



THE THIRD SUNDAY AFTER PENTECOST

SUNDAY 18 JUNE 2023

THE HOLY EUCHARIST, RITE I
8:00 A.M.

THE WORD OF GOD

Opening Acclamation

The Book of Common Prayer, p. 323

The Collect for Purity

p. 323

Gloria

p. 324

The Collect of the Day

p. 178

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson: Romans 5:1–8

The Holy Bible; *NRSV*, p. 1029

Commentary: Paul wrote that we are justified, made righteous, on the basis of faith. Because of this, we can have peace with God; that is, we are reconciled to Him. Not only that, faith in Jesus Christ opens the door to a continuing relationship with God. Also, believers can look forward with hope to the glory we will experience when we stand in the Lord's presence. God does not waste our sufferings, they produce steadfast endurance and proven character. Progress in character development testifies to God's grace in our lives and engenders hope as we trust that God loves us and enables us to withstand the hardships of life in this fallen world. God's provision of His own Son as our Savior demonstrates the depth of His love.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

People

Thanks be to God.

The Holy Gospel: Matthew 9:35–10:8–23

NRSV, p. 887

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory be to thee, O Lord.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon

the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

People The Gospel of the Lord.
Praise be to thee, O Christ.

The Sermon	The Reverend Cheryl Brainard
The Nicene Creed	p. 327
The Prayers of the People	p. 328
Confession of Sin	p. 330
The Peace	p. 332
Welcome and Announcements	

THE HOLY COMMUNION

Eucharistic Prayer I	p. 333
Sanctus	p. 334
The Lord’s Prayer	p. 336
The Breaking of the Bread	p. 337
Prayer of Humble Access	p. 337
The Communion of the People	<i>Gluten-free wafers available upon request</i> p. 338
Prayer of Thanksgiving	p. 339
The Blessing	
The Dismissal	p. 339



Celebrant & Preacher: The Reverend Cheryl Brainard

*The flowers at the altar are given to the glory of God and in loving memory of
 Earl and Eleanor Drake, and Mary Amig*

ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR