



THE FIRST SUNDAY AFTER PENTECOST TRINITY SUNDAY

SUNDAY 4 JUNE 2023

THE HOLY EUCHARIST, RITE II

10:30 A.M.

Prelude

Processional Hymn 423

“Immortal, invisible, God only wise”

St. Denio

THE WORD OF GOD

Opening Acclamation

The Book of Common Prayer, p. 355

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

“Glory to God in the Highest”

William Mathias

Glo - ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, heaven - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther; re -

ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - - - - - men.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The First Lesson: Genesis 1:1–2:4a

The Holy Bible; *NRSV*, p. 1

Commentary: The plurality of God's nature is evident in this creation account, which is theocentric, not creature-centered. Its purpose is to glorify the Creator by magnifying Him through the lens of the created order. (The complementary, creature-centric view of creation is found in Genesis 2.) God created the universe from nothing. Only God is eternal, everything else owes its origin and existence to Him. God accomplished His act of creating by means of His Spirit. God brought cosmic order out of chaos as He divided light and darkness, waters and dry land, the world above from the world below. Then He filled the uninhabited earth with life. God declared His creation 'good'; He saw that it was beautiful, purposeful and orderly.

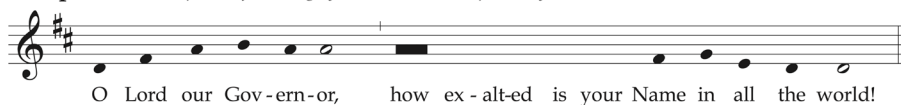
In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

People The Word of the Lord.
Thanks be to God.

Psalm 8

Domine, Dominus noster

Antiphon (The antiphon is first sung by the Cantor, then repeated by all)



Psalm chant



Out of the mouths of infants and / **children** *
your majesty is praised above the / **heavens**.
You have set up a stronghold against your / **adversaries**, *
to quell the enemy and the a-/**venger**.

ANTIPHON

When I consider your heavens, the work of your / **fingers**, *
the moon and the stars you have set in their / **courses**,
What is man that you should be / **mindful of him**? *
the son of man that you should seek him / **out**?

ANTIPHON

You have made him but little lower than the / **angels**; *
you adorn him with glory and / **honor**;
You give him mastery over the works of your / **hands**; *
you put all things under his / **feet**:

ANTIPHON

All sheep and / **oxen**, *
even the wild beasts of the / **field**,
The birds of the air, the fish of the / **sea**, *
and whatsoever walks in the paths of the / **sea**.

ANTIPHON

The Epistle: 2 Corinthians 13:11–13

NRSV, p. 1061

Commentary: The emphasis in Paul's second letter to the Corinthians is on ministry, specifically the church's work of service in the world. The subject of ministry is the incarnate Word of God, and effective ministry is empowered by the Spirit of God. These verses, the conclusion of the letter, contain an exhortation, a salutation and a benediction. Paul urged his readers to practice love and peace daily in order to experience the presence of the God of love and peace. Paul's Trinitarian benediction reminds us that it is in the grace of Jesus Christ that we see God's love, which the Holy Spirit uses to produce fellowship within the body.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

People The Word of the Lord.
Thanks be to God.

Sequence Hymn 371

"Thou, whose almighty word"

Moscow

The Holy Gospel: Matthew 28:16–20

NRSV, p. 911

People The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Reverend C. Phillip Craig, Jr.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The response to each petition:

...Glory to you, Holy Trinity;

We will praise you and highly exalt you forever.

Confession of Sin and Absolution

p. 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

p. 360

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

Vernon Hoyle

Christ is made the sure Foundation,
And the precious Cornerstone;
Who, the two walls underlying,
Bound in each, binds both in one;
Holy Zion's Help forever,
And her Confidence alone.

All that dedicated city,
Dearly loved of God on high,
In exultant jubilation,
Pours perpetual melody,
God the One, and God the Trinal,
Singing everlastingly.

To this temple, where we call Thee,
Come, O Lord of Hosts, today!
With Thy wonted lovingkindness
Hear Thy people as they pray.

And Thy fullest benediction
Shed within its walls for ay,
Laud and honor to the Father,
Laud and honor to the Son,
Laud and honor to the Spirit,
Ever Three and ever One;
Consubstantial, co-eternal,
While unending ages run.

~c. 7th century, tr. J.M. Neale

Presentation Hymn

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son and Holy Ghost.

The Great Thanksgiving — Eucharistic Prayer B

p. 367

Celebrant The Lord be with you.
People **And also with you.**
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here, a proper preface is said, then the Celebrant continues...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

"Holy, holy, holy Lord"

Mathias

Ho - - - ly, Ho - ly, Ho - ly Lord,
God of power and might, heaven and earth are full of your glo - ry.
Ho-san-na in the high-est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues, saying in the midst of the prayer:
Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

p. 364

p. 364

Gluten-free wafers are available at the main altar upon request.

