & Online
- FAITH FORMATION HOUR - THIS
IS US: ARTS & MUSIC
10:10 AM | Parish House & Milton Hall
- HOLY EUCHARIST RITE II
11:15 AM | St. James Parish
- WORKDAY: ST. FRANCIS
MEMORIAL GARDEN
2:00 PM | St. James Parish
- MEN ON A MISSION: BEACH BOIL
3:30-6:00 PM | Alex & Anne Murchison
Host at Wrightsville Beach
- HAUNTED WILMINGTON
3:45 PM | RSVP to cookie@stjamesp.org

EDITORIAL DEADLINES: The deadline for the November 17th Digital Grapevine is November 10th.
The deadline for the December Grapevine Magazine is November 21st.
Emailcommunications@stjamesp.org.

*To all who are weary and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Saviour;
to all who are idle and look for service; to all who are strangers
and want fellowship; to all who hunger and thirst after righteousness;
and to whosoever will come—this church opens wide her doors.*

ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

25 South Third Street ♦ Wilmington, NC 28401 ♦ (910) 763-1628 ♦ admin@stjamesp.org



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Prelude

Welcome and Announcements

Processional Hymn 287

“For all the saints, who from their labors rest”

Sine Nomine

THE WORD OF GOD

Opening Acclamation

The Book of Common Prayer, p. 355

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis S—278

William Mathias

Collect of the Day

p. 245

Almighty God, you have knit together your elect in one communion and fellowship in the
mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in
all virtuous and godly living, that we may come to those ineffable joys that you have prepared
for those who truly love you; through Jesus Christ our Lord, who with you and the Holy
Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The First Reading: Daniel 7:1–3,15–18

The Holy Bible; *NRSV*, p. 813

Commentary: Daniel was exiled to Babylon, caught up in the first of three waves of deportations from Judah. He was probably only a teenager when he arrived in Babylon, but eventually he attained an official position within the government. Although his homeland had been overrun by foreign powers, Daniel gained the respect of his pagan masters due to his unwavering trust in the sovereignty of Israel's God. This passage describes Daniel's dream of the downfall of world empires. (Details of the dream are recorded in 7:4–14.) The vision baffled and alarmed Daniel, but an angel gave him the interpretation. Kings and kingdoms will rise and fall, but ultimately, God's people will reign with Him forever.

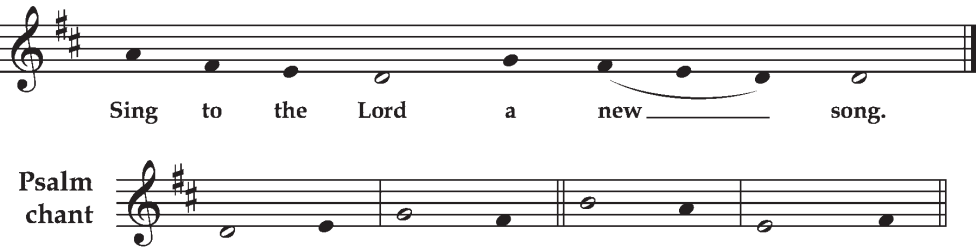
In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.”

People The Word of the Lord.
Thanks be to God.

Psalm 149

Antiphon (The antiphon is first sung by the Cantor, then repeated by all)

Cantate Domino



Hallelujah!
Sing to the Lord a new / **song**; *
sing his praise in the congregation of the / **faithful**.
Let Israel rejoice in his / **Maker**; *
let the children of Zion be joyful in their / **King**.

Antiphon

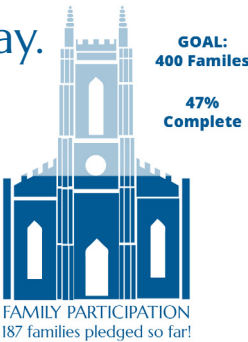


Stewardship 2023 is underway.

Here's a quick snapshot of where we stand.

187 Pledges totaling \$863,675

Your pledge card should have arrived by mail last week. Please let us know if you have not yet received it. Our hope is that every parishioner or family signs and returns a pledge committing financial support to St. James. Every pledge, no matter how small, is important for this parish to plan the work and carry out the ministries to which we are called. Thank you for your support - it goes a long way!



Thank you to those who have pledged so far!

