



THE SECOND SUNDAY OF ADVENT

SUNDAY 4 DECEMBER 2022

THE HOLY EUCHARIST, RITE I

8:00 A.M.

Welcome and Announcements

The Lighting of the Advent Candles

THE WORD OF GOD

Opening Acclamation

The Book of Common Prayer, p. 323

The Collect for Purity

p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Lord, have mercy upon us.

p. 324

Christ, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

p. 159

Merciful God, who didst send thy messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson: Romans 15:4–13

The Holy Bible; *NRSV*, p. 1037

Commentary: In this chapter of Romans Paul developed a key concept of his writings, putting the welfare of others before your own. Paul urged unity within the church, not that everyone would think alike, but would respectfully agree to disagree. Fundamental harmony among believers would be shown by united praise of God in the assembly. Paul reminded his readers that they were to accept each other despite their differences because Jesus Christ graciously accepts everyone who comes to Him by faith. Accepting one another as fellow members of God's family glorifies the Lord. The context for Paul was unity between Jewish and Gentile Christians, but the principle remains unchanged: all are part of one body through faith in Jesus Christ.

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope." May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The Word of the Lord.

People

Thanks be to God.

People The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory be to thee, O Lord.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’” Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. “I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

People The Gospel of the Lord.
Praise be to thee, O Christ.

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THE HOLY COMMUNION

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Celebrant & Preacher: The Reverend Cheryl Brainard

*The flowers at the altar are given to the glory of God and in loving memory of
Mr. and Mrs. P. Huber Hanes, Jr. and Dr. and Mrs. William A. Lambeth, Jr.*

ST. JAMES PARISH

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