

## THIS WEEK AT ST. JAMES

### MON.- FRI., NOVEMBER 21-25

- MORNING PRAYER  
8:00-8:30 AM | Zoom

### MONDAY, NOVEMBER 21

- LIVING WELL IN MIDST OF GRIEF  
5:00 PM | Graham Parlor or Zoom
- FELLOWSHIP AA  
7:00 PM | Great Hall

### TUESDAY, NOVEMBER 22

- SJDS THANKSGIVING PROGRAM  
11:00 AM | St. James Day School
- MEN'S AL ANON MEETING  
5:15 PM | Lippitt Room

### WEDNESDAY, NOVEMBER 23

#### **SJDS & PARISH OFFICE CLOSED**

- HOLY EUCHARIST  
12:10 PM | St. James Chapel

### THURSDAY, NOVEMBER 24

#### **THANKSGIVING DAY**

#### **SJDS & PARISH OFFICE CLOSED**

- THANKSGIVING MORNING  
PRAYER  
8:00 AM | Zoom

### FRIDAY, NOVEMBER 25

#### **SJDS & PARISH OFFICE CLOSED**

- NO EVENTS PLANNED

### SATURDAY, NOVEMBER 26

- SUNRISE SERENITY AL-ANON  
7:45 AM | Bishop Wright Room

### SUNDAY, NOVEMBER 27

#### **FIRST SUNDAY OF ADVENT**

- HOLY EUCHARIST RITE I  
8:00 AM | St. James Parish
- FAMILY BREAKFAST  
8:30-9:30 AM | Great Hall
- HOLY EUCHARIST RITE II  
9:00AM | St. James Parish & Online
- FAITH FORMATION HOUR  
10:10 AM | Parish House & Milton Hall
- HOLY EUCHARIST RITE II  
11:15 AM | St. James Parish



# THE LAST SUNDAY AFTER PENTECOST: CHRIST THE KING

SUNDAY 20 NOVEMBER 2022

THE HOLY EUCHARIST, RITE II

11:15 A.M.

Prelude

Welcome and Announcements

Processional Hymn 494

“Crown him with many crowns”

*Diademata*

## THE WORD OF GOD

Opening Acclamation

The Book of Common Prayer, p. 355

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis S—278

William Mathias

Collect of the Day

p. 236

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

EDITORIAL DEADLINES: The deadline for the November 28<sup>th</sup> Digital Grapevine is November 25<sup>th</sup>.

The deadline for the December Grapevine Magazine is November 21<sup>st</sup>.

Email [communications@stjamesp.org](mailto:communications@stjamesp.org)

*To all who are weary and seek rest; to all who mourn and long for comfort;  
to all who struggle and desire victory; to all who sin and need a Saviour;  
to all who are idle and look for service; to all who are strangers  
and want fellowship; to all who hunger and thirst after righteousness;  
and to whosoever will come—this church opens wide her doors.*

## ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

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*Commentary: Jeremiah ministered during a time of unrest, uncertainty and conflict. Small nations like Judah were basically pawns in the maneuvers of the superpowers of the day, such as Egypt, Assyria and Babylon. Jeremiah's life was a sad one, he probably encountered more opposition from more enemies than any other prophet. In this passage, God announced coming judgment on Judah's leaders, who were harming the people instead of tending them like caring shepherds should. After this judgment the Lord Himself would, as a good shepherd, regather the remnant of His people. God promised to raise up, from the seemingly dead stump of the Davidic line, a new ruler whose reign would be characterized by wisdom, justice and righteousness. Jeremiah prophesied a future time when God will place His own Son, Jesus Christ, on the throne.*

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

People                      The Word of the Lord.  
                                    **Thanks be to God.**

**Psalm 46:1–4, 9–12**

*Deus noster refugium*

**Antiphon** *(The antiphon is first sung by the Cantor, then repeated by all)*



The Lord of hosts is with us; the God of Ja-cob is our strong-hold.

**Psalm chant**



God is our refuge and / **strength**, \*  
a very present help in / **trouble**.  
Therefore we will not fear, though the earth be / **moved**, \*  
and though the mountains be toppled into the  
depths of the / **sea**;

# AROUND ST. JAMES

## THANKSGIVING WORSHIP LED BY OUR ST. JAMES YOUTH

November 20 | 5:00 p.m. | Mt. Lebanon Chapel  
TONIGHT! Our St. James Youth will be leading us in a special time of thanksgiving and worship at Mt. Lebanon Chapel. Join us as “we gather together to ask the Lord’s Blessing” and as we ponder all for which we can be thankful! Everyone is welcome...people of all ages. Let’s share our Blessings and Thanksgivings!

## ANGEL TREE PROJECT

*Deadline for Donations: November 27th*  
St. James is adopting 150 children this year; 75 from Community Boys & Girls Club and 75 from Brigade Boys and Girls Club. We ask that you spend \$25-\$35 on each child.

## ST. NICK AT ST. JAMES

*Saturday, December 3, 2022 | 8:30-11:30 a.m.*  
St. Nick is back at St. James on Saturday, December 3rd from 8:30-11:30 a.m.! We’re inviting all our friends to sign up for a time to say hello to St. Nick. Don’t forget to check out our winter wonderland in the Great Hall. Registration is \$35 per family.

## WINTER CLOTHING DRIVE FOR A SAFE PLACE

*Deadline for donations: December 7, 2022*  
Let’s help keep our neighbors warm as colder weather approaches. Through December 7, we will be holding a Winter Clothing Drive for A Safe Place. Please bring in gently used coats, winter clothing, and shoes/boots (in all ladies’ sizes) to the Bacon House.

## ON THE VERGE!

Beginning in Advent, you may notice a new addition to our Sunday services—Vergers.

As with anything new, we anticipate that you may have some questions, such as why do we need them? What will they be doing? Does this mean our worship is changing?

According to the Episcopal Church, a verger is “a lay minister who assists the clergy in the conduct of public worship, especially in the marshaling of processions...” The history of the verger dates back to the Middle Ages when the verger was the “Protector of the Procession.” The role is primarily found in Anglican and Episcopal churches and is rooted specifically within our tradition.

Here at St. James, vergers will soon begin serving at our 9 am and 11:15 am services for this purpose—to help us as your clergy organize and facilitate our worship, such that everyone who enters our doors will encounter engaging and holy worship to the glory of God.

Vergers are common at churches the size of St. James, and for good reason—there are a lot of people serving each Sunday in different roles! Vergers will check in with clergy, acolytes, and Eucharistic ministers before services; organize processions; be ready to retrieve more bread and wine at communion; and more. While they will be vested for services, this role is far more practical than ceremonial.

Phillip, Cheryl, and I hope you will see this as wonderful, new leadership opportunity in our parish—one that will help all of us as we come together to worship and serve God each and every week.

Yours in Christ,  
Gray+

Communion Hymns

Hymn 324	“Let all mortal flesh keep silence”	Picardy
Hymn 382	“King of glory, King of peace”	General Seminary

The Postcommunion Prayerp. 365

The Blessingp. 366

Closing Hymn 544“Jesus shall reign where e’er the sun”Duke Street

The Dismissalp. 366

Postlude



Celebrant: The Reverend C. Phillip Craig, Jr. Preacher: The Reverend Gray Hodsdon  
Organist & Choir Director: John Sullivan

The flowers at the altar are given to the glory of God and in loving memory of  
Charlotte S. Murchison, David R. Murchison, Jr., David R. Murchison III,  
Sallie L. Harrison, and Horace H. Harrison.

FAITH FORMATION TODAY

- **DISCIPLE’S CLASS** Thanksgiving for my Neighbor - Great Hall or via Zoom
- **SUNDAY BIBLE STUDY** Seven Signs in John - Lippitt Room
- **FAITH DISCUSSIONS** Neighbors Across Culture and Religion - Stephen Ministry Room
- **JUBL-LATTE ROUND TABLE** (6th-12th grades) - Cookie’s Office
- **FAITH ADVENTURERS** (4th & 5th grades): 2nd Fl. Milton Hall
- **FAITH BUILDERS** (2nd and 3rd graders): 2nd Fl. Milton Hall
- **FAITH FOUNDATIONS** (K-5 & 1st grade): 2nd Fl. Milton Hall
- **FAITH BUILT THROUGH WONDER** (3’s &4’s): 2nd Fl. Milton Hall

Second half of chant:  
Though its waters rage and / **foam**, \*  
and though the mountains tremble at its / **tumult**.

Antiphon

Come now and look upon the works of the / **LORD**, \*  
what awesome things he has done on / **earth**.

It is he who makes war to cease in all the / **world**; \*  
he breaks the bow, and shatters the spear,  
and burns the shields with / **fire**.

Second half of chant:  
“Be still, then, and know that I am / **God**; \*  
I will be exalted among the nations;  
I will be exalted in the / **earth**.”

Antiphon

The Epistle: Colossians 1:11–20NRSV, p. 1074

Commentary: This letter was intended to commend the Colossian church for what it was doing well and to correct it where it was in danger of being led astray by false teaching. Paul prayed the Colossians would grow in knowledge of God and as a result they would bear much good fruit. However, the highest purpose of this letter was to present the absolute supremacy and sole sufficiency of Jesus Christ. Paul described Jesus in three relationships: to God the Father, to all creation and to the church. In relation to God the Father: people were made in the image of God but Christ is deity and therefore the perfect image of God. In relation to creation: Christ was before creation in time and is over all creation as its sovereign. In relation to the church: Christ is the head and gives to His body the authority and direction it needs. Jesus Christ, the King, superior in every way, is worthy of all honor and praise.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

PeopleThe Word of the Lord.  
Thanks be to God.

The Holy Gospel: Luke 23:33–43

NRSV, p. 965

People

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

People

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

The Sermon

The Reverend Gray Hodsdon

The Nicene Creed

p. 358

Prayers of the People

The response to each petition:  
...Lord, in your mercy

Hear our prayer.

The Confession of Sin and Absolution

p. 360

The Peace

p. 360

THE HOLY COMMUNION

Offertory Anthem

Tune: Christian Lyre (1831), J. Leavitt  
arr. David Hogan

O Jesus, King most wonderful!  
O conqueror renowned!  
O Source of life ineffable,  
In whom all joys are found.  
O Jesus, light of all below,  
The fount of life and fire,  
Surpassing all the joys we know,  
all that we can desire.  
When once you visit darkened hearts,  
Then truth begins to shine,  
Then earthly vanity departs,  
Then kindles love divine.

You may our tongues forever bless;  
You may we love alone  
And ever in our lives express  
the image of your own!  
May every heart confess your Name,  
Forever you adore,  
And seeking you, itself inflame  
To seek you more and more.

Author: Bernard of Clairvezux  
Translator: Edward Caswell

Presentation Hymn 380

“Praise God, from whom all blessings flow”

Old 100th stanza 3

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Sanctus S–128

"Holy, Holy, Holy Lord"

William Mathias

The Lord’s Prayer

p. 364

The Breaking of the Bread


p. 364

The Fraction Anthem S–152

“Christ our Passover”

Ambrosian chant

Cantor Alleluia. Christ our Passover is sacrificed for us.



People There-fore let us keep the feast. Al - le - lu - ia.

Gluten-free wafers are available upon request