



# MAUNDY THURSDAY

THURSDAY 6 APRIL 2023

THE HOLY EUCHARIST, RITE II

7:00 P.M.

## Prelude

Processional Hymn 445

“Praise to the Holiest in the height”

*Gerontius*

## THE WORD OF GOD

### Opening Acclamation

The Book of Common Prayer, p. 355

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

### Collect for Purity

p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Kyrie

“Lord, have mercy”

*Holy Ghost*



Lord, — have mer - cy.



Christ, — have mer - cy. Lord, — have mer - cy.

### The Collect of the Day

p. 221

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1, 10–17

*all sing the psalm verses and repeated antiphon*

*Dilexi, quoniam*

**Antiphon** (*The antiphon is first sung by the Cantor, then repeated by all*)



Gracious is the Lord and righteous; our God is full of com- pas - sion.

**Psalm chant**



I love the LORD, because he has heard the voice of my suppli-/ **cation, \***  
 because he has inclined his ear to me whenever I / **called upon him.**  
 How shall I repay the / **LORD**  
 for all the good things he has / **done for me?**

**Antiphon**

I will lift up the cup of sal-/ **vation \***  
 and call upon the Name of the / **LORD.**  
 I will fulfill my vows to the / **LORD \***  
 in the presence of all his / **people.**

**Antiphon**

Precious in the sight of the / **LORD \***  
 is the death of his / **servants.**  
 O LORD, I am your / **servant; \***  
 I am your servant and the child of your handmaid;  
 you have freed me from my / **bonds.**

**Antiphon**

I will offer you the sacrifice of / **thanksgiving \***  
 and call upon the Name of the / **LORD.**  
 I will fulfill my vows to the / **LORD \***  
 in the presence of all his / **people,**

*Second half of chant:*

In the courts of the / **LORD's house, \***  
 in the midst of you, O Je-/ **rusalem.**

**Antiphon**

**The Epistle: 1 Corinthians 11:23–26**

*NRSV*, p. 1057

I received from the LORD what I also handed on to you, that the LORD Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the LORD’s death until he comes.

**Sequence Hymn 439**

“What wondrous love is this”

*Wondrous Love*

**The Holy Gospel: John 13:1–17, 31b–35**

*NRSV*, p. 983

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “LORD, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “LORD, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and LORD--and you are right, for that is what I am. So if I, your LORD and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

**The Sermon**

The Reverend C. Phillip Craig, Jr.

**The Footwashing**

Fellow servants of our LORD Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

*All are invited to come forward to the footwashing as desired*

## Footwashing Anthems

*Sung by the choir*

*Ralph Carskaddan*

*Peace is my last gift to you, my peace I leave with you; peace which the world cannot give, I give to you.*

I give you a new commandment: Love one another as I have loved you.  
By this shall the world know that you are my disciples: that you have love for one another.  
If I then, the LORD and Master, have washed your feet, you too should wash each other's feet.  
For I have given you an example, that you should do as I have done to you.  
I have told you this so that my own joy may be in you and your joy may be complete.  
You can have no greater love than to lay down your life for your friends.  
I call you friends, because I have made known to you everything I have learned from my Father.  
You are sad now, but I shall see you again and your hearts will be full of joy.  
In the world you will have trouble, but be brave: I have overcome the world.

*Peace is my last gift to you, my peace I leave with you; peace which the world cannot give, I give to you.*

*~antiphon adapted from Ubi Caritas, words taken from John 15*

## Hymn 602

"Jesu, Jesu fill us with your love"

*Chereponi*

## The Servant Song

Won't you let me be your servant, let me be as Christ to you;  
Pray that I may have the grace to let you be my servant, too.

We are pilgrims on a journey, we are brothers on the road;  
We are here to help each other walk the mile and bear the load.

I will weep when you are weeping, when you laugh I'll laugh with you;  
I will share your joy and sorrow till we've seen this journey through.

Won't you let me be your servant, let me be as Christ to you;  
Pray that I may have the grace to let you be my servant, too.

## Where Charity and Love Prevail

*Land of Rest*

Where charity and love prevail, there God is ever found;  
brought here together by Christ's love, by love are we thus bound.

With grateful joy and holy fear his charity we learn;  
let us with heart and mind and strength now love him in return.

Forgive we now each other's faults as we our faults confess;  
and let us love each other well in Christian holiness.

Let strife among us be unknown, let all contention cease;  
be his the glory that we seek, be ours his holy peace.

Let us recall that in our midst dwells God's begotten Son;  
as members of his body joined, we are in him made one.

Love can exclude no race or creed, if honored be God's name;  
our common life embraces all whose Father is the same

## Prayers of the People

In the power of the Spirit let us pray to the Father through Christ the savior of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

LORD, hear us *All and humble us.*

On this night, he prayed for his disciples to be one. We pray for the unity of your Church.

