



THE SECOND SUNDAY AFTER PENTECOST

SUNDAY 11 JUNE 2023

THE HOLY EUCHARIST, RITE I
8:00 A.M.

THE WORD OF GOD

Opening Acclamation

The Book of Common Prayer, p. 323

The Collect for Purity

p. 323

Gloria

p. 324

The Collect of the Day

p. 178

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson: Genesis 12:1–9

The Holy Bible; *NRSV*, p. 9

Commentary: When God called him to leave his ancestral homeland, Abram (later renamed Abraham, see Genesis 17:5) had only a promise from God, yet Abraham believed and obeyed. At this point God's promises were short on details, but Abraham realized that God's blessing meant that he would be a blessing to others. God's ultimate purpose was to bless all humankind through Abraham and his descendants. At Shechem, God revealed Himself to Abraham for the first time within the Promised Land. However, the reference to Canaanites in the land foreshadowed the fact that Israel would not take possession of the land without a grueling struggle.

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

The Word of the Lord.

People

Thanks be to God.

The Holy Gospel: Matthew 9:9–13, 18–26

NRSV, p. 886

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory be to thee, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are

well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Reverend Gray Hodsdon

The Nicene Creed

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The Prayers of the People

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Confession of Sin

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The Peace

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Welcome and Announcements

THE HOLY COMMUNION

Eucharistic Prayer I

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Sanctus

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The Lord's Prayer

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The Breaking of the Bread

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Prayer of Humble Access

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The Communion of the People

Gluten-free wafers available upon request

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Prayer of Thanksgiving

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The Blessing

The Dismissal

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Celebrant & Preacher: The Reverend Gray Hodsdon

*The flowers at the altar are given to the glory of God and in loving memory of
Helen Margaret Messick Willetts and Frederick Willetts, Jr.*

ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

@stjamesp

@stjamesparish



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