Harry & Sally Archer	The Rev. Phillip & Jennifer Craig	Wilson & Virginia Hardy	Alex & Anne Murchison	Bill & Mary Beth Tallman
Richard Babb		Steve & Marshall Harper	John Murchison	Jane Tatum
William Baggett	Parris & Barbara Croom	Cothran & Jane Harris	Ned & Elizabeth Murchison	Ryal & Kimbrough Tayloe
Kim Balderson	Jim & Andrea Crumpton	Eric & Lizzie Hartman	Charles & Caroline Neal	Nat & Katie Taylor
Kay Ballard	Steve & Bonnie Culbreth	Mason & Jennifer Hawfield	Pamela Nesbitt	Carol Chase Thomas
Bobby & Keri Bartholomew	Ben & Suiter Currin	Robert Hickman	Fred Newber	Steve & Rhonda Thomas
Michael & Erin Becker	Charlotte Davis	Hamilton & Linda Hicks	Nathaniel Nonoy & Julie Adams	Sue Tompkins
Jeanne Bellamy	Tom & Eldridge Dodson	Rev. Gray & Catie Hodsdon	Justin Norwood	Brenda Towles
Bill & Laura Bivins	David & Kay Dougherty	Robert & Mae Hoover	Tuney & Rose Marie	Allen & Erin Trask
Dick Boisky	Ed & Bev Duff	Ben & Leslie Hudson	Nunnelee	Frances Trask
Mae Borneman	Crae & Lynn Dunn	Tolly & Jean Hughes	Cy & Grace Oberle	William & Ansley Trask
Donald & The Rev. Cheryl Brainard	Sandy & Sarah Easley	Susan Ingle	David & Lesley Parker	Tom & Brandon Tully
Claude & Cissie Bridger	Doug & Bailey Echols	Wayne & Carolyn Jackson	John & Ann Parker	Les & Anne Turlington
Shawn & Anne Broderick	Alex & Ruthie Efrid	Donald & Sue Jaeckel	The Rt. Rev. Henry & Becky Parsley	Allen van Dyke
Henry & Linda Brown	David & Mary Eggleston	David & Leslie Jarrett	Margaret Phillips	Erik & Sarah van Rens
Mike & Jamie Brown	Sandra Elam	Pem & Patti Jenkins	Virginia Pierce	Anne Wilkerson Vaughn
David & Hannah Brownlow	Mary Evans	Linda Jobe	Stewart Poisson	Jane Venters
Emmy Bullard	James Fiore	Billy Johnston	George & Cindy Popajohn	Vic & Leigh Venters
Dr. Coleman Burgess, III & John Jordan	Dennis Fish & Beth Souther	Catesby & Mimi Jones	Bob & Judy Porter	Everett & Janet Ward
Raymond Burt	Tim & Pat Ford	David Joyner	Ed & Barbara Whitesides	Harold & Ellen Wells
Bill & Lynn Calder	Gary & Sims Foulks	Robert Kearns	Bennett & Pam Potter	Lee & Margaret White
Katherine Cammack	Noel Fox	Joedy Kimball	Jane Rippy	Ed & Barbara Whitesides
Rachel Camp	Bill & Hannah Gage	Bill & Sue Kimbrell	Smith & Cathy Roberson	Ford & Anne Williams
Toni Campbell	Patricia Gardner	Ted & Annie Koehnke	Jerry & Helen Rouse	Lee & Amy Williams
Dawn Carter	Shari Gardner	Pat Laney	Bob & Doris Ruffner	Nixie Wilson
Oliver & Virginia Carter	Alex Georgiou	Jim & Anne Lanier	C. K. & Polly Rust	Cherry Woodbury
Rosa Champney	Frank & Judy Gibson	Emily Longley	Mollie Shiflet	Ginny Woodruff
Bill & Happy Clark	Peter & Nancy Gillon	Lloyd & Diane MacAskill	Gorda Singletary	Turner & Della Wortham
George Clark	Andrew & Katherine Goodman	Eunice MacRae	Jim & Blair Sloan	James & Martha Wright
Jack Clark & Mary Denison	Dean & Mary Frere Gornto	Fred & Mary Maliga	John & Louise Sloan	George & Kakie Yelverton
Russell & Beverly Clark	Joan Grainger	David & Louise Mann	Billy & Jean Smith	Chris & Kitty Yerkes
Steve & Louise Coggins	Stuart & Anne Grainger	Jerry Mannen	Claire Smith	Peter & Gaile Zack
Woody & Melanie Coley	Hunter & Michelle Gray	Al & Jane Marr	Cookie Smith	
Bram & Rachel Colonna	Wilson & Pat Greene	Jane Martin	Jim Snow	
Steve & Caroline Cone	Lynwood Grissom	Kit Mason	Lin & Mandy Spears	
Ron & Wanda Copley	Frank & Marietta Gwathmey	Bob & Chris McArtor	Arthur Stephan	
Randy & Kathy Coupland	Tom & Hope Hackler	Peter & Mary McClain	Stedman & Susanna Stevens	
Web & Florence Ellen Cowden	Ann Hale	Brian & Lyell McMerty	Jack & Barbara Swann	
	Frank & Berta Hamilton	Lawrence & Kristine Montalto	Nancy Symmes	
	Marilyn Harding	Steve & Ann Mueller		