LORD, hear us *All and unite us.*

On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church.

LORD, hear us *All and renew our zeal.*

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved.

LORD, hear us *All and fill us with your love.*

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith.

LORD, hear us *All and give us your peace.*

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

LORD, hear us *All and welcome all your children into paradise.*

*The Celebrant adds a concluding collect.*

### **Confession of Sin and Absolution**

p. 360

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our LORD Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

p. 360

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## **THE HOLY COMMUNION**

### **Offertory Anthem**

William Bradley Roberts

For the bread which thou hast broken,  
for the wine which thou hast poured,  
For the words which thou hast spoken,  
Now we give thee thanks, O Lord.

By this pledge that thou dost love us,  
By the gift of peace restored,  
By thy call to heaven above us,  
Hallow all our lives, O Lord.

In thy service, Lord, defend us,  
In our hearts keep watch and ward,  
In the world where thou dost send us,  
Let thy kingdom come, O Lord.

~ *Louis F. Benton*

*Coleman Burgess, Clarinet*

Presentation Hymn 143

“The glory of these forty days” *fifth verse only*

*Erhalt uns, Herr*

O Fa - ther, Son, and Spi - rit blest, to  
 thee be ev - ery prayer ad - dressed, who art in - three - fold  
 Name a - dored, from age to age, the on - ly Lord.

The Great Thanksgiving — Eucharistic Prayer B

p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here, a proper preface is said, then the Celebrant continues...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-124

“Holy, holy, holy Lord”

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 hea - ven and earth are full of your glo - ry. Ho - san - na  
 in the high - est. Bless - ed is he who comes in  
 the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues, saying in the midst of the prayer:*

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues, concluding with:*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

p. 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

p. 364

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

### Fraction Anthem: S-161 "Lamb of God"

Hurd

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant \_\_\_\_\_ us peace.

### The Communion of the People

*Gluten-free wafers are available at the main altar upon request.*

### Communion Hymns

Hymn 315 "Thou, who at thy first Eucharist didst pray"  
Hymn 329 "Now, my tongue, the mystery telling"

*Song 1*  
*Pange lingua*

### The Postcommunion Prayer

p. 365

*Celebrant* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### The Stripping of the Altar

*The lights will be dimmed. The congregation may come forward to assist in the stripping of the altar.*

*At the end of the service, there is no dismissal.*

*The people depart at will in silence after the stripping of the altar is completed.*

*You are invited to observe a time of reflection or prayer before departing.*



*Celebrant: The Reverend Gray Hodsdon  
Preacher: The Reverend C. Phillip Craig, Jr.  
Assisting Priest: The Reverend Cheryl Brainard  
Organist & Choir Director: John Sullivan  
Clarinetist: Coleman Burgess*

## UPCOMING WEEK AT ST. JAMES

### MON.- FRI., APRIL 10-14

#### **SJDS CLOSED FOR EASTER BREAK**

- MORNING PRAYER  
8:00-8:30 AM | Zoom

### MONDAY, APRIL 10

#### **SJP CHURCH OFFICE CLOSED**

- FELLOWSHIP AA  
7:00 PM | The Great Hall

### TUESDAY, APRIL 11

- MEN'S AL ANON  
5:15PM | Lippitt Room

### WEDNESDAY, APRIL 12

- SJP YOUTH STARBUCKS BIBLE STUDY  
7:00 AM | 16th St. Starbucks
- HOLY EUCHARIST  
12:10 PM | St. James Parish

### THURSDAY, APRIL 13

- EDUCATION FOR MINISTRY  
6:30-8:30 PM | Graham Parlor
- ST. JAMES CHOIR REHEARSAL  
7:00-8:30 PM | Choir Room

### FRIDAY, APRIL 14

- NO EVENTS PLANNED

### SATURDAY, APRIL 15

- SUNRISE SERENITY AL ANON  
7:45-10:00 AM | Bishop Wright Room

### SUNDAY, APRIL 16

- HOLY EUCHARIST RITE I  
8:00 AM | St. James Parish
- FAMILY BREAKFAST  
8:30-9:30 AM | Great Hall
- HOLY EUCHARIST RITE II  
9:00 AM | St. James Parish & Online
- FAITH FORMATION HOUR  
10:10 AM | St. James Parish
- HOLY EUCHARIST RITE II  
11:15 AM | St. James Parish & Online
- YOUTH GROUP  
5:00-7:00 PM | Youth Room & Perry Hall
- FULL-COURT FELLOWSHIP  
7:15-9:00 PM | Perry Hall

*To all who are weary and seek rest; to all who mourn and long for comfort;  
to all who struggle and desire victory; to all who sin and need a Saviour;  
to all who are idle and look for service; to all who are strangers  
and want fellowship; to all who hunger and thirst after righteousness;  
and to whosoever will come—this church opens wide her doors.*

## ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

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