

## THIS WEEK AT ST. JAMES

### MON.- FRI., NOVEMBER 14-18

- MORNING PRAYER  
8:00-8:30 AM | Zoom

### MONDAY, NOVEMBER 14

- VESTRY MEETING  
5:15 PM | Graham Parlor or Zoom
- FELLOWSHIP AA  
7:00 PM | Great Hall

### TUESDAY, NOVEMBER 15

- MEN'S AL ANON  
5:15-7:00 PM | Lippitt Room

### WEDNESDAY, NOVEMBER 16

- YOUTH STARBUCKS BIBLE STUDY  
7:00 AM | 16th St. Starbucks
- HOLY EUCHARIST  
12:10 PM | St. James Chapel
- CHILDREN'S CHOIR PRACTICE  
5:45 PM | Children's Chapel

### THURSDAY, NOVEMBER 17

- HARRELSON CENTER: THANKFUL  
HEARTS BREAKFAST & LUNCHEON  
7:30 AM & 12:00 pm | First Baptist
- EDUCATION FOR MINISTRY  
6:30 PM | Graham Parlor or Zoom
- ST. JAMES CHOIR PRACTICE  
7:00 PM | Choir Room

### FRIDAY, NOVEMBER 18

- FALL CONFERENCE FOR  
MIDDLE SCHOOLERS BEGINS
- MORNING PRAYER  
8:00-8:30 AM | Zoom

### SATURDAY, NOVEMBER 19

- SUNRISE SERENITY AL-ANON  
7:45 AM | Bishop Wright Room

### SUNDAY, NOVEMBER 20

- HOLY EUCHARIST RITE I  
8:00 AM | St. James Parish
- FAMILY BREAKFAST  
8:30-9:30 AM | Great Hall
- HOLY EUCHARIST RITE II  
9:00AM | St. James Parish & Online
- FAITH FORMATION HOUR - THIS  
IS US: ARTS & MUSIC  
10:10 AM | Parish House & Milton Hall
- HOLY EUCHARIST RITE II  
11:15 AM | St. James Parish
- THANKSGIVING WORSHIP WITH  
OUR ST. JAMES YOUTH  
5:00 PM | Mt. Lebanon Chapel



# THE TWENTY-THIRD SUNDAY AFTER PENTECOST

SUNDAY 13 NOVEMBER 2022

11:15 A.M.

## Prelude

## Welcome and Announcements

### Processional Hymn 371

“Thou, whose almighty word”

*Moscow*

## THE WORD OF GOD

### Opening Acclamation

The Book of Common Prayer, p. 355

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Gloria in excelsis S—278

William Mathias

### Collect of the Day

p. 236

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

EDITORIAL DEADLINES: The deadline for the November 21<sup>st</sup> Digital Grapevine is November 18<sup>th</sup>.  
The deadline for the December Grapevine Magazine is November 21<sup>st</sup>.  
Email communications@stjamesp.org.

*To all who are weary and seek rest; to all who mourn and long for comfort;  
to all who struggle and desire victory; to all who sin and need a Saviour;  
to all who are idle and look for service; to all who are strangers  
and want fellowship; to all who hunger and thirst after righteousness;  
and to whosoever will come—this church opens wide her doors.*

## ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

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@stjamesp @stjamesparish

**stjamesp.org**

**The First Reading: Malachi 4:1-2a**

The Holy Bible; *NRSV*, p. 875

*Commentary: Malachi was most likely the last prophet of the Old Testament era. At the time of his ministry, the Jews had been allowed to return from exile and rebuild the Jerusalem temple. However, their land remained a small, unimportant part of the vast Persian Empire and the glorious future announced by many of Israel's prophets had not come to pass. The people began to lose hope and their worship lost focus and sincerity. Through Malachi, God promised a fiery day of judgment would come, yet God's love for His people remained unfailing and constant. Those who remained faithful to God would see the dawn of a righteous and healing day. Malachi, the last word of the Old Testament, is a reminder of the future Day of the Lord, as is the last word of the New Testament, the Book of Revelation.*

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

*People* The Word of the Lord.  
Thanks be to God.

**Psalms 98**

*Cantate Domino*

**Antiphon** *(The antiphon is first sung by the Cantor, then repeated by all)*



Sing to the Lord a new song, lift up your voice, re-joyce and sing.

**Psalms chant:**



Sing to the Lord a new / **song**, \*  
for he has done marvelous / **things**.  
With his right hand and his holy / **arm** \*  
has he won for himself the / **victory**.

**Antiphon**

The Lord has made known his / **victory**; \*  
his righteousness has he openly shown in the sight of the / **nations**.  
He remembers his mercy and faithfulness to the house of / **Israel**, \*  
and all the ends of the earth have seen the victory of our / **God**.

**Antiphon**



**Stewardship 2023 is underway.**

Here's a quick snapshot of where we stand.

223 Pledges totaling \$1,061,430

Your pledge card should have arrived by mail. Please let us know if you have not yet received it. Our hope is that every parishioner or family signs and returns a pledge committing financial support to St. James. Every pledge, no matter how small, is important for this parish to plan the work and carry out the ministries to which we are called. Thank you for your support - it goes a long way!



**Thank you to those who have pledged so far!**

- |  |                            |                           |                                    |                           |
|--|----------------------------|---------------------------|------------------------------------|---------------------------|
| Harry & Sally Archer                   | Steve & Bonnie Culbreth    | Robert Hickman            | Steve & Ann Mueller                | Mary Virginia Swain       |
| Richard Babb                           | Ben & Suiter Currin        | Ham & Linda Hicks         | Alex & Anne Murchison              | Jack & Barbara Swann      |
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| David & Hannah Brownlow                | Noel Fox                   | Catesby & Mimi Jones      | Stewart Poisson                    | Jane Venters              |
| Emmy Bullard                           | John & Mary Ann Furniss    | David Joyner              | George & Cindy Popajohn            | Vic & Leigh Venters       |
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| Raymond Burt                           | Alice Gaines               | Joedy Kimball             | Carson & Jenna Porter              | Harold & Ellen Wells      |
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| Woody & Melanie Coley                  | Frank & Marietta Gwathmey  | Kathy Mann                | Claire Smith                       | Peter & Gaile Zack        |
| Bram & Rachel Colonna                  | Chip & Mandy Hackler       | Jerry Mannen              | Cookie Smith                       |                           |
| Steve & Caroline Cone                  | Tom & Hope Hackler         | Al & Jane Marr            | Jim Snow                           |                           |
| Ron & Wanda Copley                     | Ann Hale                   | Jane Martin               | Lin & Mandy Spears                 |                           |
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| Web & Florence Ellen Cowden            | Marilyn Harding            | Bob & Chris McArtor       | Arthur Stephan                     |                           |
| The Rev. Phillip & Jennifer Craig      | Wilson & Virginia Hardy    | Jim & Mary McCabe         | Stedman & Susanna Stevens          |                           |
| Parris & Barbara Croom                 | Steve & Marshall Harper    | Peter & Mary McClain      |                                    |                           |
| Jim & Andrea Crumpton                  | Cothran & Jane Harris      | Angus McDonald            |                                    |                           |
|  | Thomas Harris              | Betsy McDonald            |                                    |                           |
|  | Eric & Lizzie Hartman      | Brian & Lyell McMerty     |                                    |                           |
|  | Mason & Jennifer Hawfield  | Tony & Kristine Montalto  |                                    |                           |
|  |                            | G. Vance Moser            |                                    |                           |



<b>The Postcommunion Prayer</b>		p. 365
<b>The Blessing</b>		p. 366
<b>Closing Hymn 100</b>	“Joy to the world! the Lord is come”	<i>Antioch</i>
<b>The Dismissal</b>		p. 366
<b>Postlude</b>		



*Celebrant: The Reverend Cheryl Brainard      Preacher: The Reverend C. Phillip Craig, Jr.  
Organist & Choir Director: John Sullivan*

*The flowers at the altar are given to the glory of God and in loving memory of  
Adair & Katie McKoy; Kitty McKoy Trask; Adair McKoy Jr.; Douglas McKoy Strange  
Charles P. and Jean M. Graham, and Kitty Trask Holt.*