Let Us Break Bread

6 Trinity Sunday | St. James Parish

Closing Hymn 780

"Lord, you give the great commission"

Abbott's Leigh



1 Lord, you give the great— com-mis-sion: "Heal the sick— and preach— the word."
2 Lord, you call us to— your ser-vice: "In my name— bap-tize— and teach."
3 Lord, you make the com-mon ho-ly: "This my bo-dy, this— my blood."
4 Lord, you show us love's— true mea-sure: "Fa-ther, what— they do,— for give."
5 Lord, you bless with words— as-sur-ing: "I am with— you to— the end."



1 Lest the Church ne-glect— its mis-sion and the Gos-pel go— un-heard,
2 That the world may trust— your pro-mise, life a-bun-dant meant for each,
3 Let your priests, for earth's true glo-ry, dai-ly lift— life heav-en-ward,
4 Yet we hoard as pri-vate trea-sure all that you— so free-ly give.
5 Faith and hope and love— re-stor-ing, may we serve— as you— in-tend,



1 help us wit-ness to— your pur-pose with re-newed in-teg-ri-ty;
2 give us all new fer-vor, draw us clos-er in— com-mun-i-ty;
3 ask-ing that the world a-round us share your chil-dren's li-ber-ty;
4 May your care and mer-cy lead us to a just— so-ci-e-ty;
5 and, a-mid the cares— that claim us, hold in mind e-ter-ni-ty;



with— the Spir-it's gifts— em-power us for— the work of min-is-try.

The Dismissal

Go in peace to love and serve the Lord. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude



Celebrant & Preacher: The Reverend C. Phillip Craig, Jr.

Organist & Choir Director: John Sullivan

*The flowers at the altar are given to the glory of God and in loving memory of
Duncan Murray Barefoot, Sr. and Duncan Murray Barefoot, Jr.*

TODAY

• ST. JAMES PARISH PICNIC- Sunday, June 4 | 4:00 -6:00 p.m. | Mt. Lebanon Chapel

Save the date! We're hosting a Parish Picnic at Mt. Lebanon Chapel on Sunday, June 4! The grill is ready, a bouncy house is in the works, and the bluegrass band is picking songs! Make plans to join us for a time of fellowship, music, food, and fun. We'll bring hotdogs, hamburgers, & dessert! You're invited to bring a side dish. To help make sure we have a good variety, please refer to the last name initial & dish list below.

A-H: Bring a fruit or veggie-based dish.

I-P: Bring a starch-based dish.

Q-Z: Bring a kid-friendly favorite.

When you bring your dish, please also bring an index card with the recipe/ingredients so folks can take a picture if they love your dish (this is also helpful for folks with food allergies.) Don't forget to pack your picnic blankets, a spare chair, sunscreen, and bug spray!

THIS WEEK AT ST. JAMES

MON.- FRI., JUNE 5-9

• MORNING PRAYER

8:00-8:30 AM | Zoom

MONDAY, JUNE 5

• FELLOWSHIP AA

7:00 PM | The Great Hall

• LIVING WELL IN MIDST OF GRIEF

5:00 PM | Graham Parlor or Zoom

TUESDAY, JUNE 6

• MEN ON A MISSION: SERVE AT

GOOD SHEPHERD CENTER

4:30-7:30PM | Good Shepherd Center

• MEN'S AL ANON

5:15PM | Lippitt Room

• SJP YOUTH: ECUADOR TRIP MEETING

7:00 PM | Youth Room

WEDNESDAY, JUNE 7

• SJP YOUTH STARBUCKS BIBLE STUDY

7:00 AM | 16th St. Starbucks

• HOLY EUCHARIST

12:10 PM | St. James Parish

THURSDAY, JUNE 8

• GLORY RIDGE DONATIONS DUE

FRIDAY, JUNE 9

• NO EVENTS PLANNED

SATURDAY, JUNE 10

• SUNRISE SERENITY AL ANON

7:45-10:00 AM | Bishop Wright Room

• SECOND SATURDAY CLEAN UP

9:00-11:00 AM | Cape Fear River Watch

SUNDAY, JUNE 11

GLORY RIDGE MISSION BEGINS

• HOLY EUCHARIST RITE I

8:00 AM | St. James Parish

• HOLY EUCHARIST RITE II

8:30 AM | Mt. Lebanon Chapel

• HOLY EUCHARIST RITE II

9:30 AM | Mt. Lebanon Chapel

• LEMONADES AT MT. LEBANON

10:15 AM | Mt. Lebanon Chapel

• HOLY EUCHARIST RITE II

10:30 AM | St. James Parish & Online

• HOSPITALITY AT HOME

4:00-6:00 PM | Lees & Blairs Host

EDITORIAL DEADLINES: The deadline for the June 12th Digital Grapevine is Friday, June 9th.

The deadline for the July Grapevine Magazine is June 24th. Email communications@stjamesp.org.

*To all who are weary and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Saviour;
to all who are idle and look for service; to all who are strangers
and want fellowship; to all who hunger and thirst after righteousness;
and to whosoever will come—this church opens wide her doors.*

ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

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