



HOLY BAPTISM THE DAY OF PENTECOST

SUNDAY 28 MAY 2023

THE HOLY EUCHARIST, RITE II

10:30 A.M.

Prelude

Processional Hymn 225

“Hail thee, festival day!”

Salve festa dies

THE WORD OF GOD

Opening Acclamation

The Book of Common Prayer, p. 299

Celebrant
People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.
There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;

One God and Father of all.
The Lord be with you.
And also with you.
Let us pray.

The Collect of the Day

p. 227

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: Acts 2:1–21

The Holy Bible; *NRSV*, p. 994

Commentary: At the beginning of Jesus' earthly ministry, the Holy Spirit descended upon Him in the form of a dove (see Luke 3:22). Now, as Jesus' disciples began their ministry in the church era, the Holy Spirit descended on them in rushing wind and fire. The same Spirit who indwelt and empowered Jesus' ministry would now indwell and empower Jesus' followers. Fire and wind symbolized the presence of God; believers received a visible as well as an audible indication the Holy Spirit had come. Speaking in unlearned languages was outward evidence of God's inner working in the disciples. Peter addressed the crowd and cited Joel's prophecy as an illustration of the process begun that day, the outpouring of the Holy Spirit.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ ”

People The Word of the Lord.
 Thanks be to God.

Psalm 104:25-26, 31-35, 37

Benedic, anima mea

O LORD, how manifold are your / **works!** *
 in wisdom you have made them all;
 the earth is full of your / **creatures.**
Yonder is the great and wide sea
 with its living things too many to / **number,** *
 creatures both small and / **great.**

ANTIPHON

You send forth your Spirit, and they are cre-/**ated;** *
 and so you renew the face of the / **earth.**
May the glory of the Lord endure for / **ever;** *
 may the Lord rejoice in all his / **works.**

ANTIPHON

He looks at the earth and it / **trembles;** *
 he touches the mountains and they / **smoke.**
I will sing to the Lord as long as I / **live;** *
 I will praise my God while I have my / **being.**

Antiphon (The antiphon is first sung by the Cantor, then repeated by all.)



Send forth your Spi-rit, O Lord, and re - new the face of the earth.

Psalm chant:



ANTIPHON

May these words of mine / **please him;** *
 I will rejoice in the / **Lord.**
Bless the Lord, O my / **soul.** *
 Halle- / **lujah!**

ANTIPHON

The Epistle: 1 Corinthians 12:3b-13

NRSV, p. 1048

Commentary: Spiritual gifts are abilities given by God to Christians so that they can effectively serve Him. Diversity, not uniformity, is necessary for a healthy church and God has seen to it that diversity exists within the body of Christ. Although there is only one Holy Spirit, He gives many different gifts to different people. The Spirit’s presence is manifested in every gift and ministry, whether spectacular or not. Each believer makes a unique contribution for the common good. Individual Christians, endowed with different gifts, promote the well being of the body of Christ, of which all are a part.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

People The Word of the Lord.
 Thanks be to God.

People The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Reverend Cheryl Brainard

THE HOLY BAPTISM
OF
BRIDGER GRACE WILLIAMS
Parents
Joanna Owen and John Yates Williams
Godparents
Morgan Gattis
Will Owen

Presentation and Examination of the Candidate

The Book of Common Prayer, p. 301

Priest
The Candidate for Holy Baptism will now be presented.

Parents and Godparents
I present Bridger Grace Williams to receive the Sacrament of Baptism.

Priest
Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?

Parents and Godparents
I will, with God’s help.

Priest
Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents
I will, with God’s help.

Then the Priest asks the following questions of the parents and godparents who speak on behalf of the infant

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?
Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?
Answer **I do.**

Question Do you put your whole trust in his grace and love?
Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The Priest addresses the congregation, saying

Priest Will you who witness these vows do all in your power to support this persons in their life in Christ?

People **We will.**

Priest Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

p. 304

Priest Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Priest Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidate

p. 305

Priest Let us now pray for Bridger who is to receive the Sacrament of new birth.

Leader Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.
People **Lord, hear our prayer.**
Priest Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

p. 306

Priest The Lord be with you.
People **And also with you.**
Priest Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Priest touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

p. 307

Priest Bridger, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Bridger, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.

Priest Let us pray.
Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

Priest and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

p. 308

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

arr. Alfred Fedak

Come, Gracious Spirit, heavenly Dove,
with light and comfort from above;
be thou our guardian, thou our guide
o'er every thought and step preside.

Lead us to Christ, the living way,
nor let us from his precepts stray;
lead us to holiness, the road
that we must take to dwell with God.

Lead us to heaven, that we may share
fullness of joy for ever there;
lead us to God, our final rest,
to be with him for ever blest.

~Simon Browne

Presentation Hymn

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son and Holy Ghost.

The Great Thanksgiving — Eucharistic Prayer A

p. 361

Celebrant The Lord be with you.
People **And also with you.**
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here, a proper preface is said, then the Celebrant continues...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

“Holy, holy, holy Lord”

William Mathias

Ho - - - ly, Ho - ly, Ho - ly Lord,
God of power and might, heaven and earth are full of your glo - ry.
Ho-san-na in the high-est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

The Celebrant continues, saying in the midst of the prayer:

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues, concluding with:

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem S 152

Cantor Alleluia. Christ our Passover is sacrificed for us.



People **There-fore let us keep the feast. Al - le - lu - ia.**

The Communion of the People

Gluten-free wafers are available at the main altar upon request.

Communion Hymns

Hymn 513	“Like the murmur of the dove’s song”	<i>Bridegroom</i>
Hymn 505	“O Spirit of Life, O Spirit of God”	<i>O heiliger Geist</i>
Hymn 509	“Spirit divine, attend our prayers”	<i>Nun danket all und bringet Ehr</i>

The Postcommunion Prayer

p. 366

Celebrant Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.**

The Blessing

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn 506

“Praise the Spirit in creation”

Finnian

The Dismissal

Go in peace to love and serve the Lord. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude



Celebrant & Preacher: The Reverend Cheryl Brainard

Organist & Choir Director: John Sullivan

*The flowers at the altar are given to the glory of God and in loving memory of
John W. & Mamie D. Parker, Joe L. Jenkins, Martha Jenkins Gordon*

*To all who are weary and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Saviour;
to all who are idle and look for service; to all who are strangers
and want fellowship; to all who hunger and thirst after righteousness;
and to whosoever will come—this church opens wide her doors.*

ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

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