## FAITH FORMATION TODAY

- **COMBINED FAITH FORMATION** - “This is Us: The Arts” - *Great Hall or via Zoom*
- **JUBL-LATTE ROUND TABLE** (6th-12th grades) - *Cookie’s Office*
- **FAITH ADVENTURERS** (4th & 5th grades): *2nd Fl. Milton Hall*
- **FAITH BUILDERS** (2nd and 3rd graders): *2nd Fl. Milton Hall*
- **FAITH FOUNDATIONS** (K-5 & 1st grade): *2nd Fl. Milton Hall*
- **FAITH BUILT THROUGH WONDER** (3’s & 4’s): *2nd Fl. Milton Hall*

Shout with joy to the Lord, all you / **lands**; \*  
lift up your voice, rejoice, and / **sing**.  
Sing to the Lord with the / **harp**, \*  
with the harp and the voice of / **song**.

### **Antiphon**

With trumpets and the sound of the / **horn** \*  
shout with joy before the King, the / **Lord**.  
Let the sea make a noise and all that is / **in it**, \*  
the lands and those who dwell there-/**in**.

### **Antiphon**

Let the rivers clap their / **hands**, \*  
and let the hills ring out with joy before the Lord,  
when he comes to judge the / **earth**.  
In righteousness shall he judge the / **world** \*  
and the peoples with / **equity**.

### **Antiphon**

## **The Epistle: 2 Thessalonians 3:6-13**

*NRSV*, p. 1081

*Commentary: False teaching had entered the Thessalonian church, bringing about inappropriate behavior in some people; they believed Christ would return to earth very soon, so they saw no need to work. Paul reminded them that his example of gainful employment when he was with them was intended to guide them in their lives, individually and as members of the church. In this case, the idle were not unable to work, they were unwilling to work. Then, as now, when people are not busy with their own work, they may begin to meddle in the business of others. The idle Thessalonians forgot that although Christ could come soon, that did not mean He would come soon. In every age, the best preparation for Christ’s return is to engage in work that honors God and benefits others.*

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone’s bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

*People*      The Word of the Lord.  
**Thanks be to God.**

**Sequence Hymn 11**

“Awake, my soul, and with the sun”

*Morning Hymn*

**The Holy Gospel: Luke 21:5-19**

*NRSV*, p. 961

*People* The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.” They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them. When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

*People* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**The Sermon**

The Reverend C. Phillip Craig, Jr.

**The Nicene Creed**

p. 358

**Prayers of the People**

*The response to each petition:*

...Lord, in your mercy **Hear our prayer.**

**The Confession of Sin and Absolution**

**The Peace**

p. 360

**THE HOLY COMMUNION**

**Offertory Anthem**

Richard Shepard

Eternal God,  
The light of the minds that know you;  
Eternal God,  
The joy of the hearts that love you;  
Eternal God,  
The strength of the wills that love you.

Grant us so to know you,  
That we may truly trust you.  
Grant us so to love you,  
That we may freely serve you.  
To the glory of your holy name.  
*Amen.*

~*St. Augustine*

**Presentation Hymn 380**

“Praise God, from whom all blessings flow”  
*stanza 3*

*Old 100th*

**The Great Thanksgiving: Eucharistic Prayer A**

p. 361

**Sanctus S-128**

“Holy, Holy, Holy Lord”

William Mathias

**The Lord’s Prayer**

p. 364

**The Breaking of the Bread**

p. 364

**The Fraction Anthem S-152**

“Christ our Passover”

*Cantor* Alleluia. Christ our Passover is sacrificed for us.



*People* There-fore let us keep the feast. Al - le - lu - ia.

*Gluten-free wafers are available upon request*

**Communion Hymns**

**Hymn 490**

“I want to walk as a child of the light”

*Houston*

**Hymn 620**

“Jerusalem, my happy home”

*Land of Rest*

**Hymn 615**

“‘Thy kingdom come!’ on bended knee”

*St. Flavian*