Communion Hymns

Hymn 341	“For the bread which you have broken”	Omni Die
Hymn 656	“Blest are the pure in heart”	Franconia
Hymn 293	“I sing a song of the saints of God”	Grand Isle

The Postcommunion Prayerp. 365

The Blessingp. 366

Closing Hymn 618“Ye watchers and ye holy ones”Lasst uns erfreuen

The Dismissalp. 366

Postlude

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Celebrant: The Reverend Gray HodsdonPreacher: The Reverend Cheryl Brainard
Organist & Choir Director: John Sullivan

The flowers at the altar are given to the glory of God and in loving memory of
The Rev. Frank Mason Ross, Routh Pender & William Lord deRosset Jr.,
Lina deRosset & Frank Mason Ross, William deRosset Ross.

FAITH FORMATION TODAY

- **DISCIPLE’S CLASS & JUBI-LATTE ROUND TABLE-**
Marion Gittings presents “Out of the Darkness, Suicide Prevention Weekend” - *Great Hall or via Zoom*
- **FAITH DISCUSSIONS** - Neighbor Series: Neighbors Across Differences Topic: Neighbors Across Race - *Stephen Ministry Room*
- **SUNDAY BIBLE STUDY-** Susan Ingle presents - “Seven Signs in John Part V” - *Lippitt Room*
- **FAITH ADVENTURERS** (4th & 5th grades): *2nd Fl. Milton Hall*
- **FAITH BUILDERS** (2nd and 3rd graders): *2nd Fl. Milton Hall*
- **FAITH FOUNDATIONS** (K-5 & 1st grade): *2nd Fl. Milton Hall*
- **FAITH BUILT THROUGH WONDER** (3’s &4’s): *2nd Fl. Milton Hall*

Let them praise his Name in the / **dance**; *
let them sing praise to him with timbrel and / **harp**.
For the Lord takes pleasure in his / **people** *
and adorns the poor with / **victory**.

Antiphon

Let the faithful rejoice in / **triumph**; *
let them be joyful on their / **beds**.
Let the praises of God be in their / **throat** *
and a two-edged sword in their / **hand**;

Antiphon

The Epistle: Ephesians 1:11–23

NRSV, p. 1066

Commentary: Paul knew Ephesus and the church in that city very well. He had ministered in Asia Minor, with Ephesus as his headquarters, for about three years. Ephesians is one of the most well-loved of Paul’s epistles because it is both doctrinally important and extremely practical. The church is the subject of Ephesians, specifically the important place that the church holds in God’s eternal plan. The phrase ‘in Christ’ emphasizes the unity of individuals in one united church. God’s spiritual blessings are based on the Father’s sovereign choice, The Son’s redemptive work and the seal of the Holy Spirit. Because God bestowed spiritual blessings, Paul prayed that the Ephesians would grow in knowledge and love of God in order to recognize and appreciate His good gifts. Growth in knowledge of God is the necessary foundation for growth in holiness.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.
Thanks be to God.

To wreak vengeance on the / **nations** *
and punishment on the / **peoples**;
To bind their kings in / **chains** *
and their nobles with links of / **iron**;
Antiphon
Second half of chant:
To inflict on them the judgment de-/ **creed**; *
this is glory for all his faithful people.
Halle-/ **lujah!**
Antiphon

Sequence Hymn 279

“For thy dear saints, O Lord”

St. George

The Holy Gospel: Luke 6:20–31

NRSV, p. 960

People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, re-vile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Reverend Cheryl Brainard

The Nicene Creed

p. 358

Prayers of the People

The response to each petition:
...Lord, in your mercy

Hear our prayer.

The Peace

p. 360

The Holy Communion

Offertory Anthem:

“Swing low, sweet chariot”

Traditional Spiritual
arr. Stephen Casurella

Swing low, sweet chariot
Coming for to carry me home,
Swing low, sweet chariot,
Coming for to carry me home.

Sara Westermarck, soprano

I looked over Jordon, and what did I see,
Coming for to carry me home?
A band of angels coming after me,
Coming for to carry me home.

If you get there before I do,
Coming for to carry me home.
Tell all my friends I'm coming too,
Coming for to carry me home.

Presentation Hymn 380

“Praise God, from whom all blessings flow”

Old 100th stanza 3

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Sanctus S-128

"Holy, Holy, Holy Lord"

William Mathias

The Lord’s Prayer

p. 364

The Breaking of the Bread

p. 364

Cantor

Alleluia. Christ our Passover is sacrificed for us.

People

There-fore let us keep the feast. Al - le - lu - ia.

Gluten-free wafers are available upon request