



THE HOLY NAME OF OUR LORD JESUS CHRIST

SUNDAY 1 JANUARY 2023

THE HOLY EUCHARIST, RITE II

10:30 A.M.

Prelude

Welcome and Announcements

Processional Hymn 450

“All hail the power of Jesus’ Name!”
sts 1–3

Coronation

THE WORD OF GOD

Opening Acclamation

The Book of Common Prayer, P. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis: S–280

“Glory to God in the highest”

Robert Powell

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The First Reading: Numbers 6:22–27

The Holy Bible *NRSV*, p. 122

Commentary: One of the central tasks of Israel's priests was to be a source of blessing for God's people. God's will was to bless His people and the priests were the mediators of this blessing from God to the Israelites. The contents of this three-fold blessing were protection, gracious dealings, and peace with God, which produced the effect of joy, security, and confidence within the people.

The Lord spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace. So they shall put my name on the Israelites, and I will bless them.

People The Word of the Lord.
Thanks be to God.

Psalm 8

Said together, in unison

Domine, Dominus noster

- 1 O Lord our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, *
how exalted is your Name in all the world!

The Epistle: Philippians 2:5–11

NRSV, p. 1071

Commentary: In these verses, Paul pointed to Jesus Himself as the model of humility for all Christians. Although pre-existent and equal with God, Jesus laid aside His glory and submitted to the humiliation of becoming man. Jesus was willing to alter His status and behavior for the welfare of others. Jesus further humbled Himself by becoming obedient to the Father's will to the point of laying down His life, undergoing death on a cross. The Son submitted to the depths of humiliation, then God the Father raised Him to the height of glory. Jesus Christ is the ultimate blessing for all creation. Someday, the entire universe will agree with God the Father's assessment of God the Son.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

People

Thanks be to God.

Sequence Hymn 295

“Sing praise to our Creator”

Christus, der is mein Leben

The Holy Gospel: Luke 2:15–21

NRSV, p. 935

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Reverend Cheryl Brainard

The Nicene Creed

Officiant and People together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

Prayers of the People

The response to each petition:

...Lord, in your mercy

Hear our prayer.

Silence may be kept

The Celebrant adds a concluding Collect

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

THE HOLY COMMUNION

Offortory Anthem

“A New Year Carol”

Benjamin Britten

~Bob Workmon, tenor

Here we bring new water from the well so clear
For to worship God with, this happy New Year
*Sing levy dew, sing levy dew, the water and the wine;
The seven bright gold wires and the bugles that do shine.*

Sing reign of Fair Maid, with gold upon her toe,
Open you the West Door, and turn the Old Year go.
Sing levy dew, sing levy dew, etc.

Sing reign of Fair Maid, with gold upon her chin,
Open you the East Door, and let the New Year in.
Sing levy dew, sing levy dew, etc.

Presentation Hymn 380

“Praise God, from whom all blessings flow”
stanza 3

Old 100th

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant The Lord be with you.
People **And also with you.**
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S 129

“Holy, holy, holy Lord”

Powell

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And now, as our Savior Christ has taught us, we are bold to say,

p. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

p. 364

Ambrosian chant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

Gluten-free wafers are available at the main altar upon request.

Communion Hymn 115

“What child is this”

Greensleeves

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn 493

“O for a thousand tongues to sing”

Azmon

The Dismissal

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude



*Celebrant: The Reverend Gray Hodsdon
Preacher: The Reverend Cheryl Brainard
Guest Organist: Lisa Nichol
Soloist: Bob Workmon*

FAITH FORMATION & SUNDAY
BREAKFAST RESUME ON 1/15/23

ST. JAMES PARISH

ANNUAL MEETING NEXT SUNDAY

Together we celebrate a new year! Come join us January 8th following the combined 10:30 a.m. service for our parish's Annual Meeting. We'll review where we've been, what we've accomplished, and where we hope to go together in the coming year.

THANKING OUR OUTGOING VESTRY MEMBERS

We are so truly thankful for the leadership of our outgoing vestry members, Caroline Cone, Berta Hamilton, Brian McMerty, and our current Senior Warden, Steve Thomas. These dedicated folks have led our church through the rector search process and a pandemic. We would not be the thriving parish we are today without their loving support.

WELCOMING OUR NEW VESTRY CLASS

During the Annual Meeting we'll officially welcome our Vestry Candidates for the Class of 2026, Dean Gornto, David Joyner, Erin Trask, and Brandon Tully. We are excited to see how God works through them as members of our Vestry.

TALKING BUDGET

While our official stewardship campaign has concluded, we are always mindful of what it means to be stewards of God's church in our time, our talents, and our funds. At our Annual Meeting, we'll be sharing more about how our church is planning to allocate each of those assets during the year ahead and how we can use your support.

WINTER AND SPRING PROGRAMMING AT ST. JAMES

We have a great season of programming ahead. On January 8th, we'll officially release the Faith Formation booklet for Winter and Spring. This will include dates for some parish favorites: Wednesday Night Dinners, Bible Studies, and more!



Moments of Joy

CHRISTMAS EVE & CHRISTMAS DAY 2022



THIS WEEK AT ST. JAMES

MON.- FRI., JANUARY 2-6

- MORNING PRAYER
8:00-8:30 AM | Zoom

MONDAY, JANUARY 2

PARISH OFFICE & SJDS CLOSED

- FELLOWSHIP AA
7:00 PM | Great Hall

TUESDAY, JANUARY 3

SJDS CLASSES RESUME

- MEN'S AL ANON MEETING
5:15 PM | Lippitt Room

WEDNESDAY, JANUARY 4

- SJP YOUTH STARBUCKS BIBLE STUDY
7:00 AM | 16th St. Starbucks

- HOLY EUCHARIST
12:10 PM | St. James Chapel

THURSDAY, JANUARY 5

- EPIPHANY EVE SERVICE -
LED BY THE ST. JAMES YOUTH
5:00 PM | St. James Parish
- EDUCATION FOR MINISTRY
6:30 PM | Graham Parlor or Zoom
- ST. JAMES CHOIR REHEARSAL
7:00 PM | Choir Room

FRIDAY, JANUARY 6th

FEAST OF THE EPIPHANY

- EPIPHANY MORNING PRAYER
8:00 AM | Zoom

SATURDAY, JANUARY 7th

- SUNRISE SERENITY AL-ANON
7:45 AM | Bishop Wright Room

SUNDAY, JANUARY 8

- HOLY EUCHARIST RITE I
8:00 AM | St. James Parish
- HOLY EUCHARIST RITE II
10:30 AM | St. James Parish & Online
- ANNUAL MEETING
11:30 AM | St. James Parish
- YOUTH GROUP
5:00 PM | Youth Room

EDITORIAL DEADLINES: The deadline for the January 10th Digital Grapevine is January 5th.

The deadline for the February Grapevine Magazine is January 30th.

Email communications@stjamesp.org

*To all who are weary and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Saviour;
to all who are idle and look for service; to all who are strangers
and want fellowship; to all who hunger and thirst after righteousness;
and to whosoever will come—this church opens wide her doors.*

ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

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